

**DEPARTMENT OF EDUCATION****Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 15, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room, 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency

or collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review is requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: March 8, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

**Office of the Under Secretary**

*Type of Review:* Expedited.

*Title:* Application for New Grants Under Bilingual Education and Foreign Language Programs.

*Frequency:* Annually.

*Affected Public:* Not-for-profit organizations; State, Local or Tribal Governments.

*Reporting Burden:*

*Responses:* 1,500.

*Burden Hours:* 180,000.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* This form will be used by State and local Educational agencies, institutions of higher education, and community-based organizations to apply for funding under the Bilingual Education and Foreign Language Programs. The Department will use the information to make grant awards. *Additional Information:* Clearance for this information collection is requested for March 15, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of the Under Secretary**

*Type of Review:* Expedited.

*Title:* Application for Emergency

Immigrant Education Program.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Government.

*Reporting Burden:*

*Responses:* 57.

*Burden Hours:* 9,177.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* This form will be used by State Educational agencies to apply for funding under the Emergency Immigrant Education Program. The Department will use the information to make grant awards. *Additional Information:* Clearance for this information collection is requested for March 15, 1995. An expedited review is requested in order to implement the program before the start of the new year.

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**DATES:** An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by March 17, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

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Dated: March 8, 1995.

**Gloria Parker,**

Director, Information Resources Group.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* State Plan Instructions for Title I, Part A, Improving Basic Programs Operated by Local Educational Agencies.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Governments.

*Reporting Burden:*

*Responses:* 52.

*Burden Hours:* 2,080.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* To receive Title I, Part A funds, the statute requires that State agencies develop and submit State plans to the Department of Education for approval.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* Application for State Grants Under Title VI—Innovative Education Program Strategies.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Governments.

*Reporting Burden:*

*Responses:* 52.

*Burden Hours:* 1,040.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* This form will be used by state educational agencies (SEAs) to apply for Title VI grants and to ensure that SEAs fulfill statutory requirements in their State plans.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* State Application for the State Educational Agency Under Title I of the Safe and Drug-Free Schools and Communities Act (SDFSCA).

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Governments.

*Reporting Burden:*

*Responses:* 57.

*Burden Hours:* 1,824.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* The SDFSCA provides Federal financial assistance to SEAs and Governor's Offices for grants to local educational agencies and educational service agencies and consortia and community-based organizations to establish, operate, and improve local programs of school drug and violence prevention.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* Title II, Dwight D. Eisenhower Professional Development Program Application.

*Frequency:* Annually.

*Affected Public:* Not-for-profit; Federal Government; State, Local or Tribal Government.

*Reporting Burden:*

*Responses:* 16,604.

*Burden Hours:* 82,912.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* This will be used by State educational agencies and State agencies for higher education to apply for grants under Title II, Part B, Dwight D. Eisenhower Professional Development Program. The program office needs this information to assure that statutory mandates are followed in implementing this program.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* Application for Grants Under the Migrant Education Program—Chapter 1.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Government.

*Reporting Burden:*

*Responses:* 31.

*Burden Hours:* 1,240.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* State Education Agencies must submit an application to operate a Migrant Education Program to meet the special education needs of migrant children.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* State Application for the Office of the Governor Under Title IV of the Safe and Drug-Free Schools and Communities Act (SDFSCA).

*Frequency:* Annually.

*Affected Public:* Not-for-profit; State, Local or Tribal Government.

*Reporting Burden:*

*Responses:* 57.

*Burden Hours:* 1,824.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* The SDFSCA provides Federal financial assistance to State educational agencies and Governor's Offices for grants to local educational agencies and educational service agencies and consortia and community-based organizations to establish, operate and improve local programs of school drug and violence prevention.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

**Office of Elementary and Secondary Education**

*Type of Review:* Expedited.

*Title:* State Plan Instructions for Title I, Part D Prevention and Intervention Programs for Children and Youth Who Are Neglected, Delinquent, or At Risk of Dropping Out.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Governments.

*Reporting Burden:*

*Responses:* 52.

*Burden Hours:* 2,080.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* To receive Title I, Part D funds, the statute requires that State agencies develop and submit State plans to the Department of Education for approval.

*Additional Information:* Clearance for this information collection is

requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

#### Office of Elementary and Secondary Education

*Type of Review:* Expedited.

*Title:* Stewart B. McKinney Act—State Plan.

*Frequency:* Annually.

*Affected Public:* State, Local or Tribal Government.

*Reporting Burden:*

*Responses:* 52.

*Burden Hours:* 4,420.

*Recordkeeping Burden:*

*Recordkeepers:* 0.

*Burden Hours:* 0.

*Abstract:* The status requires any State desiring to receive a grant under Subtitle B of the McKinney Act to submit a State Plan to the U.S. Secretary of Education for peer review. The State Plan is a mechanism for a State Educational Agency (SEA) to describe how it will provide for the education of homeless children and youth. Respondents will be State Educational Agencies from the 50 states, District of Columbia, and Puerto Rico.

*Additional Information:* Clearance for this information collection is requested for March 17, 1995. An expedited review is requested in order to implement the program before the start of the new year.

[FR Doc. 95-6130 Filed 3-10-95; 8:45 am]

BILLING CODE 4000-01-M

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**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1980.

**DATES:** Interested persons are invited to submit comments on or before April 12, 1995.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok: Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland

Avenue SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-9915.

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**SUPPLEMENTARY INFORMATION:** Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Frequency of collection; (4) The affected public; (5) Reporting burden; and/or (6) Recordkeeping burden; and (7) Abstract. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: March 8, 1995.

**Gloria Parker,**

*Director, Information Resources Group.*

#### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision

*Title:* Individuals With Disabilities

Education Act (IDEA), Part B

Implementation of FAPE

Requirements

*Frequency:* Annually

*Affected Public:* State, Local or Tribal Governments

*Reporting Burden:*

*Responses:* 58

*Burden Hours:* 208,452

*Recordkeeping Burden:*

*Recordkeepers:*

*Burden Hours:* 0

*Abstract:* This package provides instructions and forms for States to report the setting in which children with disabilities served under IDEA-B receive special education and

related services. The Department will use the information to report to Congress.

#### Office of Special Education and Rehabilitative Services

*Type of Review:* Extension

*Title:* Infants and Toddlers With Disabilities Program (Part H) Under the Individuals with Disabilities Education Act (IDEA)

*Frequency:* Annually

*Affected Public:* State, Local or Tribal Governments

*Reporting Burden:*

*Responses:* 54

*Burden Hours:* 810

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0

*Abstract:* States are required to submit an annual report to the Secretary from the state lead agency on the status of early intervention programs operating in the state for eligible children. This is to include a description of the services and how funds are budgeted. The Department will use the information to report to Congress.

#### Office of Postsecondary Education

*Type of Review:* Revision

*Title:* Federal Perkins Loan (formerly National Direct Student Loan)

*Frequency:* Annually

*Affected Public:* Individuals and households; Business or other for-profit; Not-for-profit institutions

*Reporting Burden:*

*Responses:* 17,078

*Burden Hours:* 12,559

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0

*Abstract:* The conditions under which an institution may defer repayments on a Federal Perkins Loan or a Direct Loan made on or after July 1, 1993 due to economic hardship reasons.

#### Office of Postsecondary Education

*Type of Review:* Reinstatement

*Title:* Performance Report for Title VI National Resource Centers and Foreign Language and Area Studies Fellowships Programs

*Frequency:* Annually

*Affected Public:* Not-for-profit institutions

*Reporting Burden:*

*Responses:* 137

*Burden Hours:* 768

*Recordkeeping Burden:*

*Recordkeepers:* 0

*Burden Hours:* 0

*Abstract:* EDGAR requires grantees to submit annual performance reports. The information in these reports allows the Department to determine