

formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2),² and trail use/rail banking statements under 49 CFR 1152.29³ must be filed by March 18, 1995. Petitions to reopen or requests for public use conditions under 49 CFR 1152.28 must be filed by March 28, 1995, with: Office of the Secretary, Case Control Branch, Interstate Commerce Commission, Washington, DC 20423.

A copy of any petition filed with the Commission should be sent to applicant's representative: William B. Joint, Cole & Latham, P.C., P.O. Box 232, 7 East Steuben Street, Bath, NY 14810.

If the notice of exemption contains false or misleading information, the exemption is void ab initio.

B&H has filed an environmental report which addresses the effects of the abandonment, if any, on the environment and historic resources. The Section of Environmental Analysis (SEA) will issue an environmental assessment (EA) by March 13, 1995. Interested persons may obtain a copy of the EA by writing to SEA (Room 3219, Interstate Commerce Commission, Washington, DC 20423) or by calling Elaine Kaiser, Chief of SEA, at (202) 927-6248. Comments on environmental and historic preservation matters must be filed within 15 days after the EA is available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.⁴

Decided: March 3, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

Vernon A. Williams,

Secretary.

[FR Doc. 95-5794 Filed 3-7-95; 8:45 am]

BILLING CODE 7035-01-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (95-022)]

Intergovernmental Panel on Climate Change, Working Group II

AGENCY: National Aeronautics and Space Administration.

request as soon as possible in order to permit the Commission to review and act on the request before the effective date of this exemption.

²See *Exempt. of Rail Abandonment—Offers of Finan. Assist.*, 4 I.C.C.2d 164 (1987).

³The Commission will accept a late-filed trail use request as long as it retains jurisdiction to do so.

⁴B&H states that the entire line is suitable for alternative public use and that it has contracted to sell the segment between milepost 9.07 and milepost 9.17 to the Town of Urbana, NY, for waterfront access and use as a park.

ACTION: Notice of the availability of draft report and request for comment.

SUMMARY: Working Group II of the Intergovernmental Panel on Climate Change (IPCC) has prepared a draft 1995 Assessment of Impacts, Adaptation, and Mitigation. The IPCC Secretariat requires comments on this report from national governments by April 28, 1995, so that the Secretariat can meet its obligations to member governments of the IPCC. The U.S. Government is expected to receive its copy of this assessment for formal government comment on March 6, 1995. Dr. Robert Harriss, Director, Science Division, Office of Mission to Planet Earth, on behalf of the U.S. Subcommittee on Global Change Research (SGCR) is responsible for coordinating the preparation of the comments of the United States Government. Through this notice, the SGCR is announcing the availability of the draft 1995 Assessment and requesting comments on this report from experts and interested groups and individual. These comments will be reviewed, combined, and incorporated as appropriate, in the process of preparing the set of official U.S. comments to the IPCC.

DATES: Written comments (hard copy and if possible on a 3.5 inch diskette in either Microsoft Word or WordPerfect format) on the draft 1995 Assessment should be submitted on or before March 31, 1995. the USGCRP does not anticipate extending this deadline because the member countries of the IPCC have established a timetable that requires input by April 28, 1995.

ADDRESSES: Comments should be submitted either by mailing to: IPCC WG II Comments, Office of the U.S. Global Change Research Program, 300 D Street, SW, Suite 840, Washington, DC 20024, or by E-mail in ASCII format on Internet to: wg2@usgcrp.gov".

A list of chapters making up the draft 1995 Assessment is included with this notice. Review is sought by those having specific expertise or interest in the various aspects of the assessment. Copies of individual chapters making up the draft 1995 Assessment can be obtained by: (1) Telephone request to Mr. Earley Green at (202) 651-8240; (2) sending E-mail to "office@usgcrp.gov"; (3) faxing a request to (202) 554-6715; or (4) sending a letter to the USGCRP Office directed to Mr. Earley Green at the address shown above.

FOR FURTHER INFORMATION CONTACT: Desiree Martinez, Science Division, Office of Mission to Planet Earth, at (202) 358-2102.

SUPPLEMENTARY INFORMATION:

I. Background

The Intergovernmental Panel on Climate Change (IPCC) was jointly established in 1988 by the United Nations Environment Programme and the World Meteorological organization to conduct periodic assessments of the state of knowledge concerning global climate change. The IPCC has formed working groups to study various aspects of climate change. Working Group I addresses the state of the science concerning what is happening and is projected to happen to the climate; Working Group II addresses the state of the science concerning (i) vulnerability to and impacts of climate change and (ii) adaptation and mitigation strategies; and Working Group III addresses the state of science and understanding concerning economics and cross-cutting issues associated with climate change. Each Working Group is charged with issuing periodic assessments. The first Scientific Assessment of Climate Change, for example, was prepared in 1990. Periodic assessment reports such as this provide a comprehensive statement of the state of knowledge concerning topics such as scientific information, environmental impacts, response strategies, and other issues concerning climate change. The draft 1995 Assessment represents the result of Working Group II efforts since its inception to address the consequences and impacts of climate change and response strategies focusing on mitigation and adoption.

II. Public Input Process

The member countries of the IPCC established a timetable that requires comments from governments be received by April 28, 1995, so that the IPCC Secretariat can meet its obligations for a timely completion of the 1995 IPCC Assessment. The Subcommittee on Global Change Research is responsible for coordinating preparation of the U.S. Government response, and through this notice is seeking the views of experts and interested groups and individuals to help in the formulation of its response. Comments that are provided will be reviewed, integrated, and used, as appropriate, in the preparation of the official U.S. comments.

In this review process, the emphasis should be on providing detailed recommendations on specific chapters for which the reviewer has established expertise or interest. To be most useful, comments should be specific in suggesting wording changes to the text of a particular chapter and, where appropriate, offer supporting

information and peer-reviewed references supporting the proposed changes. Comments on the overall tone and scientific validity of the chapter and comments expressing agreement and disagreement with specific major points in the Executive Summary of the chapters are also solicited.

Reviewers should request for review those specific chapters of the IPCC Working Group II Second Assessment Report for which they have expertise or special interest. The material available for review includes 25 chapters (with introductory materials and two appendices, as outlined below. A copy of the draft Summary for Policymakers will also be provided for each reviewer in order to provide an opportunity for the reviewer to consider the consistency of the chapter and the selection and representation of its major points in the draft Summary for Policymakers.

A. Chapters Relating to Assessment of Impacts and Adaptation Option for Ecological, Climatic, or Physiographic Systems

1. Forests
2. Grasslands and Rangelands
3. Desert Regions
4. Land Degradation, including Desertification
5. Mountain Regions
6. Non-Coastal Wetlands
7. The Cryosphere
8. Oceans and Large Lakes
9. Coastal Zones and Small Islands
10. Freshwater Systems and Hydrology

B. Chapter Relating to Assessment of Impacts and Adaptation Options for Socio-Economic Systems

11. Energy, Industry, and Transportation
12. Human Settlement
13. Agriculture
14. Freshwater Supply and Quality
15. Forestry
16. Fisheries
17. Insurance
18. Human Health

C. Chapters Relating to Assessment of Mitigation Options

19. Energy Supply
20. Industry
21. Transportation
22. Human Settlements
23. Agriculture
24. Forests
25. Cross-Sectoral Options

D. Appendices Relating to Methodologies and Inventories

26. Assessments of Impacts and Adaptation Options (Not available for review, having been previously reviewed and approved by IPCC).
27. Assessments of Mitigation Options

28. Inventory of Technologies, Methods, and Practices

III. Request for Submission of Public Comments

Interested persons and scientific experts are invited to submit comments on the draft 1995 Assessment. An information sheet providing specific requests for formatting submissions will be provided with each mailing of a chapter. Comments should be submitted to the address shown in the **ADDRESSES** section, and must be received by the date indicated in the **DATES** section of this notice. Submission should be made by mail (preferably providing a computer diskette in addition to paper copy), by fax (for short submissions, only, please) or by E-mail on Internet; comments submitted orally will not be accepted. All comments received will be available for public inspection in the NASA Library, which is located in Room 1J20, of the NASA Office Building, 300 E Street SW., Washington, DC 20546.

Charles F. Kennel,

Associate Administrator, Office of Mission to Planet Earth.

[FR Doc. 95-5670 Filed 3-7-95; 8:45 am]

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NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

Literary Advisory Panel (Professional Development/Special Projects/Overview Sections); Notice of Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that meeting of the Literature Advisory Panel (Professional Development/Special Projects/Overview Sections) to the National Council on the Arts will be held on March 16-17, 1995. The Professional Development/Special Projects Section will meet from 9:00 a.m. to 7:00 p.m. on March 16 and the Overview Section will meet from 9:30 a.m. to 3 p.m. on March 17. This meeting will be held in Room M-07, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

The Overview Section of this meeting will be open to the public from 9:30 a.m. to 3:00 p.m. on March 17 for a program overview and policy and guidelines review.

The remaining portions of this meeting from 9:00 a.m. to 7:00 p.m. on March 17 are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National

Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of February 8, 1994, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TTY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne Sabine, Committee Management Officer, National Endowment for the Arts, Washington, D.C. 20506, or call 202/682-5433

Dated: March 3, 1995.

Yvonne M. Sabine,

Director, Office of Council and Panel Operations, National Endowment for the Arts.

[FR Doc. 95-5628 Filed 3-7-95; 8:45 am]

BILLING CODE 7537-01-M

Media Arts Advisory Panel (Film/Video Production Section); Notice of Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Media Arts Advisory Panel (Film/Video Production Section) to the National Council on the Arts will be held on March 22-23, 1995. The panel will meet from 9:00 a.m. to 6:30 p.m. on March 22 and from 9:00 a.m. to 5:30 p.m. on March 23 in Room 716, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

A portion of this meeting will be open to the public on March 23 from 4:30 p.m. to 5:30 p.m. for a policy discussion.

Remaining portions of this meeting from 9:00 a.m. to 6:30 p.m. on March 22 and from 9:00 a.m. to 4:30 p.m. on March 23 are for the purpose of panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the