

and made available to the public (see ADDRESSES).

April 7-21, 1995: Salmon Technical Team completes the Preseason Report III Analysis of Council Adopted Regulatory Measures for 1995 Ocean Salmon Fisheries.

May 1, 1995: Federal regulations are implemented and the preseason report is available for distribution to the public.

Public Hearings

All public hearings will begin at 7 p.m. on the dates and at the locations specified below.

March 27, 1995: Westport High School Commons, 2850 S. Montesano Street, Westport, WA.

March 28, 1995: Red Lion Inn, Chinook Room, 400 Industry, Astoria, OR.

March 28, 1995: Red Lion Inn, Evergreen Room, 1929 Fourth Street, Eureka, CA.

March 29, 1995: Pony Village Motor Inn, Ballroom, Virginia Avenue, North Bend, OR.

March 29, 1995: California Department of Fish and Game, Auditorium, 1416 Ninth Street, Sacramento, CA

These public meetings and hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michelle Perry Sailer at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: March 1, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-5545 Filed 3-6-95; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 030195A]

Western Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Scientific and Statistical Committee (SSC) of the Western Pacific Fishery Management Council (Council) will hold its 59th meeting on March 21-23, 1995.

The meeting will be held from 8:00 a.m. until 5:00 p.m., each day, in Room 322-A, Kalanimoku Building, 1151 Punchbowl St., Honolulu, HI 96813.

The SSC will discuss and may make recommendations to the Council on the

following topics: Status of the Pelagic Fisheries Research Program; development of a pelagic fisheries biological research plan; U.N. Conference on Straddling and Highly Migratory Fish Stocks; Hawaii bottomfish issues (including status of *onaga* and *ehu* management, and NMFS review of Northwestern Hawaiian Islands catch reporting system); coral reef management needs; defining marine recreational fishing/fishermen; other business as required.

FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Regional Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813; telephone 808-522-8220.

SUPPLEMENTARY INFORMATION: This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 1, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-5529 Filed 3-6-95; 8:45 am]

BILLING CODE 3510-22-F

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

AmeriCorps* Leaders Program (AC*L); Information Collection Request

AGENCY: Corporation for National and Community Service.

ACTION: Information Collection Request Submitted to the Federal Office of Management and Budget (FOMB) for Review.

SUMMARY: This notice provides information about a data collection proposal by AmeriCorps* Leaders, currently under review by the Office of Management and Budget (OMB). The revised AmeriCorps Leaders Application is a document, based on the previously approved Leaders application (OMB Approval No. 3045-0005). It is to be used for the purpose of screening applicants in the recruitment process for the AmeriCorps Leaders. The revisions are as follows:

A. Page One, section III., "National and Community Service Background," was redesigned with the, "Skills and Employment History," title. This section requests Leader applicants complete the following "Skills Self-Assessment" and

to attach a resume-type document which includes a listing of professional experience and service organizations with whom the applicant has worked.

B. The section IV., "Skills in National Service Priority Areas", was replaced with a "Skills Self-Assessment."

C. The applicant reference form was expanded to include a skills assessment from the reference. The skills assessment form works with the same list as the self-assessment form.

DATES: An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. OMB and AmeriCorps* Leaders will consider comments on the proposed collection of information and record keeping requirements received by April 6, 1995.

ADDRESSES:

Janet Peters Mauceri, Director,

AmeriCorps* Leaders, 1201 New York Avenue, NW., Washington, DC 20525.

Dan Chenok, Desk Officer for Corporation for National Service, Office of Management and Budget, 3002 New Executive Office Bldg., Washington, DC 20503. Send comments to both:

*This document will be made available in alternate format upon request: TDD-(202) 565-2799.

FOR FURTHER INFORMATION CONTACT:

Julie Huffaker (202) 606-5000 ext. 164.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests.

Office of Action Issuing Proposal: AmeriCorps* Leaders.

Title of Forms: AmeriCorps* Leader Application.

Needs and Use: AmeriCorps* Leaders is requesting information to meet requirements of federal law. This information is used for program management, planning, and required record keeping.

Type of Request: Submission of a new collection.

Respondent's Obligation to Reply: Required to receive benefits.

Frequency of Collection: On occasion.

Estimated Number of Responses: 500.

Average Burden Hours Per Response: 2 hours (reporting and record keeping).

Estimated Annual Reporting or Disclosure Burden: 1,000 hours.

Regulatory Authority: 1990 National Service Act (as amended).

Dated: March 21, 1995.
Janet Peters Mauceri,
Director, AmeriCorps Leaders.
[FR Doc. 95-5544 Filed 3-6-95; 8:45 am]
BILLING CODE 6050-28-M

DEPARTMENT OF EDUCATION

[CFDA NO: 84.031A]

Strengthening Institutions Program; Notice Inviting Applications for New Awards for Fiscal Year 1995

Purpose of Program: Provide grants to eligible institutions of higher education to improve their academic quality, institutional management, and fiscal stability so they can become self-sufficient.

This grant program should be seen as an opportunity for applicants to support those elements of the National Education Goals that are relevant to their unique missions.

Deadline for Transmittal of Applications: May 1, 1995.

Deadline for Intergovernmental Review: June 30, 1995.

Applications Available: Applications will be mailed by March 13, 1995 to the office of the president of all institutions that were mailed applications to be designated as eligible to apply for a grant under the Strengthening Institutions Program.

Available Funds: \$12,000,000.

Estimated Range of Awards: \$300,000 to \$350,000 per year for development grants only.

Estimated Average Size of Awards: \$325,000 per year for five-year development grants only.

Estimated Number of Awards: 36 development grants only.

Project Period: 60 months for development grants.

Note: The Department is not bound by any estimates in this notice.

Special Funding Considerations: In tie-breaking situations described in 34 CFR 607.23 of the Strengthening Institutions program regulations, 34 CFR 607.23, the Secretary awards additional points under § 607.22 to an application from an institution which has an endowment fund for which the current market value, per full-time equivalent (FTE) student, is less than the average, per FTE student, at similar type institutions; and has expenditures for library materials, per FTE student, which are less than the average, per FTE student, at similar type institutions.

For the purposes of these funding considerations, an applicant must be able to demonstrate that the current market value of its endowment fund,

per FTE student, or expenditures for library materials, per FTE student, is less than the following national average for base year 1992-93.

	Average market value of endowment fund, per FTE	Average library expenditures for materials, per FTE
Two-year public institutions	\$1,222	\$41
Two-year nonprofit, private institutions	12,600	104
Four-year public institutions	1,862	141
Four-year nonprofit	32,164	239

Applicable Regulations: (a) The Department of Education General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 82, 85, and 86; and (b) the regulations for this program in 34 CFR Part 607.
SUPPLEMENTARY INFORMATION: On August 15, 1994, the Secretary published a notice of final rulemaking for this program in the Federal Register (59 FR 41914).

For Fiscal Years 1995 and 1996, the Department will conduct biennial grant award competitions under the Strengthening Institutions Program. Under a biennial grant award competition, an institution submits a grant application that may be considered for funding under two successive fiscal year grant award competitions. Applications are evaluated and ranked by field readers for the first competition. If the institution's application is not selected for funding under the first fiscal year's award competition, it will be considered for funding under the second fiscal year's award competition for new awards, based upon the score it received in the first competition. As part of the plan, the Secretary will not invite applications for new awards for the second fiscal year. Accordingly, if an institution wishes to apply for a new grant award under the Strengthening Institutions Program for Fiscal Year 1995 or Fiscal Year 1996, it must submit an application by the closing date of May 1, 1995. An applicant should identify the fiscal year (1995 and/or 1996) from which it seeks funding.

No planning grants will be awarded under this competition.

FOR FURTHER INFORMATION CONTACT: Louis J. Venuto, U.S. Department of Education, 600 Independence Avenue, SW., Portals Building, Suite 600, Washington, DC 20202-5335. Telephone: (202) 708-8839. Individuals who use a telecommunications device

for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; or on the Internet Gopher Server at GOPHER.ED.GOV (under Announcements, Bulletins and Press releases). However, the official application notice for a discretionary grant competition is the notice published in the Federal Register.

Program Authority: 20 U.S.C. 1057.

Dated: March 1, 1995.

David A. Longanecker,
Assistant Secretary for Postsecondary Education.

[FR Doc. 95-5454 Filed 3-6-95; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site Specific Advisory Board; Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Monday, March 27, 1995: 6:00 p.m.-7 p.m. (public comment session).

Tuesday, March 28, 1995: 8:30 a.m. to 4:00 p.m.

ADDRESSES: The public comment session and board meeting will be held at: Hyatt Regency Savannah, Two West Bay Street, Savannah, GA.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802 (803) 725-8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.