

Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing;

(3) The signature of the individual making the requests or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** Requests for Public Hearing shall be addressed to: Carl-Axel P. Soderberg—Director, U.S. Environmental Protection Agency, Caribbean Field Office, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907.

All documents relating to this determination are available for inspection between the hours of 9:00 am and 4:30 pm, Monday through Friday, at the following offices:

Public Water Supply Supervision Program, Puerto Rico Department of Health, Edificio A. Centro Medico, Call Box 70184, San Juan, Puerto Rico 00936

U.S. Environmental Protection Agency, Caribbean Field Office, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907

U.S. Environmental Protection Agency, Region II, Public Water System Supervision Section, Room 853, Jacob K. Javits Federal Building, 26 Federal Plaza, New York, New York 10278.

For further information, you may contact: Victor Trinidad, Chief, Water Management Staff, Water Management Staff Caribbean Field Office, U.S. Environmental Protection Agency, Centro Europa Building, 1492 Ponce De Leon Avenue, Suite 417, Santurce, Puerto Rico 00907, (809) 729-6951.

(Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10 of the NPDR)

Dated: February 24, 1995.

William J. Muszynski,  
*Acting Regional Administrator, EPA, Region II.*

[FR Doc. 95-5536 Filed 3-6-95; 8:45 am]

**BILLING CODE 6560-50-M**

**[FRL-5166-6]**

### **Common Sense Initiative Council, Iron and Steel Sector Subcommittee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Common Sense Initiative Council, Iron and Steel Sector Subcommittee—Notice of Meeting.

**SUMMARY:** The Environmental Protection Agency established the Common Sense Initiative Council (CSIC)—Iron and Steel Sector Subcommittee (CSIC-ISS) on October 17, 1994, to provide independent advice and counsel to EPA on policy issues associated with the iron and steel industry. The charter for CSIC is authorized through October 17, 1996 under regulations established by the Federal Advisory Committee Act (FACA). The Iron and Steel Sector Subcommittee is currently in the process of identifying issues and projects that it will pursue.

**OPEN MEETING NOTICE:** Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Iron and Steel Sector Subcommittee on Wednesday, March 22, 1995 from 12:00 noon to 3:00 p.m. at the Ambassador West Hotel, 1300 North State Parkway, Chicago, Illinois 60610, telephone number 312-787-3700. Seating will be available on a first come, first served basis.

The Iron and Steel Subcommittee has created four workgroups which are responsible for proposing to the full Subcommittee for Subcommittee review and approval potential activities or projects that the Iron and Steel Sector Subcommittee will undertake, and for carrying out projects once approved. These workgroups will be meeting on Tuesday preceding the meeting. The purpose of the this meeting will for the four Subcommittee workgroups to report on the progress they have made, and for the Subcommittee to review and discuss the activities or projects recommended by the workgroups, to provide further guidance as necessary, and, as appropriate, to approve projects for which detailed workplans will be subsequently developed.

#### **INSPECTION OF SUBCOMMITTEE**

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2417M of EPA Headquarters, 401 M Street SW., Washington, D.C. 20460.

**FOR FURTHER INFORMATION CONTACT:** For more information about this meeting, please call either Ms. Mary Byrne at 312-353-2315 in Chicago, Illinois or Ms. Judith Hecht at 202-260-5682 in Washington, D.C.

Dated: February 28, 1995.

Mahesh Podar,  
*Designated Federal Official.*

[FR Doc. 95-5520 Filed 3-6-95; 8:45 am]

**BILLING CODE 6560-50-P**

**[FRL-5166-3]**

### **Gulf of Mexico Program Citizens Advisory Committee Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting of the Citizens Advisory Committee of the Gulf of Mexico Program.

**SUMMARY:** The Gulf of Mexico Program's Citizens Advisory Committee will hold a meeting at the Sheraton Corpus Christi Bayfront Hotel, N. Shoreline Blvd., Corpus Christi, Texas.

**FOR FURTHER INFORMATION CONTACT:** Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

**SUPPLEMENTARY INFORMATION:** A meeting of the Citizens Advisory Committee of the Gulf of Mexico Program will be held March 29-31, 1995, at the Sheraton Corpus Christi Bayfront Hotel, N. Shoreline Blvd., Corpus Christi, Texas. The committee will meet from 3:00 to 6:00 p.m. on March 29, 8:00 a.m. to 7:30 p.m. on March 30, and 8:00 a.m. to 5:30 p.m. on March 31. Agenda items will include: (March 29) Describe Review and Evaluation Process for GMP Symposia; Develop Evaluation Form to Insure Consistency Among Reviewers; Receive Reports from Session Evaluations; Analyze and Critique Evaluation Form; and Assign Members to Specific Sessions for Evaluation. (March 30) Assign Members to Specific Sessions for Evaluations; Receive and Compile Reports from Session Evaluations; and Prepare Preliminary Report. (March 31) Assign Members to Specific Sessions for Evaluations; Complete Critique of Symposium; Receive Status Report on Key Committee Initiatives, Activities and Issues; Develop a Five Year Citizens Advisory Committee Plan; Receive Report on Gulf of Mexico Foundation; Develop a CAC Challenge for Next Six Months; Amend Bylaws Concerning Quorum; and Elect CAC Officers. The meeting is open to the public.

Frederick Kopfler,

*Acting Director, Gulf of Mexico Program.*

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