

and made available to the public (see ADDRESSES).

April 7-21, 1995: Salmon Technical Team completes the Preseason Report III Analysis of Council Adopted Regulatory Measures for 1995 Ocean Salmon Fisheries.

May 1, 1995: Federal regulations are implemented and the preseason report is available for distribution to the public.

Public Hearings

All public hearings will begin at 7 p.m. on the dates and at the locations specified below.

March 27, 1995: Westport High School Commons, 2850 S. Montesano Street, Westport, WA.

March 28, 1995: Red Lion Inn, Chinook Room, 400 Industry, Astoria, OR.

March 28, 1995: Red Lion Inn, Evergreen Room, 1929 Fourth Street, Eureka, CA.

March 29, 1995: Pony Village Motor Inn, Ballroom, Virginia Avenue, North Bend, OR.

March 29, 1995: California Department of Fish and Game, Auditorium, 1416 Ninth Street, Sacramento, CA

These public meetings and hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michelle Perry Sailer at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: March 1, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95-5545 Filed 3-6-95; 8:45 am]

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[I.D. 030195A]

Western Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Scientific and Statistical Committee (SSC) of the Western Pacific Fishery Management Council (Council) will hold its 59th meeting on March 21-23, 1995.

The meeting will be held from 8:00 a.m. until 5:00 p.m., each day, in Room 322-A, Kalanimoku Building, 1151 Punchbowl St., Honolulu, HI 96813.

The SSC will discuss and may make recommendations to the Council on the

following topics: Status of the Pelagic Fisheries Research Program; development of a pelagic fisheries biological research plan; U.N. Conference on Straddling and Highly Migratory Fish Stocks; Hawaii bottomfish issues (including status of *onaga* and *ehu* management, and NMFS review of Northwestern Hawaiian Islands catch reporting system); coral reef management needs; defining marine recreational fishing/fishermen; other business as required.

FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Regional Fishery Management Council, 1164 Bishop St., Suite 1405, Honolulu, HI 96813; telephone 808-522-8220.

SUPPLEMENTARY INFORMATION: This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226 (fax), at least 5 days prior to meeting date.

Dated: March 1, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

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CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

AmeriCorps* Leaders Program (AC*L); Information Collection Request

AGENCY: Corporation for National and Community Service.

ACTION: Information Collection Request Submitted to the Federal Office of Management and Budget (FOMB) for Review.

SUMMARY: This notice provides information about a data collection proposal by AmeriCorps* Leaders, currently under review by the Office of Management and Budget (OMB). The revised AmeriCorps Leaders Application is a document, based on the previously approved Leaders application (OMB Approval No. 3045-0005). It is to be used for the purpose of screening applicants in the recruitment process for the AmeriCorps Leaders. The revisions are as follows:

A. Page One, section III., "National and Community Service Background," was redesigned with the, "Skills and Employment History," title. This section requests Leader applicants complete the following "Skills Self-Assessment" and

to attach a resume-type document which includes a listing of professional experience and service organizations with whom the applicant has worked.

B. The section IV., "Skills in National Service Priority Areas", was replaced with a "Skills Self-Assessment."

C. The applicant reference form was expanded to include a skills assessment from the reference. The skills assessment form works with the same list as the self-assessment form.

DATES: An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. OMB and AmeriCorps* Leaders will consider comments on the proposed collection of information and record keeping requirements received by April 6, 1995.

ADDRESSES:

Janet Peters Mauceri, Director,

AmeriCorps* Leaders, 1201 New York Avenue, NW., Washington, DC 20525.

Dan Chenok, Desk Officer for Corporation for National Service, Office of Management and Budget, 3002 New Executive Office Bldg., Washington, DC 20503. Send comments to both:

*This document will be made available in alternate format upon request: TDD-(202) 565-2799.

FOR FURTHER INFORMATION CONTACT:

Julie Huffaker (202) 606-5000 ext. 164.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests.

Office of Action Issuing Proposal: AmeriCorps* Leaders.

Title of Forms: AmeriCorps* Leader Application.

Needs and Use: AmeriCorps* Leaders is requesting information to meet requirements of federal law. This information is used for program management, planning, and required record keeping.

Type of Request: Submission of a new collection.

Respondent's Obligation to Reply: Required to receive benefits.

Frequency of Collection: On occasion.

Estimated Number of Responses: 500.

Average Burden Hours Per Response:

2 hours (reporting and record keeping).

Estimated Annual Reporting or

Disclosure Burden: 1,000 hours.

Regulatory Authority: 1990 National Service Act (as amended).