

to the National Environmental Policy Act (NEPA). Preparation of appropriate NEPA documentation will follow Council on Environmental Quality Regulations for implementing the procedural provisions of NEPA, pertinent guidance contained in the Department of Interior Manual on Environmental Quality (DM 516), and the BLM NEPA Handbook (H-1790-1).

La Paz County proposes the expansion of an existing 160-acre landfill, with an additional 480 acres, and the construction of 6.3 miles of drill track and/or haul road to service the facility. Construction of the drill track will require a Clean Water Act (CWA) Section 404 Nationwide Permit for the crossing of Bouse Wash. Implementation of the proposed project will provide regional, long-term waste disposal capacity.

The Environmental Assessment and/or Environmental Impact Statement will be developed by a third party contractor who has been approved by the Bureau of Land Management. The contractor will use an interdisciplinary team to develop the document. The Bureau of Land Management will retain overall responsibility for preparation and review of the document.

Complete records of all phases of the environmental documentation process will be available for public review at the Bureau of Land Management, Havasu Resource Area Office, 3189 Sweetwater Avenue, Lake Havasu City, Arizona.

The public is invited to participate in the NEPA process beginning with scoping and the identification of issues in April 1995.

DATES: Public Scoping Meetings to identify issues will be held as follows: Wednesday, April 5, 1995 (1-3 pm), Quartzsite Town Hall Complex, Public Library Meeting Room, 465 North Plymouth Avenue, 465 North Plymouth Avenue, Quartzsite, Arizona; telephone (602) 927-6593; and Wednesday, April 5, 1995 (6-8 pm), La Paz County Board of Supervisor's Meeting Room, 1112 Joshua Avenue, Parker, Arizona; telephone (602) 669-6138.

The comment period for this Notice of Intent ends April 14, 1995.

COMMENTS/FURTHER INFORMATION: Send comments and/or requests for further information to: Bureau of Land Management, Havasu Resource Area, Attention: Joe Liebhauser, 3189 Sweetwater Avenue, Lake Havasu City, Arizona 86403. Telephone: (602) 855-9017.

Dated: March 7, 1995.

Don Applegate,

Nonrenewable Resource Advisor/Acting District Manager.

[FR Doc. 95-6331 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-32-P

[CA-010-03-1220-01; 5-00160-GP5-010-001]

Temporary Vehicle Use Restriction Order for Caliente Resource Area

AGENCY: Bureau of Land Management, Interior.

ACTION: Establishment of temporary vehicle use restriction in the Kelso Creek and Isabella Management Areas within Kern County in the Caliente Resource Area, Bakersfield District, California.

SUMMARY: This emergency action restricts vehicle use on BLM-administered public land in the Isabella Management Area due to top trash dumping and erosion problems and restricts vehicle use on BLM-administered public lands in the Kelso Creek Management Area due to severe vandalism of range developments. Both areas will be addressed on a permanent basis in a Resource Management Plan. Vehicle use on roadways is restricted to "Administrative Access Only" and shall be limited to persons specifically designated by the Area Manager to drive on said roadways. The public lands over which these roads travel and located in portions of NW¹/₄ Section 12, Township 27 South, Range 32 East; SE¹/₄ Section 29 and SW¹/₄ Section 28, Township 26 South, Range 35 East; N¹/₂ Section 4 and N¹/₂ Section 9, Township 27 South, Range 35 East, all Mount Diablo Base and Meridian, in the County of Kern, State of California. This restriction will apply from the date of publication in the Federal Register and remain in effect until an amendment thereof or until publication of a Resource Management Plan which adequately addresses public access on these lands.

SUPPLEMENTARY INFORMATION: This emergency road closure is intended to control vehicle use on public lands for protection of range developments, to prevent further trash dumping, and to abate erosion on sensitive hillsides. Authority for this restriction order is contained in CFR Title 43, Chapter II, 8364.1(a).

DATES: This order will be effective on March 15, 1995.

FOR FURTHER INFORMATION CONTACT: James Abbott, Caliente Resource Area Manager, Caliente Resource Area, Bureau of Land Management, 3801

Pegasus Drive, Bakersfield, California 93308; (805) 391-6000.

Dated: March 6, 1995.

James Wesley Abbot,

Caliente Resource Area Manager.

[FR Doc. 95-6235 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-40-M

National Park Service

Hamilton Grange National Memorial, New York County, New York; Final General Management Plan and Environmental Impact Statement

In accordance with the National Environmental Policy Act 102(2)(C) of 1969, the National Park Service, U.S. Department of the Interior announces that a Final Environmental Impact Statement (FEIS) has been prepared on the four alternatives for future management and use of Hamilton Grange National Memorial.

This notice announces the availability of the FEIS for public review. Following a 30-day no-action period, a Record of Decision will be written documenting the range of alternatives considered and evaluated, the preferred alternative selected, and the rationale for its selection.

For further inquiries about the FEIS, and requests for additional copies should be directed to the Superintendent, Manhattan Sites, 26 Wall Street, New York, New York 10005 or by calling (212) 825-6992.

Dated: March 9, 1995.

Sandy Corbett,

Acting Regional Director.

[FR Doc. 95-6323 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-70-P

National Center for Preservation Technology and Training: Grant Program Announcement

AGENCY: National Park Service, Department of the Interior.

ACTION: Grant program announcement and publication of selection criteria.

The National Center for Preservation Technology and Training, an office of the National Park Service, is accepting proposals for its 1995 Preservation Technology and Training Grants. Only proposals postmarked no later than April 1, 1995 will be considered.

The Center's grant program supports preservation technology and training projects in the fields of archeology, architecture, historic landscapes, materials conservation, and history or interpretation. Approximately \$900,000.00 will be awarded; each grant

is limited to \$40,000.00 and proposals for smaller amounts are encouraged. Grantee's total direct and indirect administrative costs shall not exceed 25 percent of their total grant award.

Proposals from government agencies and non-profit institutions are eligible. Principal criteria for selection include:

1. Proposed projects shall be innovative in their disciplines and shall not duplicate current or recent developments in preservation research or training.

2. Proposed projects shall have broad application in preservation practice.

3. Proposed projects shall address identifiable national needs.

4. Proposed projects shall be cost-efficient and practical.

5. Proposed work shall be completed approximately one year from award.

Grants will be selected in a two-tier process. The first tier will be comments by expert readers; the second tier will be a selection panel comprised of Federal employees.

Funds for the 1995 grants program will be obligated no later than September 30, 1995.

Dated: March 6, 1995.

E. Blaine Cliver,

Chief, Preservation Assistance Division.

[FR Doc. 95-6393 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-70-P

National Preservation Technology and Training Board; Meeting

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on May 2-4, 1995, in Washington, DC.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet each day, May 2-4, in the Board Room of the American Institute of Architects (AIA) at 1735 New York Avenue, NW., in Washington, DC. Matters to be discussed will include: A summary of the FY 1995 grant applications received and discussion of the grant review procedures; reports on the Center's working groups meetings held in the

spring 1995; report of activities since the November 1994 Board meeting; review of the Center's budget and discussion of a five-year plan for the organization.

The Board will meet on Tuesday, May 2nd, from 8:30 am until 12 noon and from 1:15 until 5 pm. On Wednesday, May 3rd, the meeting will start at 9 am and end at 12 noon and on Thursday, May 4th, it will be held from 9 am until 2 pm (the Board will be served a working lunch in order to complete miscellaneous business). Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, Preservation Technology and Training Board, P.O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Designated Federal Official, Preservation Technology and Training Board, National Park Service, Preservation Assistance Division, P.O. Box 37127, Washington, DC 20013-7127, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: March 7, 1995.

E. Blaine Cliver,

Chief, Preservation Assistance, National Park Service.

[FR Doc. 95-6392 Filed 3-14-95; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-367]

Notice of Commission Determination not to Review an Initial Determination Terminating the Investigation on the Basis of a Settlement Agreement

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

In the Matter of: Certain Facsimile Machines and Components Thereof

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law

judge's (ALJ's) initial determination (ID) (Order No. 3) in the above-captioned investigation terminating the investigation on the basis of a settlement agreement.

FOR FURTHER INFORMATION CONTACT:

Mark D. Kelly, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone 202-205-3106.

SUPPLEMENTARY INFORMATION: On August 1, 1994, Ricoh Co., Ltd. and Ricoh Corp. filed a complaint with the Commission alleging violation of section 337 in the importation, sale for importation, and the sale within the United States after importation of certain facsimile machines and components thereof that allegedly infringed claims 1, 5, 7, 8, 9 or 10 of U.S. Letters Patent 4,249,216, or claims 1, 2, 4, 8, or 10 of U.S. Letters Patent 4,494,149, owned by complainants.

The Commission instituted an investigation of the complaint, and published a notice of investigation in the **Federal Register** on September 8, 1994, 59 FR 46447 (1994). The notice named Samsung Electronics Co., Ltd. of Seoul, Korea, and Samsung Electronics America, Inc. of Ridgefield Park, New Jersey as respondents.

On December 22, 1994, complainants and respondents filed a joint motion to terminate the investigation based on a settlement agreement. On February 10, 1995, the ALJ granted the joint motion and issued an ID (Order No. 3) terminating the investigation on the basis of the settlement agreement. No petitions for review, or agency or public comments were received.

This action is taken under the authority of section 337 of the Tariff Act of 1930, 19 U.S.C. 1337, and Commission rule 210.42, 19 C.F.R. § 210.42.

Copies of the public version of the ALJ's ID, and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone 202-205-2000. Hearing-impaired persons are advised that information on the matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810.

By order of the Commission.

Issued: March 7, 1995.

Donna R. Koehnke,
Secretary.

[FR Doc. 95-6376 Filed 3-14-95; 8:45 am]

BILLING CODE 7020-02-P