

Total Estimated Burden Hours:
18,913.

Status: Extension with changes.
Contact: Maurice D. Gullede, HUD,
(202) 708-0502; Joseph F. Lackey, Jr.,
OMB, (202) 395-7316.

Dated: February 27, 1995
[FR Doc. 95-5802 Filed 3-8-95; 8:45 am]
BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management (BLM)

[AA-810-1820-01]

Information Collection Submitted to the Office of Management and Budget for Review Under the Paper Work Reduction Act

The proposal for collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contracting the Bureau's clearance officer at the telephone listed below. Comments and suggestions on the proposal should be made directly to the bureau clearance office and to the Office of Management and Budget, Paperwork Reduction Project, Washington, DC 20503, telephone (202) 395-7340, with copies to Angas Sutphin, BLM NPR Team, Mail Stop 2464, 1849 C Street NW., Washington, DC 20240.

Title: BLM's Generic Customer Satisfaction Surveys and Focus Groups

Abstract: Annually, millions of individuals, and thousands of groups and businesses, contact the Bureau of Land Management by mail, in person, or by telephone to obtain information and/or products or services. The collections will obtain information for determining the level of satisfaction, customers values, and areas where improvements could be made in providing products and services by the Bureau of Land Management from the various customer segments and groups

Bureau Form Number: None

Frequency: On occasions, annually

Description of Respondents:

Individuals; local, county, and state governments; Indian Alottees and Tribes; businesses and for-profit organizations, Federal Agencies or employees, non-profit institutions, small businesses and organizations

Estimated Time of Completion: 30 minutes

Annual Responses: 15000
Annual Burden Hours: 7500 hours
Bureau Clearance Officer: Mae Bowman
(202) 452-5011.

Dated: January 10, 1995.
Nina Rose Hatfield,
Assistant Director Business and Fiscal Services.
[FR Doc. 95-5762 Filed 3-8-95; 8:45 am]
BILLING CODE 4310-84-M

[CA-020-510-10-B039; CACA-31406, NVN-57250]

Notice of Availability of a Draft Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior, Susanville District Office, California.

ACTION: Notice of Availability of a Draft Impact Statement (DEIS).

SUMMARY: The Bureau of Land Management (BLM) and the California Public Utilities Commission (CPUC) have prepared a draft Environmental Impact Report/Statement (EIR/S) for the Alturas 345 Kilovolt (KV) transmission line project proposed by Sierra Pacific Power Company (SPPCo) in BLM application number CACA-31406. The draft EIR/S has been prepared to satisfy the requirements of the National Environmental Policy Act and the California Environmental Quality Act.

The BLM and CPUC believe, subject to public comment, the approval of the proposed project, with appropriate mitigation measures, has the potential to significantly impact the environment. The draft EIR/S includes an evaluation of the proposed project. The draft EIR/S assesses the environmental impacts of the approval, construction, operation and maintenance of a 345KV overhead electric power transmission line approximately 164 miles long, from the vicinity of Alturas, California through Modoc, Lassen, and Sierra Counties, California, through Washoe County, Nevada to the vicinity of Reno, Nevada. The proposed project would affect Federal, State and private lands. The proposed project also includes the construction of two new electrical substations, one northwest of Alturas and one in Sierra County, California, just west of Border Town, Nevada, and the expansion of SPPCo's existing North Valley Road Substation.

The impact analysis in the draft EIR/S includes the identification of feasible mitigation measures and

alternatives to the proposed project, which, if incorporated into the Project, would avoid or minimize impacts.

The draft EIR/S has been placed in the public files of the CPUC and the BLM, and is available for public inspection at:

California Public Utilities Commission,
Central Files, 505 Van Ness Avenue,
San Francisco, CA 94102, (415) 703-2045

Bureau of Land Management, Susanville District Office, 705 Hall Street,
Susanville, CA 96130, (916) 257-5381

Copies of the DEIR/S are available for inspection at BLM offices in Alturas and Susanville, California, in Carson City, Nevada, and Washington, DC.; at the Modoc National Forest in Alturas and the Toiyabe National Forest in Sparks, NV; at public libraries in Alturas, Susanville and Reno, and at the City Hall in Loyalton. Copies have also been sent to interested Federal, State and local agencies and interested groups. An Executive Summary of the key issues and impacts addressed in the EIR/S will be available upon request.

DATES AND ADDRESSES: Any person wishing to comment on the draft EIR/S may do so. Comments should be filed as soon as possible, but must be received no later than May 3, 1995. Written comments on the draft EIR/S must reference CPUC Application No. 93-11-018 and BLM Application No. CACA-31406. Comments on the draft EIR/S and request for the Executive summary should be addressed to: Julie Halligan/Peter Humm, CPUC/BLM, c/o Aspen Environmental Group, 30423 Canwood Street, Suite 218, Agoura Hills, CA 91301.

In addition to asking for written comments, the public is invited to attend any of the public workshops and hearings that will be held at the times and locations listed below. The public workshops will be informal and will serve to help affected communities understand the project and the draft EIR/S and its findings.

The CPUC and BLM will hold public hearings near the end of the public review period to receive oral comments on the draft EIR/S. The hearings will be conducted before an Administrative Law Judge. A court reporter will record each hearing so that any comments will be accurately entered into the public record.

Locations and schedules for the workshops and hearings are: