

*Total Estimated Burden Hours:*  
18,913.

*Status:* Extension with changes.  
*Contact:* Maurice D. Gullledge, HUD,  
(202) 708-0502; Joseph F. Lackey, Jr.,  
OMB, (202) 395-7316.

Dated: February 27, 1995  
[FR Doc. 95-5802 Filed 3-8-95; 8:45 am]  
BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management (BLM)

[AA-810-1820-01]

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paper Work Reduction Act

The proposal for collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contracting the Bureau's clearance officer at the telephone listed below. Comments and suggestions on the proposal should be made directly to the bureau clearance office and to the Office of Management and Budget, Paperwork Reduction Project, Washington, DC 20503, telephone (202) 395-7340, with copies to Angas Sutphin, BLM NPR Team, Mail Stop 2464, 1849 C Street NW., Washington, DC 20240.

*Title:* BLM's Generic Customer Satisfaction Surveys and Focus Groups

*Abstract:* Annually, millions of individuals, and thousands of groups and businesses, contact the Bureau of Land Management by mail, in person, or by telephone to obtain information and/or products or services. The collections will obtain information for determining the level of satisfaction, customers values, and areas where improvements could be made in providing products and services by the Bureau of Land Management from the various customer segments and groups

*Bureau Form Number:* None

*Frequency:* On occasions, annually

*Description of Respondents:*

Individuals; local, county, and state governments; Indian Alottees and Tribes; businesses and for-profit organizations, Federal Agencies or employees, non-profit institutions, small businesses and organizations

*Estimated Time of Completion:* 30 minutes

*Annual Responses:* 15000

*Annual Burden Hours:* 7500 hours

*Bureau Clearance Officer:* Mae Bowman  
(202) 452-5011.

Dated: January 10, 1995.

**Nina Rose Hatfield,**

*Assistant Director Business and Fiscal Services.*

[FR Doc. 95-5762 Filed 3-8-95; 8:45 am]

BILLING CODE 4310-84-M

[CA-020-510-10-B039; CACA-31406, NVN-57250]

#### Notice of Availability of a Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior, Susanville District Office, California.

**ACTION:** Notice of Availability of a Draft Impact Statement (DEIS).

**SUMMARY:** The Bureau of Land Management (BLM) and the California Public Utilities Commission (CPUC) have prepared a draft Environmental Impact Report/Statement (EIR/S) for the Alturas 345 Kilovolt (KV) transmission line project proposed by Sierra Pacific Power Company (SPPCo) in BLM application number CACA-31406. The draft EIR/S has been prepared to satisfy the requirements of the National Environmental Policy Act and the California Environmental Quality Act.

The BLM and CPUC believe, subject to public comment, the approval of the proposed project, with appropriate mitigation measures, has the potential to significantly impact the environment. The draft EIR/S includes an evaluation of the proposed project. The draft EIR/S assesses the environmental impacts of the approval, construction, operation and maintenance of a 345KV overhead electric power transmission line approximately 164 miles long, from the vicinity of Alturas, California through Modoc, Lassen, and Sierra Counties, California, through Washoe County, Nevada to the vicinity of Reno, Nevada. The proposed project would affect Federal, State and private lands. The proposed project also includes the construction of two new electrical substations, one northwest of Alturas and one in Sierra County, California, just west of Border Town, Nevada, and the expansion of SPPCo's existing North Valley Road Substation.

The impact analysis in the draft EIR/S includes the identification of feasible mitigation measures and

alternatives to the proposed project, which, if incorporated into the Project, would avoid or minimize impacts.

The draft EIR/S has been placed in the public files of the CPUC and the BLM, and is available for public inspection at:

California Public Utilities Commission,  
Central Files, 505 Van Ness Avenue,  
San Francisco, CA 94102, (415) 703-2045

Bureau of Land Management, Susanville District Office, 705 Hall Street,  
Susanville, CA 96130, (916) 257-5381

Copies of the DEIR/S are available for inspection at BLM offices in Alturas and Susanville, California, in Carson City, Nevada, and Washington, DC.; at the Modoc National Forest in Alturas and the Toiyabe National Forest in Sparks, NV; at public libraries in Alturas, Susanville and Reno, and at the City Hall in Loyalton. Copies have also been sent to interested Federal, State and local agencies and interested groups. An Executive Summary of the key issues and impacts addressed in the EIR/S will be available upon request.

**DATES AND ADDRESSES:** Any person wishing to comment on the draft EIR/S may do so. Comments should be filed as soon as possible, but must be received no later than May 3, 1995. Written comments on the draft EIR/S must reference CPUC Application No. 93-11-018 and BLM Application No. CACA-31406. Comments on the draft EIR/S and request for the Executive summary should be addressed to: Julie Halligan/Peter Humm, CPUC/BLM, c/o Aspen Environmental Group, 30423 Canwood Street, Suite 218, Agoura Hills, CA 91301.

In addition to asking for written comments, the public is invited to attend any of the public workshops and hearings that will be held at the times and locations listed below. The public workshops will be informal and will serve to help affected communities understand the project and the draft EIR/S and its findings.

The CPUC and BLM will hold public hearings near the end of the public review period to receive oral comments on the draft EIR/S. The hearings will be conducted before an Administrative Law Judge. A court reporter will record each hearing so that any comments will be accurately entered into the public record.

Locations and schedules for the workshops and hearings are:

	Workshops	Hearings
Alturas, CA, City Hall, 200 North Street .....	Monday, 3/13/95, 6 p.m. ....	Monday, 4/17/95, 6 p.m.
Susanville, CA, Monticola Club, 140 S. Lassen St .....	Tuesday, 3/14/95, 6 p.m. ....	Tuesday, 4/18/95, 6 p.m.
Loyalton, CA, Loyalton High School, 700 Fourth Street .....	Wednesday, 3/15/95, 6 p.m.	Wednesday, 4/19/95, 6 p.m.
Reno/Sparks, NV, Best Western, Airport Plaza Hotel, 1981 Terminal Way, Reno .....	Thursday, 3/16/95, 6 p.m. ...	Thursday, 4/20/95, 6 p.m.

**FOR FURTHER INFORMATION CONTACT:** This Federal Notice of Availability of Draft EIR/S is issued by the District Manager, Bureau of Land Management, 705 Hall Street, Susanville, California 96130. For further information write to the District Manager or call Peter Humm, BLM Project Manager, at (916) 257-0456.

Dated: February 28, 1995.

**Herrick E. Hanks,**

*District Manager.*

[FR Doc. 95-5694 Filed 3-8-95; 8:45 am]

BILLING CODE 4310-40-M

### Bureau of Land Management

[WY-040-05-1310-01]

#### Texaco's Stagecoach Draw Unit; Wyoming; Availability of Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of draft environmental impact statement (EIS).

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of Texaco's Stagecoach Draw Draft EIS analyzing the environmental consequences of a proposed natural gas development and production operation in the Stagecoach Draw Unit approximately 7 miles southwest of Farson, Wyoming, Sweetwater County. The project area encompasses 23,575 acres within portions of Townships 22, 23, and 24 north, ranges 107 and 108 North.

**DATES:** Comments on the Draft EIS will be accepted for 45 days following the date that the Environmental Protection Agency (EPA) publishes their Notice of Availability in the **Federal Register**. The EPA notice is expected to be published on March 10, 1995. There are presently no plans to hold a public hearing on the Texaco Stagecoach Draw Unit Draft EIS because of apparent lack of substantial environmental controversy concerning the proposed project. Reviewers are encouraged to visit the local BLM offices in Cheyenne and Rock Springs, Wyoming and talk with the Managers about any concerns. If enough people indicate a desire to testify by returning the tear-out sheet provided in the Draft EIS, a public hearing(s) will be

scheduled. Information on the hearing(s) will be published in state and local newspapers and other media sources, and direct mailing to the recipients of the Draft EIS to give the public enough notice.

**ADDRESSES:** Comments on the Draft EIS should be sent to Bureau of Land Management, Bill McMahan (Project Coordinator), P.O. Box 1869, Rock Springs, WY 82902-1869.

**SUPPLEMENTARY INFORMATION:** The Draft EIS analyzes a proposed action, one development alternative, and the no action alternative. Texaco USA proposes to develop a 23,575 acre natural gas field by drilling 72 wells on an average spacing of 320 acres over the next 6 to 10 years. Texaco's plans and drilling schedules would be contingent upon both an increased demand for natural gas supplies in response to the Clean Air Act amendments of 1990 and an adequate price for the gas at the wellhead. The Draft EIS describes the physical, biological, cultural, historic, and socioeconomic resources in and surrounding the project area. The focus for impact analysis was based upon resource issues and concerns identified during the public scoping. Potential impacts of concern from development were to antelope migrations and crucial winter range; sage grouse and raptor breeding and nesting; sediment increases to the Big Sandy River; groundwater contamination; Oregon, Mormon Pioneer, Pony Express, and California Historic Trails condition and viewshed; changes in livestock and wild horse management; and cumulative effects. The Draft EIS, in compliance with Section 7(c) of the Endangered Species Act (as amended), includes the Biological Assessment for the purpose of identifying any endangered or threatened species which are likely to be affected by the proposed action.

Dated: March 2, 1995.

**Alan L. Kesterke,**

*Associate State Director.*

[FR Doc. 95-5765 Filed 3-8-95; 8:45 am]

BILLING CODE 4310-22-M

[ID-015-05-1430-01; IDI-30841]

#### Notice of Realty Action, Sale of Public Lands in Owyhee County, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Sale of public lands in Owyhee County.

**SUMMARY:** The following-described public land has been examined and through the public-supported land use planning process has been determined to be suitable for disposal by direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 at no less than appraised fair market value. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

#### Boise Meridian, Idaho

T. 5 S., R. 3 W.,

Sec. 6: Lot 70.

The area described contains .06 acres, more or less.

**DATES:** Upon publication of this notice in the **Federal Register**, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except the sale provision of the Federal Land Policy and Management Act. The segregative effect will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

**ADDRESSES:** Boise District Office, 3948 Development Avenue, Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Kelley Moore, Land Law Examiner, at the address shown above or (208) 384-3452.

**SUPPLEMENTARY INFORMATION:** This land is being offered by direct sale to Kenneth M. and Linda R. Jantz, and Erik A. Jantz, of Elkhorn, Nebraska, the current building owners, at fair market value in order to give the Silver City community a more permanent character and the building owners a tenure interest in the land on which the building is located. Selling this parcel to the building owners will provide incentive to maintain the building in the historical nature in which it was built, thus maintaining a valuable part of our