

**DATES AND TIMES:** March 30, 1995, 10:15 a.m. to 4:30 p.m.; March 31, 1995, 9 a.m. to 1 p.m.

**ADDRESSES:** The Montpelier Room of the Washington Court Hotel, 525 New Jersey Ave., Washington, D.C. 20001.

**FOR FURTHER INFORMATION CONTACT:** John Christensen, Designated Federal Official, National Educational Research Policy and Priorities Board, 555 New Jersey Ave., N.W., Washington, D.C. 20208-7564. Telephone: (202) 219-2065; FAX: (202) 219-1466.

**SUPPLEMENTARY INFORMATION:** The National Educational Research Policy and Priorities Board is authorized by Section 921 of the Educational Research, Development, Dissemination, and Improvement Act of 1994. The Board works collaboratively with the Assistant Secretary for the Office of Educational Research and Improvement to forge a national consensus with respect to a long-term agenda for educational research, development, and dissemination, and to provide advice and assistance to the Assistant Secretary in administering the duties of the Office.

The meeting of the Board is open to the public. The agenda for March 30 includes a discussion of the restructuring of the Office of Educational Research and Improvement and an overview of agency activities pertaining to its Research Priorities Plan and advance preparations for competitions for regional educational laboratories and research and development centers. On March 31 members will have briefings on the Federal Advisory Committee Act; standards of ethical conduct; and the background of the Board's authorizing legislation.

A final agenda will be available from the Board's office on March 23, 1995.

Records are kept of all Board proceedings, and are available for public inspection at the office of the National Educational Research Policy and Priorities Board, 555 New Jersey Ave., N.W., Washington, D.C. 20208-7564.

Dated: March 8, 1995.

**Sharon P. Robinson,**

*Assistant Secretary, Office of Educational Research and Improvement.*

[FR Doc. 95-6273 Filed 3-13-95; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Monticello Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

**DATE AND TIME:** Tuesday, March 21, 1995, 6:30 p.m. - 8:00 p.m.

**ADDRESS:** Monticello High School, 164 South 2nd West, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The Environmental Management Site-Specific Advisory Board, Monticello Site, will be discussing issues related to the disposal of uranium mill tailings.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303)-248-7727.

Issued at Washington, DC on March 8, 1995.

**Gail Cephas,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-6244 Filed 3-13-95; 8:45 am]

BILLING CODE 6450-01-P

### Environmental Management Site Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-63, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Pantex Plant.

**DATES AND TIMES:** Tuesday, March 28, 1995: 1:30 pm - 5:30 pm.

**ADDRESSES:** Amarillo Association of Realtors, 5601 Enterprise Circle, Amarillo, TX.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806)477-121.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### *Tentative Agenda*

1:30 pm Welcome—Agenda Review—  
Introductions Nominations and  
Membership Working Group  
1:35 pm Agreement in Principle  
2:30 pm DOE Budget  
3:15 pm Break  
3:30 pm Working Group Reports  
Policy and Personnel: status of  
hiring SSAB evaluation goals and  
criteria  
3:50 pm Nominations and  
Membership  
4:00 pm Training and Program  
Working Group—plans for next  
meetings  
4:10 pm Budget and Finance Working  
Group—selection of chair, budget  
report  
4:20 pm Community Outreach  
Subcommittee—status of work  
4:30 pm Updates: Occurrence Report  
from DOE etc.  
5:00 pm Co-Chairs' Reports  
5:20 pm Next Meetings: Tuesday,  
April 25, 1:30—5:30; Tuesday, May  
23, 1:30—5:30; Tuesday, June 27,  
1:30—5:30

5:30 pm Adjourn

Public comment will be taken periodically throughout the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This Notice is being published less than fifteen days before the date of the meeting due to programmatic issues that had to be resolved before publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806)371-400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806)537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC on March 8, 1995.

**Gail Cephas,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-6245 Filed 3-13-95; 8:45 am]

BILLING CODE 6450-1-P

### Office of Civilian Radioactive Waste Management

#### Safe Transportation and Emergency Response Training; Technical Assistance and Funding

**AGENCY:** Office of Civilian Radioactive Waste Management, Department of Energy.

**ACTION:** Notice extending comment period.

**SUMMARY:** On Tuesday, January 3, 1995, the Department of Energy published a Notice of Inquiry (60 FR 99) that described implementation options and invited comment for a program of technical assistance and funding to States and Tribes for public safety officials of appropriate local jurisdictions with regard to the transport of spent nuclear fuel or high-level radioactive waste. The program would cover safe, routine transport procedures and emergency response capabilities as directed in the Nuclear Waste Policy Act of 1982, as amended, (42 U.S.C. 10101 *et seq.*). The comment period for this Notice of Inquiry was scheduled to close on April 3, 1995.

Today's notice announces a 45-day extension of the comment period on implementation options addressed in the Notice of Inquiry. The Department is taking this action in response to requests for an extension of the comment period received from the Council of State Governments—Midwestern Office, Council of State Governments—Eastern Regional Conference, Southern States Energy Board, and the Western Interstate Energy Board.

**DATES:** Written comments should be mailed to the Department and must be received on or before May 18, 1995.

**ADDRESSES:** Written comments (3 copies) should be directed to: U.S. Department of Energy, c/o Lois Smith, TRW Environmental Safety Systems, 2650 Park Tower Drive, Suite 800, Vienna, Virginia 22180, ATTN: Section 180(c) Comments. Persons submitting comments should include their names and addresses. Receipt of comments in response to this Notice will be acknowledged if a stamped, self-addressed postal card or envelope is enclosed.

**FOR FURTHER INFORMATION CONTACT:** For further information on the transportation of spent fuel and high-level radioactive waste under the Nuclear Waste Policy Act, please contact: Mr. Allen Benson, Operational Activities Team Leader, Office of Civilian Radioactive Waste Management (RW-45), U.S. Department of Energy,

1000 Independence Avenue, SW., Washington, D.C. 20585, Telephone: (202) 586-2280. For general information on this Notice, please contact: Ms. Ellen Ott, Office of General Counsel, (GC-52), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, D.C. 20585, Telephone: (202) 586-6975.

Information packets are available for interested persons who want background information about Office of Civilian Radioactive Waste Management (OCRWM) transportation prior to providing comments. To receive an information packet, please call: 1-800-225-NWPA (or call 488-5513 in Washington, D.C.) or write to the OCRWM Information Center, Post Office Box 44375, Washington, D.C. 20026.

Copies of comments received will be available for examination and may be photocopied at the Department's public reading room at 1000 Independence Avenue SW, room 1E-190, Washington, D.C.

**Daniel A. Dreyfus,**

*Director, Office of Civilian Radioactive Waste Management.*

[FR Doc. 95-6249 Filed 3-13-95; 8:45 am]

BILLING CODE 6450-01-P

### Energy Information Administration

#### Forms CE-63A/B, "Annual Solar Thermal Collector Manufacturers Survey" and "Annual Photovoltaic Module/Cell Manufacturers Survey"

**AGENCY:** Energy Information Administration, Department of Energy.

**ACTION:** Notice of the proposed extension of the Forms CE-63A/B, "Annual Solar Thermal Collector Manufacturers Survey" and "Annual Photovoltaic Module/Cell Manufacturers Survey," and solicitation of comments.

**SUMMARY:** The Energy Information Administration (EIA), as part of its continuing effort to reduce paperwork and respondent burden (required by the Paperwork Reduction Act of 1980), conducts a presurvey consultation program to provide the general public and other Federal agencies the opportunity to comment on continuing or proposed new data collection forms. This program helps to ensure that requested data can be provided in the desired format, reporting burden is minimized, data collection forms are clearly understood, and that the impact of collection requirements on respondents can be properly assessed. Currently, EIA is soliciting comments concerning the proposed extension of