

Notices

Federal Register

Vol. 60, No. 45

Wednesday, March 8, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forms Under Review by Office of Management and Budget

March 3, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information:

(1) Agency proposing the information collection; (2) Title the information collection; (3) Form numbers(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404-W Admin. Bldg., Washington, DC 20250, (202) 690-2118.

Extension

- Forest Service
Baseline and Trend Information on National Forest Communication Use and Users
Individuals or households; business or other for-profit; 2,600 responses; 650 hours
Elizabeth L. Horn (406) 329-3089

New Collection

- Agricultural Marketing Service
Freight Forwarder Directory-Data Collection Form
TMD-7

Business or other for-profit; 1,343 responses; 443 hours

Ellen Welby (202) 690-1335

Larry K. Roberson,

Deputy Departmental Clearance Officer.

[FR Doc. 95-5634 Filed 3-7-95; 8:45 am]

BILLING CODE 3410-01-M

Food and Consumer Service

Child Nutrition Programs; Income Eligibility Guidelines

AGENCY: Food and Consumer Service, USDA.

ACTION: Notice.

SUMMARY: This Notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals or free milk for the period from July 1, 1995 through June 30, 1996. These guidelines are used by schools, institutions, and centers participating in the National School Lunch Program, School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Commodity School Program. The annual adjustments are required by section 9 of the National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for increases in the Consumer Price Index.

EFFECTIVE DATE: July 1, 1995.

FOR FURTHER INFORMATION CONTACT: Mr. Robert M. Eadie, Chief, Policy and Program Development Branch, Child Nutrition Division, FCS, USDA, Alexandria, Virginia 22302, or by phone at (702) 305-2618.

SUPPLEMENTARY INFORMATION: This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act. In accordance with the Paperwork Reduction Act of 1980 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget. These programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556 and No. 10.558 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with

State and local officials. (See 7 CFR part 3015, subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983.)

Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals in the National School Lunch Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Child and Adult Care Food Program (7 CFR part 226), and Commodity School Program (7 CFR part 210), and the guidelines for free milk in Special Milk Program for Children (7 CFR part 215). These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size.

The Department requires schools and institutions which charge for meals separately from other fees to service free meals to all children from any household with income at or below 130 percent of the poverty guidelines. The Department also requires such schools and institutions to serve reduced price meals to all children from any household with income higher than 130 percent of the poverty guidelines, but at or below 185 percent of the poverty guidelines. Schools and institutions participating in the Special Milk Program for Children may, at local option, serve free milk to all children from any household with income at or below 130 percent of the Poverty guidelines.

Definition of Income

"Income," as the term is used in this Notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9)

government civilian employee or military retirement; or pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources which would be available to pay the price of a child's meal.

"Income," as the term is used in this Notice, does not include any income or

benefits received under any Federal programs which are excluded from consideration as income by any legislative prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective

from July 1, 1995 through June 30, 1996. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the 1995 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar. Weekly and monthly guidelines were computed by dividing annual income by 52 and 12, respectively, and by rounding upward to the next whole dollar.

Authority: (42 U.S.C. 1758(b)(1)).

Dated: March 3, 1995.

William E. Ludwig,
Administrator.

INCOME ELIGIBILITY GUIDELINES
[Effective from July 1, 1995 to June 30, 1996]

Household size	Federal poverty guidelines			Reduced price meals—185%			Free meals—130%		
	Annual	Month	Week	Annual	Month	Week	Annual	Month	Week
48 Contiguous United States, District of Columbia, Guam and Territories									
1	7,470	623	144	13,820	1,152	266	9,711	810	187
2	10,030	836	193	18,556	1,547	357	13,039	1,087	251
3	12,590	1,050	243	23,292	1,941	448	16,367	1,364	315
4	15,150	1,263	292	28,028	2,336	539	19,695	1,642	379
5	17,710	1,476	341	32,764	2,731	631	23,023	1,919	443
6	20,270	1,690	390	37,500	3,125	722	26,351	2,196	507
7	22,830	1,903	440	42,236	3,520	813	29,679	2,474	571
8	25,390	2,116	489	46,972	3,915	904	33,007	2,751	635
For each add'l family member add	+2,560	+214	+50	+4,736	+395	+92	+3,328	+278	+64
Alaska									
1	9,340	779	180	17,279	1,440	333	12,142	1,012	234
2	12,540	1,045	242	23,199	1,934	447	16,302	1,359	314
3	15,740	1,312	303	29,119	2,427	560	20,462	1,706	394
4	18,940	1,579	365	35,039	2,910	674	24,622	2,052	474
5	22,140	1,845	426	40,959	3,414	788	28,782	2,399	554
6	25,340	2,112	488	46,879	3,907	902	32,942	2,746	634
7	28,540	2,379	549	52,799	4,400	1,016	37,102	3,092	714
8	31,740	2,645	611	58,719	4,894	1,130	41,262	3,439	794
For each add'l family member add	+3,200	+267	+62	+5,920	+494	+114	+4,160	+347	+80
Hawaii									
1	8,610	718	166	15,929	1,328	307	11,193	933	216
2	11,550	963	223	21,368	1,781	411	15,015	1,252	289
3	14,490	1,208	279	26,807	2,234	516	18,837	1,570	363
4	17,430	1,453	336	32,246	2,688	621	22,659	1,889	436
5	20,370	1,698	392	37,685	3,141	725	26,481	2,207	510
6	23,310	1,943	449	43,124	3,594	830	30,303	2,526	583
7	26,250	2,188	505	48,563	4,047	934	34,125	2,844	657
8	29,190	2,433	562	54,002	4,501	1,039	37,947	3,163	730
For each add'l family member add	+2,940	+245	+57	+5,439	+454	+105	+3,822	+319	+74

[FR Doc. 95-5633 Filed 3-7-95; 8:45 am]
BILLING CODE 3410-30-M

Forest Service

Clearwater National Forest, Northern Region

AGENCY: Forest Service, USDA.

ACTION: Notice of intent to prepare an environmental impact statement and revise the land and resource management plan (forest plan) for the Clearwater National Forest.

SUMMARY: The current Forest Plan for the Clearwater National Forest was completed in September, 1987 and has guided the management of the Forest

since then. Forest Plans shall ordinarily be revised on a 10-year cycle or at least every 15 years. It also may be revised whenever the Forest Supervisor determines that conditions or demands in the area have significantly changed.

In January of 1993, two lawsuits were filed against the Forest Service alleging violations of the National Forest Management Act, National