

employed exclusively at Tecnol Medical Products, Inc., Sports Supports, Inc., Division in Konawa, Oklahoma in the production of backbelts and braces.

The intent of the Department's certification is to include all workers at Tecnol Medical Products' Sports Supports Division, Konawa, Oklahoma including leased workers who were affected by the shift in production of backbelts and braces to Mexico.

The amended notice applicable to NAFTA—00282 is hereby issued as follows:

All workers of the Sports Supports Division of Tecnol Medical Products, Inc., Konawa, Oklahoma and leased workers from Express Temporary Services, Inc., Ada, Oklahoma engaged in employment related to the production of backbelts and braces and who became totally or partially separated from employment on or after December 8, 1993 are eligible to apply for NAFTA-TAA under Section 250 of the Trade Act of 1974.

Signed at Washington, D.C., this 24th day of February, 1995.

**Victor J. Trunzo,**

*Program Manager, Policy and Reemployment Services, Office of Trade Adjustment Assistance.*

[FR Doc. 95-5913 Filed 3-9-95; 8:45 am]

BILLING CODE 4510-30-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**AmeriCorps\*USA National Direct, Application Assistance**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National Service (the Corporation) will provide application technical assistance to AmeriCorps\*USA National Direct new and renewal applicants through a series of meetings and conference calls during the month of March. During these meetings and calls, Corporation staff will answer questions related to the application guidelines. These meetings and calls will not serve as an opportunity for prospective applicants to obtain individual feedback on proposal ideas. The Corporation staff will assume that conference call participants and those attending meetings have read the application guidelines thoroughly.

**DATES:** Renewal applicants must register by 5:00 pm Eastern Standard Time, Wednesday, March 15, 1995. New

Applicants must register by 5:00 pm Eastern Standard Time, Tuesday, March 14, 1995.

**FOR FURTHER INFORMATION CONTACT:** Renewal Applicants should contact Demetri Moshoyannis, The Corporation for National Service, Room 9509-A, 1201 New York Avenue, N.W., Washington, D.C. 20525; (202) 606-5000 x. 446. New applicants should contact David Premo, The Corporation for National Service, Room 8612-C, 1201 New York Avenue, N.W., Washington, D.C. 20525; (202) 606-5000 x. 278.

**SUPPLEMENTARY INFORMATION:**

**I. Renewal Applicants**

The Corporation will provide application technical assistance via a series of meetings and conference calls during March. The meetings and conference calls are scheduled for the following times:

Date	Time	Type of assistance	Location
March 16, 1995 .....	2:00pm-5:00pm .....	Meeting .....	1201 New York Ave., N.W., Room 8410.
March 17, 1995 .....	3:00pm-5:00pm .....	Conference Call .....	NA.
March 21, 1995 .....	3:00pm-5:00pm .....	Conference Call .....	NA.
March 22, 1995 .....	12:00pm-2:00pm .....	Conference Call .....	NA.

If you would like to attend a meeting or participate in a conference call, please call Demetri Moshoyannis at (202) 606-5000 ext. 446, or fax your response to (202) 565-2786.

**II. New Applicants**

The AmeriCorps\*USA National Direct program provides grants to national nonprofits, federal agencies, professional corps programs and multi-

state programs to establish AmeriCorps\*USA programs. The Corporation is offering the following application technical assistance for new programs:

Date	Time	Type of assistance	Location
March 16, 1995 .....	9:30am-11:00am .....	Meeting .....	Truman Room, White House Conference Center.
March 17, 1995 .....	12:00pm-2:00pm .....	Conference Call .....	NA.
March 21, 1995 .....	12:00pm-2:00pm .....	Conference Call .....	NA.
March 22, 1995 .....	3:00pm-5:00pm .....	Conference Call .....	NA.

If you are interested in attending the meeting or participating in a conference call please contact David Premo at The Corporation for National Service, Room 8612-C, 1201 New York Avenue, N.W., Washington, D.C. 20525; (202) 606-5000 x. 278, before 5:00 pm Eastern Standard time on Tuesday, March 14, 1995. For the meeting, participation will be limited to the seating capacity of the room. Availability will be on a first come-first serve basis for the meeting. These meetings and calls will not serve as an opportunity for prospective

applicants to obtain individual feedback on proposal ideas. The Corporation staff will assume that conference call participants and those attending meetings have read the application guidelines thoroughly.

**Authority:** 42 U.S.C. 12501 et seq.  
Dated: March 7, 1995.

**Terry Russell,**

*General Counsel, Corporation for National Service.*

[FR Doc. 95-6001 Filed 3-9-95; 8:45 am]

BILLING CODE 6050-28-P

**NATIONAL LABOR RELATIONS BOARD**

**National Labor Relations Board Advisory Committee on Agency Procedure**

**AGENCY:** National Labor Relations Board.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2

(1972), and 29 CFR 102.136 (1993), the National Labor Relations Board has established a National Labor Relations Board Advisory Committee on Agency Procedure, the purpose of which is to provide input and advice to the Board and General Counsel on changes in Agency procedures that will expedite case processing and improve Agency service to the public. A notice of the establishment of the Advisory Committee was published in the **Federal Register** on May 13, 1994 (59 FR 25128).

As indicated in that notice, the Committee consists of two Panels which will meet separately, one composed of Union-side representatives and the other of Management-side representatives. Pursuant to Section 10(a) of FACA, the Agency hereby announces that the next meetings of the Advisory Committee Panels will be held on March 27 (Union-side) and March 29, 1995 (Management-side).

**TIME AND PLACE:** The meeting of the Union-side Panel of the Advisory Committee will be held at 10:00 a.m. on Monday, March 27, 1995, at the National Labor Relations Board, 1099 14th Street, N.W., Washington, D.C., in the Board Hearing Room, Rm 11000. The meeting of the Management-side Panel of the Advisory Committee will be held at 10:00 a.m. on Wednesday, March 29, 1995, at the same location.

**AGENDA:** The agenda at the meetings of both Advisory Committee Panels will concern the Agency's representation casehandling procedures. Specific topics to be discussed will include: (1) The General Counsel's new time targets for expediting representation cases; (2) Suggestions for shortening or making more meaningful the time period from the filing of the representation petition to the hearing; (3) Issues which have been raised regarding the representation hearing process which were not involved or decided in *Angelica Healthcare Services Group, Inc.*, 315 NLRB No. 175 (1995); (4) Whether there is a need to shorten the time frame from the representation hearing to the election and ways that might be done; and (5) Whether post-election procedures could be made more efficient by adopting certain procedures.

**PUBLIC PARTICIPATION:** The meetings will be open to the public. As indicated in the Agency's prior notice, within 30 days of adjournment of the later of the Advisory Committee Panel meetings, any member of the public may present written comments to the Committee on matters considered during the meetings. Written comments should be submitted to the Committee's Management Officer

and Designated Federal Official, Miguel A. Gonzalez, Executive Assistant to the Chairman, National Labor Relations Board, 1099 14th Street, N.W., Suite 11104, Washington, D.C. 20570-0001; telephone: (202) 273-2864.

**FOR FURTHER INFORMATION CONTACT:** Advisory Committee Management Officer and Designated Federal Official, Miguel A. Gonzalez, Executive Assistant to the Chairman, National Labor Relations Board, 1099 14th Street, N.W., Suite 11104, Washington, D.C. 20570-0001; telephone: (202) 273-2864.

Dated, March 6, 1995.

By direction of the Board:

**Joseph E. Moore,**

*Acting Executive Secretary.*

[FR Doc. 95-5948 Filed 3-9-95; 8:45 am]

**BILLING CODE 7545-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Science, Technology & Society; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meetings.

**Name:** Advisory Panel for Science, Technology and Society (#1760).

**Date and Time:** March 31, 1995, 9:00 a.m. to 6:00 p.m.; April 1, 1995, 9:00 a.m. to 2:00 p.m.

**Place:** Galleria Park Hotel—The Palm Room/Second Floor, 191 Sutter Street, San Francisco, CA 94104, Telephone: (415) 781-3060—FAX (415) 433-4409.

**Contact Person:** Dr. Ronald J. Overmann, Program Director for Science Technology Studies, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 306-1743 Ext. 6989, Room 995.

**Agenda:** To review and evaluate science and technology studies proposals as part of the selection process for awards.

**Date and Time:** May 11-12, 1995—8:30 a.m. to 5:00 p.m.

**Place:** National Science Foundation, Room 320—4201 Wilson Blvd.—Arlington, VA.

**Contact Person:** Dr. Rachele D. Hollander, Program Director for Ethics and Values Studies, National Science Foundation, Room 995, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 306-1743 Ext. 6991.

**Agenda:** To review and evaluate ethics and values studies proposals as part of the selection process for awards.

**Type of Meetings:** Closed.

**Purpose of Meeting:** To provide advice and recommendations concerning support for research proposals submitted to the National Science Foundation for financial support.

**Reason for Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as

salaries, and personal information concerning individuals associated with the proposals. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), Government in the Sunshine Act.

Dated: March 6, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-5903 Filed 3-9-95; 8:45 am]

**BILLING CODE 7555-01-M**

### Special Emphasis Panel in Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

**Name:** Special Emphasis Panel in Materials Research (DMR).

**Date and Time:** March 30, 1995, 8:30 am to 5:00 pm.

**Place:** National Science Foundation, Conference Room 390, 4201 Wilson Boulevard, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. LaVerne Hess, Program Director, Electronic Materials, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone (703) 306-1837.

**Purpose of Meeting:** To provide advice and recommendations concerning support for NSF Faculty Early Career Development (CAREER) Program.

**Agenda:** Evaluation of proposals.

**Reason For Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information, financial data such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b.(c) (4) and (6) of the Government in the Sunshine Act.

**M. Rebecca Winkler,**

*Committee Management Officer.*

Dated: March 6, 1995.

[FR Doc. 95-5902 Filed 3-9-95; 8:45 am]

**BILLING CODE 7555-01-M**

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for Mathematical and Physical Sciences (#66).

**Date and time:** March 29-30, 1995.

**Place:** Room 1235, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**Type of Meeting:** Open.

**Contact Person:** Dr. John H. Hopps, Jr., Director, Division of Materials Research,