

information and peer-reviewed references supporting the proposed changes. Comments on the overall tone and scientific validity of the chapter and comments expressing agreement and disagreement with specific major points in the Executive Summary of the chapters are also solicited.

Reviewers should request for review those specific chapters of the IPCC Working Group II Second Assessment Report for which they have expertise or special interest. The material available for review includes 25 chapters (with introductory materials and two appendices, as outlined below. A copy of the draft Summary for Policymakers will also be provided for each reviewer in order to provide an opportunity for the reviewer to consider the consistency of the chapter and the selection and representation of its major points in the draft Summary for Policymakers.

*A. Chapters Relating to Assessment of Impacts and Adaptation Option for Ecological, Climatic, or Physiographic Systems*

1. Forests
2. Grasslands and Rangelands
3. Desert Regions
4. Land Degradation, including Desertification
5. Mountain Regions
6. Non-Coastal Wetlands
7. The Cryosphere
8. Oceans and Large Lakes
9. Coastal Zones and Small Islands
10. Freshwater Systems and Hydrology

*B. Chapter Relating to Assessment of Impacts and Adaptation Options for Socio-Economic Systems*

11. Energy, Industry, and Transportation
12. Human Settlement
13. Agriculture
14. Freshwater Supply and Quality
15. Forestry
16. Fisheries
17. Insurance
18. Human Health

*C. Chapters Relating to Assessment of Mitigation Options*

19. Energy Supply
20. Industry
21. Transportation
22. Human Settlements
23. Agriculture
24. Forests
25. Cross-Sectoral Options

*D. Appendices Relating to Methodologies and Inventories*

26. Assessments of Impacts and Adaptation Options (Not available for review, having been previously reviewed and approved by IPCC).
27. Assessments of Mitigation Options

28. Inventory of Technologies, Methods, and Practices

**III. Request for Submission of Public Comments**

Interested persons and scientific experts are invited to submit comments on the draft 1995 Assessment. An information sheet providing specific requests for formatting submissions will be provided with each mailing of a chapter. Comments should be submitted to the address shown in the **ADDRESSES** section, and must be received by the date indicated in the **DATES** section of this notice. Submission should be made by mail (preferably providing a computer diskette in addition to paper copy), by fax (for short submissions, only, please) or by E-mail on Internet; comments submitted orally will not be accepted. All comments received will be available for public inspection in the NASA Library, which is located in Room 1J20, of the NASA Office Building, 300 E Street SW., Washington, DC 20546.

**Charles F. Kennel,**

*Associate Administrator, Office of Mission to Planet Earth.*

[FR Doc. 95-5670 Filed 3-7-95; 8:45 am]

BILLING CODE 7510-01-M

**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES**

**Literary Advisory Panel (Professional Development/Special Projects/Overview Sections); Notice of Meeting**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that meeting of the Literature Advisory Panel (Professional Development/Special Projects/Overview Sections) to the National Council on the Arts will be held on March 16-17, 1995. The Professional Development/Special Projects Section will meet from 9:00 a.m. to 7:00 p.m. on March 16 and the Overview Section will meet from 9:30 a.m. to 3 p.m. on March 17. This meeting will be held in Room M-07, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

The Overview Section of this meeting will be open to the public from 9:30 a.m. to 3:00 p.m. on March 17 for a program overview and policy and guidelines review.

The remaining portions of this meeting from 9:00 a.m. to 7:00 p.m. on March 17 are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National

Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of February 8, 1994, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506, 202/682-5532, TTY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne Sabine, Committee Management Officer, National Endowment for the Arts, Washington, D.C. 20506, or call 202/682-5433

Dated: March 3, 1995.

**Yvonne M. Sabine,**

*Director, Office of Council and Panel Operations, National Endowment for the Arts.*

[FR Doc. 95-5628 Filed 3-7-95; 8:45 am]

BILLING CODE 7537-01-M

**Media Arts Advisory Panel (Film/Video Production Section); Notice of Meeting**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Media Arts Advisory Panel (Film/Video Production Section) to the National Council on the Arts will be held on March 22-23, 1995. The panel will meet from 9:00 a.m. to 6:30 p.m. on March 22 and from 9:00 a.m. to 5:30 p.m. on March 23 in Room 716, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

A portion of this meeting will be open to the public on March 23 from 4:30 p.m. to 5:30 p.m. for a policy discussion.

Remaining portions of this meeting from 9:00 a.m. to 6:30 p.m. on March 22 and from 9:00 a.m. to 4:30 p.m. on March 23 are for the purpose of panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the

Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of February 8, 1994, these sessions will be closed to the public pursuant to subsection (c)(4), (6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and may be permitted to participate in the panel's discussions at the discretion of the Panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, N.W., Washington, D.C., 20506, 202/682-5532, TYY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne M. Sabine, Committee Management Officer, National Endowment for the Arts, Washington, D.C., 20506, or call 202/682-5433.

Dated: February 27, 1995.

**Yvonne M. Sabine,**

*Director, Office of Council and Panel Operations, National Endowment for the Arts.* [FR Doc. 95-5629 Filed 3-7-95; 8:45 am]

BILLING CODE 7537-01-M

### **Museum Advisory Panel (Overview Section); Notice of Meeting**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Museum Advisory Panel (Overview Section) to the National Council on the Arts will be held on March 21-23, 1995 from 9:00 a.m. to 6:15 p.m. on March 21 and 22 and from 9:00 a.m. to 5:00 p.m. on March 23. This meeting will be held in Room M-14 on March 21 and 22 and Room 527 on March 23, at the Nancy Hanks Center, 1100 Pennsylvania Avenue, N.W., Washington, D.C., 20506.

This meeting will be open to the public on a space available basis.

Any interested person may observe meetings or portions thereof, which are open to the public, and may be permitted to participate in the discussions at the discretion of the meeting chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the

Office of Special Constituencies, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW Washington, D.C. 20506, 202/682-5532, TYY 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Yvonne M. Sabine, Committee Management Officer, National Endowment for the Arts, Washington, D.C. 20506, or call 202/682-5433.

Dated: March 3, 1995.

**Yvonne M. Sabine,**

*Director, Office of Council and Panel Operations, National Endowment for the Arts.* [FR Doc. 95-5630 Filed 3-7-95; 8:45 am]

BILLING CODE 7537-01-M

### **NATIONAL SCIENCE FOUNDATION**

#### **Special Emphasis Panel in Engineering Education and Centers; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Engineering Education and Centers (173).

*Date and Time:* March 23-24, 1995; 8 am to 5 pm.

*Place:* Room 375, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Lynn Preston, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1381.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Engineering Research Centers proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 3, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.* [FR Doc. 95-5687 Filed 3-7-95; 8:45 am]

BILLING CODE 7555-01-M

#### **Special Emphasis Panel in Engineering Education and Centers; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name and Committee Code:* Special Emphasis Panel in Engineering Education and Centers (173).

*Date and Time:* March 21-22, 1995; 8:00 AM to 5:00 PM

*Place:* Room 375, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Lynn Preston, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1381.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate Engineering Research Centers proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: March 3, 1995.

**M. Rebecca Winkler,**

*Committee Management Officer.*

[FR Doc. 95-5688 Filed 3-7-95; 8:45 am]

BILLING CODE 7555-01-M

### **NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-247]

#### **Consolidated Edison Co. of New York, Inc., Indian Point Nuclear Generating Unit No. 2; Environmental Assessment and Finding of No Significant Impact**

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an exemption from Facility Operating License No. DPR-26, issued to Consolidated Edison Company of New York, Inc. (the licensee), for operation of the Indian Point Nuclear Generating Unit No. 2 (IP2) located in Westchester County, New York.

#### **Environmental Assessment**

##### *Identification of the Proposed Action*

This Environmental Assessment has been prepared to address potential environmental issues related to the licensee's application of September 19,