

Dated: March 21, 1995.
Janet Peters Mauceri,
Director, AmeriCorps Leaders.
[FR Doc. 95-5544 Filed 3-6-95; 8:45 am]
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DEPARTMENT OF EDUCATION

[CFDA NO: 84.031A]

Strengthening Institutions Program; Notice Inviting Applications for New Awards for Fiscal Year 1995

Purpose of Program: Provide grants to eligible institutions of higher education to improve their academic quality, institutional management, and fiscal stability so they can become self-sufficient.

This grant program should be seen as an opportunity for applicants to support those elements of the National Education Goals that are relevant to their unique missions.

Deadline for Transmittal of Applications: May 1, 1995.

Deadline for Intergovernmental Review: June 30, 1995.

Applications Available: Applications will be mailed by March 13, 1995 to the office of the president of all institutions that were mailed applications to be designated as eligible to apply for a grant under the Strengthening Institutions Program.

Available Funds: \$12,000,000.

Estimated Range of Awards: \$300,000 to \$350,000 per year for development grants only.

Estimated Average Size of Awards: \$325,000 per year for five-year development grants only.

Estimated Number of Awards: 36 development grants only.

Project Period: 60 months for development grants.

Note: The Department is not bound by any estimates in this notice.

Special Funding Considerations: In tie-breaking situations described in 34 CFR 607.23 of the Strengthening Institutions program regulations, 34 CFR 607.23, the Secretary awards additional points under § 607.22 to an application from an institution which has an endowment fund for which the current market value, per full-time equivalent (FTE) student, is less than the average, per FTE student, at similar type institutions; and has expenditures for library materials, per FTE student, which are less than the average, per FTE student, at similar type institutions.

For the purposes of these funding considerations, an applicant must be able to demonstrate that the current market value of its endowment fund,

per FTE student, or expenditures for library materials, per FTE student, is less than the following national average for base year 1992-93.

	Average market value of endowment fund, per FTE	Average library expenditures for materials, per FTE
Two-year public institutions	\$1,222	\$41
Two-year nonprofit, private institutions	12,600	104
Four-year public institutions	1,862	141
Four-year nonprofit	32,164	239

Applicable Regulations: (a) The Department of Education General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 82, 85, and 86; and (b) the regulations for this program in 34 CFR Part 607.
SUPPLEMENTARY INFORMATION: On August 15, 1994, the Secretary published a notice of final rulemaking for this program in the Federal Register (59 FR 41914).

For Fiscal Years 1995 and 1996, the Department will conduct biennial grant award competitions under the Strengthening Institutions Program. Under a biennial grant award competition, an institution submits a grant application that may be considered for funding under two successive fiscal year grant award competitions. Applications are evaluated and ranked by field readers for the first competition. If the institution's application is not selected for funding under the first fiscal year's award competition, it will be considered for funding under the second fiscal year's award competition for new awards, based upon the score it received in the first competition. As part of the plan, the Secretary will not invite applications for new awards for the second fiscal year. Accordingly, if an institution wishes to apply for a new grant award under the Strengthening Institutions Program for Fiscal Year 1995 or Fiscal Year 1996, it must submit an application by the closing date of May 1, 1995. An applicant should identify the fiscal year (1995 and/or 1996) from which it seeks funding.

No planning grants will be awarded under this competition.

FOR FURTHER INFORMATION CONTACT: Louis J. Venuto, U.S. Department of Education, 600 Independence Avenue, SW., Portals Building, Suite 600, Washington, DC 20202-5335. Telephone: (202) 708-8839. Individuals who use a telecommunications device

for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; or on the Internet Gopher Server at GOPHER.ED.GOV (under Announcements, Bulletins and Press releases). However, the official application notice for a discretionary grant competition is the notice published in the Federal Register.

Program Authority: 20 U.S.C. 1057.

Dated: March 1, 1995.

David A. Longanecker,
Assistant Secretary for Postsecondary Education.

[FR Doc. 95-5454 Filed 3-6-95; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site Specific Advisory Board; Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Monday, March 27, 1995: 6:00 p.m.-7 p.m. (public comment session).

Tuesday, March 28, 1995: 8:30 a.m. to 4:00 p.m.

ADDRESSES: The public comment session and board meeting will be held at: Hyatt Regency Savannah, Two West Bay Street, Savannah, GA.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802 (803) 725-8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

Monday, March 27, 1995

6:00 p.m.—Public Comment Session (5-minute rule)

7:00 p.m.—Adjourn

Tuesday, March 28, 1995

8:30 a.m.—Board organizational issues

9:30 a.m.—Membership Replacement Election

10:00 a.m.—Subcommittee Reports

3:30 p.m.—Public Comment Session (5-minute rule)

4:00 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details.

A final agenda will be available at the meeting Monday, March 27, 1995.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC, on March 1, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-5480 Filed 3-6-95; 8:45 am]

BILLING CODE 6450-01-P

Advisory Committee on Human Radiation Experiments

ACTION: Notice of open meeting.

SUMMARY: Under the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

DATE AND TIME: March 15, 1995, 1:00 a.m.—5:00 p.m.; March 16, 1995, 8:30 a.m.—4:30 p.m.; March 17, 1995, 8:00 a.m.—4:00 p.m.

PLACE: The Madison Hotel, 15th and M Streets, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Steve Klaidman, The Advisory Committee on Human Radiation Experiments, 1726 M Street, NW., Suite 600, Washington, DC 20036. Telephone: (202) 254-9795 Fax:(202) 254-9828.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The Advisory Committee on Human Radiation Experiments was established by the President, Executive Order No. 12891, January 15, 1994, to provide advice and recommendations on the ethical and scientific standards applicable to human radiation experiments carried out or sponsored by the United States Government. The Advisory Committee on Human Radiation Experiments reports to the Human Radiation Interagency Working Group, the members of which include the Secretary of Energy, the Secretary of Defense, the Secretary of Health and Human Services, the Secretary of Veterans Affairs, the Attorney General, the Administrator of the National Aeronautics and Space Administration, the Director of Central Intelligence, and the Director of the Office of Management and Budget.

Tentative Agenda

Wednesday, March 15, 1995

1:00 p.m.—Call to order and Opening Remarks

1:05 p.m.—Public Comment

3:15 p.m.—Discussion, Committee Strategy and Direction

5:00 p.m.—Meeting Adjourned

Thursday, March 16, 1995

8:30 a.m.—Opening Remarks

8:40 a.m.—Discussion, Committee Strategy and Direction

12:15 p.m.—Lunch

1:30 p.m.—Discussion, Committee Strategy and Direction (continued)

4:30 p.m.—Meeting Adjourned

Friday, March 17, 1995

8:00 a.m.—Opening Remarks

8:05 a.m.—Discussion, Committee Strategy and Direction

12:15 p.m.—Lunch

1:30 p.m.—Discussion, Committee Strategy and Direction (continued)

4:00 p.m.—Meeting Adjourned

A final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. The chairperson is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written

statement with the Advisory Committee will be permitted to do so, either before or after the meeting. Members of the public who wish to make a five-minute oral statement should contact Kristin Crotty of the Advisory Committee at the address or telephone number listed above. Requests must be received at least five business days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda. This notice is being published less than 15 days before the date of meeting due to programmatic issues that had to be resolved prior to publication.

Transcript: Available for public review and copying at the office of the Advisory Committee at the address listed above between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on March 1, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-5481 Filed 3-6-95; 8:45 am]

BILLING CODE 6450-01-P

Advisory Committee on External Regulation of Department of Energy Nuclear Safety

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the first meeting of the Advisory Committee on External Regulation of Department of Energy Nuclear Safety. This public meeting was previously published in the Federal Register (Vol. 60, No. 35), February 22, 1995.

DATES AND TIMES: Thursday, March 9, 1995, 8:30 a.m. to 5:00 p.m.; and Friday, March 10, 1995, 8:30 a.m. to 3:30 p.m.

ADDRESSES: United States Department of Energy, Forrestal Building, Room 1E-245, 1000 Independence Avenue, SW., Washington, DC 20585.

FOR FURTHER INFORMATION CONTACT:

Catherine Volk, Advisory Committee on External Regulation of Department of Energy Nuclear Safety, 1726 M Street, NW., Suite 401, Washington, DC 20036, (202) 254-3826.

SUPPLEMENTARY INFORMATION:

Tentative Agenda

March 9, 1995

Proposed Agenda

8:30 a.m.—Welcome: Hazel R. O'Leary, Secretary of Energy.