

Board of Governors of the Federal Reserve System, March 8, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-6203 Filed 3-13-95; 8:45 am]

BILLING CODE 6210-01-F

Sequatchie Valley Bancshares, Inc.;
Notice of Application to Engage de
novo in Permissible Nonbanking
Activities

The company listed in this notice has filed an application under § 225.23(a)(1) of the Board's Regulation Y (12 CFR 225.23(a)(1)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to commence or to engage *de novo*, either directly or through a subsidiary, in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Comments regarding the application must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 28, 1995.

A. Federal Reserve Bank of Atlanta
(Zane R. Kelley, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303:

1. *Sequatchie Valley Bancshares, Inc.*, Chattanooga, Tennessee; to engage *de novo* through its subsidiary Tennessee

Business and Industrial Development Corporation, Chattanooga, Tennessee, in community development activities, pursuant to § 225.25(b)(6) of the Board's Regulation Y. The proposed activity will be conducted throughout the state of Tennessee.

Board of Governors of the Federal Reserve System, March 8, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-6204 Filed 3-13-95; 8:45 am]

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DEPARTMENT OF HEALTH AND
HUMAN SERVICES

Administration on Aging

White House Conference on Aging
Advisory Committee on Disability;
Notice of Establishment

Pursuant to Public Law 92-463, the Federal Advisory Committee Act, the Department of Health and Human Services announces the establishment by the Secretary of the White House Conference on Aging Advisory Committee on Disabilities.

The Committee shall advise and make recommendations with respect to disability issues to the Secretary and the Assistant Secretary for Aging to assist in planning and conducting the Conference and in reviewing the resolutions produced by the Conference delegates.

The Committee shall terminate on September 30, 1995.

Dated: March 8, 1995.

Fernando M. Torres-Gil,

Assistant Secretary for Aging.

[FR Doc. 95-6190 Filed 3-13-95; 8:45 am]

BILLING CODE 4130-02-M

White House Conference on Aging
Business Advisory Committee; Notice
of Establishment

Pursuant to Public Law 92-463, the Federal Advisory Committee Act, the Department of Health and Human Services announces the establishment by the Secretary of the White House Conference on Aging Business Advisory Committee.

The Committee shall advise and make recommendations with respect to business issues to the Secretary and the Assistant Secretary for Aging to assist in planning and conducting the Conference and in reviewing the resolutions produced by the Conference delegates.

The Committee shall terminate on September 30, 1995.

Dated: March 8, 1995.

Fernando M. Torres-Gil,

Assistant Secretary for Aging.

[FR Doc. 95-6191 Filed 3-13-95; 8:45 am]

BILLING CODE 4130-02-M

DEPARTMENT OF HEALTH AND
HUMAN SERVICES

Administration for Children and
Families

Administration on Children, Youth and
Families

[Program Announcement No. ACF-93588.951-A]

DEPARTMENT OF EDUCATION

Office of Elementary and Secondary
Education

Safe and Drug Free Schools Program;
The Community Schools Youth
Services and Supervision Grant
Program, and

The Family and Community Endeavor
Schools Grant Program; Availability of
Fiscal Year (FY) 1995 Funds and
Request for Applications; Correction

AGENCIES: Administration for Children and Families (ACF), Department of Health and Human Services (HHS), and the Office of Elementary and Secondary Education (OESE), Department of Education (ED).

ACTION: Correction Notice to amend the announcement of the availability of funds and request for applications under the Family and Community Endeavor School Grant Program.

SUMMARY: This Notice will correct several items in Program Announcement No. ACF-93588.951, prepared by the Family and Youth Services Bureau of the ACYF and the Safe and Drug Free Schools Program of the Office of Elementary and Secondary Education and published in the March 6, 1995 **Federal Register** Notice (60 FR 12332).

Part II of the announcement describes the three priority areas under which application may be made. In the Table of Contents and in the body of the announcement, Part II, subparts D, E, F, and G were mistakenly identified as "Priority Areas". Only subparts A, B, and C of Part II are priority areas under which applications may be submitted. Subparts D through G provide supplemental information and are *not* priority areas.

DATES: The closing date for receipt of applications under this announcement

is May 5, 1995. Please note that this is a departure from the traditional approach of using postmarks instead of receipt date to determine eligibility of applications for review.

ADDRESSES: Application receipt: Department of Health and Human Services, ACF Division of Discretionary Grants, 370 L'Enfant Promenade, S.W., Washington, D.C. 20447. Attn: ACF-93588.951-A.

FOR FURTHER INFORMATION ON THE COMMUNITY SCHOOLS PROGRAM CONTACT: Department of Health and Human Services, AC/ACYF, Family and Youth Services Bureau, P.O. Box 1182, Washington, D.C. 20013. Telephone (202) 205-8076. Information is also available on the ACF Electronic Bulletin Board. To access, set modem to No Parity, 8 Data Bits, 1 Stop Bit and dial 1-800-627-8886. Under "Program Office Subsystems, Family and Youth Services Bureau," relevant files are found under COMMSCH.

FOR FURTHER INFORMATION ON THE FACES PROGRAM CONTACT: Department of Education, OESE, Safe and Drug Free Schools Program, 600 Independence Avenue, S.W., Washington, D.C. 20202. Telephone (202) 260-3954.

Catalog of Federal Domestic Assistance Number 84.285A for the FACES Program and Number 93.588 for the Community School Program.)

Dated: March 7, 1995.

Olivia A. Golden,

Commissioner, Administration on Children, Youth and Families.

[FR Doc. 95-6252 Filed 3-13-95; 8:45 am]

BILLING CODE 4184-01-P

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Cooperative Agreements for National/Regional Minority Organization Human Immunodeficiency Virus (HIV)/Sexually Transmitted Diseases (STD) Prevention, Immunization, and Tuberculosis (TB) Projects-Program Announcement 305b: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

Name: Disease, Disability, and Injury Prevention and Control SEP: Cooperative Agreements for National/Regional Minority Organization HIV/STD Prevention, Immunization, and TB Projects-Program Announcement 305b.

Time and Date: 8:30 a.m.-4:30 p.m., April 18, 1995.

Place: Corporate Square, Building 11, Room 2320, Corporate Square Boulevard, Atlanta, Georgia 30329.

Status: Closed.

Matters to be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 305b. The applications being reviewed include information of a confidential nature, including personal information concerning individuals associated with the applications.

The meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

Contact Person for More Information: John R. Lehnerr, Chief, Resource Analysis Office (E07), National Center for Prevention Services, CDC, Corporate Square, Corporate Square Boulevard, Atlanta, Georgia 30329, telephone 404/639-8023.

Dated: March 7, 1995.

Arthur C. Jackson,

Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95-6236 Filed 3-13-95; 8:45 am]

BILLING CODE 4163-18-M

Food and Drug Administration

Comparing Treatments: Safety, Effectiveness, and Cost-Effectiveness; Notice of Meeting

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that it is holding a meeting to explore methodological and regulatory issues in the design and review of studies intended to show differences or similarities among active drug and biological therapies. As the pharmaceutical marketplace evolves, there are new pressures on the developers of drug/biological products to demonstrate comparative effects. This meeting will examine the needs for this type of information, how the pharmaceutical industry is responding to new demands for comparative information, case-study experience ruling out biases in study design, the use of observational studies, methodological concerns in effectiveness trials, and promotional considerations. The study will examine issues concerning evaluation of safety, effectiveness, and cost-effectiveness.

DATES: The meeting will be held on Thursday, March 23, 1995, 8 a.m. to

5:30 p.m., and on Friday, March 24, 1995, 8:30 a.m. to 5 p.m.

ADDRESSES: The meeting will be held at the National Institutes of Health, Clinical Center, Bldg. 10, Jack Masur Auditorium, 9000 Rockville Pike, Bethesda, MD. Copies of the transcript of the meeting will be available from the contact person listed below. There is no registration fee for this meeting. Interested persons are encouraged to register early because space is limited.

FOR FURTHER INFORMATION CONTACT: Regarding information concerning the meeting and registration forms: Louis A. Morris, Center for Drug Evaluation and Research (HFD-240), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-594-6812, FAX 301-594-6759.

Dated: March 8, 1995.

William B. Schultz,

Deputy Commissioner for Policy.

[FR Doc. 95-6199 Filed 3-13-95; 8:45 am]

BILLING CODE 4160-01-F

Health Resources and Services Administration

Rural Regional Trauma and Emergency Medical Services System Demonstration Grant Project in South Central Florida

AGENCY: Health Resources and Services Administration, Public Health Service, Department of Health and Human Services.

ACTION: Notice of extension of application due date.

SUMMARY: This notice extends the application due date for a Rural Regional Trauma and Emergency Medical Services (EMS) Demonstration Grant Project in South Central Florida. The application due date for the South Central Florida project is extended to May 15, 1995. All other aspects of the February 15, 1995 Federal Register Notice remain the same.

Dated: March 9, 1995.

Ciro V. Sumaya,

Administrator.

[FR Doc. 95-6198 Filed 3-13-95; 8:45 am]

BILLING CODE 4160-15-M

National Institutes of Health

National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting: