

U.S. Department of Energy, Office of Health and Environmental Research, Health Effects and Life Sciences Research Division, ER-72 (GTN), Washington, D.C. 20585. Telephone requests may be made by calling (301) 903-6488.

As part of its grant regulations, ER requires at 10 CFR 605.11(b) that a grantee funded by ER and performing research involving recombinant DNA molecules and/or organisms and viruses containing recombinant DNA molecules shall comply with the National Institutes of Health "Guidelines for Research Involving Recombinant DNA Molecules" (51 FR 16958, May 7, 1986) or such later revision of those guidelines as may be published in the **Federal Register**.

The dissemination of materials and research data in a timely manner is essential for progress towards the goals of the DOE Human Genome Program. The OHER requires the timely sharing of resources and data. Applicants should, in their applications, discuss their plans for disseminating research results and materials that may include, where appropriate, publication in the open literature, wide-scale mailings, etc. Once OHER and the applicant have agreed upon a distribution plan, it will become part of the award conditions. Funds to defray the costs of disseminating results and materials are allowable; however, such requests must be sufficiently detailed and adequately justified. Applicants should also provide time lines projecting progress toward achieving proposed goals.

The Catalog of Federal Domestic Assistance Number for this program is 81.049, and the solicitation control number is ERFAP 10 CFR Part 605.

**D. D. Mayhew,**

*Director, Office of Management, Office of Energy Research.*

[FR Doc. 95-6107 Filed 3-10-95; 8:45 am]

BILLING CODE 6450-01-P

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-5169-7]

**Acid Deposition Standard Feasibility Study**

**AGENCY:** U.S. Environmental Protection Agency (EPA).

**ACTION:** Notice of extension of public comment on draft report.

**SUMMARY:** EPA announces a 21-day (3 week) extension of the public comment period for the draft report entitled The Acid Deposition Standard Feasibility

Study. The report is required by Section 404, Appendix B of the Clean Air Act (CAA). The extension begins on March 12, 1995, the day after the original 30-day public comment period is due to expire, and will expire on April 1, 1995.

**ADDRESSES:**

**Availability:** To obtain a copy of the draft Report to Congress contact the Office of Air and Radiation Docket and Information Center at 202-260-7548 or 202-260-7549 or by fax at 202-260-4400. Refer to Docket # AR-95-01.

**Comments:** Written statements should be submitted (in duplicate if possible) to: Rona Birnbaum, Acid Rain Division (6204-J), U.S. Environmental Protection Agency, 401 M Street, SW, Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:**

Rona Birnbaum, Acid Rain Division (6204-J), Office of Atmospheric Programs, Office of Air and Radiation, U.S. Environmental Protection Agency, 401 M Street, SW, Washington, DC 20460. Telephone (202) 233-9076.

Dated: March 6, 1995.

**Brian J. McLean,**

*Director, Acid Rain Division.*

[FR Doc. 95-5985 Filed 3-9-95; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5170-8]

**Acid Rain Program: Notice of Final New Unit Exemptions**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of final new unit exemptions.

**SUMMARY:** The U.S. Environmental Protection Agency is issuing five-year new unit exemptions in accordance with the Acid Rain Program regulations (40 CFR part 72) to the following 9 utility units at 4 plants in Minnesota: Alliant Techsystems unit 1; Blue Earth Water and Light Department units 7, 8, and 9; United Health Care units 1 and 2; and United Hospital units 5, 6, and 7.

**FOR FURTHER INFORMATION CONTACT:**

Allan Batka at (312) 353-7316, EPA Region 5, Ralph H. Metcalfe Federal Bldg., 77 West Jackson Blvd., Chicago, IL 60604.

Dated: February 24, 1995.

**Brian J. McLean,**

*Director, Acid Rain Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 95-6109 Filed 3-10-95; 8:45 am]

BILLING CODE 6560-50-P

[WH-FLR-5170-7]

**Tribal Assistance; Grants for Wastewater Facility Construction for Native American Tribes Under Section 518(c) of the Clean Water Act**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Changes in the Guidelines for Applying for Grants from the Indian Set-Aside Program.

**SUMMARY:** This notice announces: the use of the Sanitary Deficiency System (SDS) of the Indian Health Service (IHS) for determining priorities and selecting projects for funding under the Indian Set-Aside (ISA) Program; and the availability of an Addendum detailing changes in the process for applying for grants from the ISA program.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sylvia Bell, Municipal Support Division, Office of Wastewater Management (202) 260-7255.

**SUPPLEMENTARY INFORMATION:** The Environmental Protection Agency, Office of Wastewater Management, manages an Indian Set-Aside Grant Program under Section 518(c) of the Clean Water Act. Public Law 102-389 allows the Administrator to reserve up to one-half of one percent of the funds appropriated for Fiscal Year 1993 and, thereafter, from the State Revolving Fund for making grants to Indian Tribes and Alaska Native Villages. The grants are for construction of wastewater treatment facilities. The SDS, which is the current IHS system of identifying wastewater treatment needs and costs, will be used to determine priorities and to select projects to receive funding for Fiscal Year 1995 and thereafter. The Addendum to the "Guidelines for Applying for Grants from the Indian Set-Aside Program" details several changes in the ISA Program as a result of EPA's adoption of the SDS. The Addendum may be obtained by calling Sylvia Bell at (202) 260-7255.

Dated: March 6, 1995.

**Robert Perciasepe,**

*Assistant Administrator Office of Water.*

[FR Doc. 95-6111 Filed 3-10-95; 8:45 am]

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[FRL-5169-1]

**Report on the Status of Urban Area Source Research Program**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the public availability of an EPA report