

## Guam

Mr. Michael J. Reidy, Director, Bureau of Budget and Management Research, Office of the Governor, P.O. Box 2950, Agaña, Guam 96910, Telephone (671) 472-2285

## Northern Mariana Islands

State Single Point of Contact, Planning and Budget Office, Office of the Governor, Saipan, CM, Northern Mariana Islands 96950

## Puerto Rico

Norma Burgos/Jose H. Caro, Chairman/Director, Puerto Rico Planning Board, Minillas Government Center, P.O. Box 41119, San Juan, Puerto Rico 00940-9985, Telephone (809) 727-4444

## Virgin Islands

Jose L. George, Director, Office of Management and Budget, #41 Norregade Emancipation Garden Station, Second Floor, Saint Thomas, Virgin Islands 00802  
Please direct correspondence to:

Linda Clarke, Telephone (809) 774-0750

**Attachment F***Certification Regarding Environmental Tobacco Smoke*

Public Law 103-227, Part C—Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

By signing and submitting this application the applicant/grantee certifies that it will comply with the requirements of the Act. The applicant/grantee further agrees that it will require the language of this certification be included in any subawards which contain provisions for children's services and that all subgrantees shall certify accordingly.

[FR Doc. 95-5409 Filed 3-3-95; 8:45 am]

BILLING CODE 4184-01-P

**Commission on Child and Family Welfare; Hearing**

**AGENCY:** Administration for Children and Families, DHHS.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Commission on Child and Family Welfare will hold Public Hearings at the following locations:

On March 28-29, 1995—Alexandria, Virginia, Embassy Suites Hotel, 1900 Diagonal Road

On April 19-20, 1995—Cleveland, Ohio, Forum Conference Center, 1 Cleveland Center, 1375 E. 9th Street

On May 9-10, 1995—San Francisco, California, Holiday Inn Golden Gateway, 1500 Van Ness Avenue

*Mission*

Creating environments in which decisions can best be made about the well-being of children that ensure that children get emotional and financial support from both parents.

*Subject of Hearings: Custody and Visitation*

## A. Laws, Policies and Procedures

- determination of how custody and visitation decisions are made and enforced;
- examination of alternative dispute resolution models, standards and guidelines;
- examination of (interstate) mobility factors of parents and children;
- examination of the effectiveness of putative fathers' registries in custody and visitation.

## B. Community-Based Alternatives and Support Systems

- examination of community support systems and resources available to parents and families with custody and visitation issues.

## C. Child Well-Being Issues:

## Strengthening the Family

- examination of special populations including: remarried, adoption, domestic violence, immigration, racial and ethnic factors that affect custody and visitation;
- examination of research concerning child adjustment associated with various custody and visitation approaches;
- examination of the dynamics of the absent father syndrome; and
- examination of public policies and procedures working against the viability and support of two-parent families.

*Guidelines for Public Participation*

Persons wishing to provide oral testimony on the subject areas specified above should make a request in writing prior to the hearings by the following dates:

For Alexandria, Virginia—March 17

For Cleveland, Ohio—April 5

For San Francisco, California—April 25

Send your request to: U.S. Commission on Child and Family Welfare, 370 L'Enfant Promenade, SW., Aerospace Building, Room 616, Washington, DC 20447, Phone: (202)

401-5565. Witnesses will be notified of the time of their appearance. Oral testimony may be limited due to time constraints. To ensure thorough consideration of all viewpoints, witnesses and other interested individuals should submit written testimony for inclusion in the printed record of the hearing. Written testimony will be accepted before, but not later than 7 days following, each public hearing. If a sign language interpreter is needed, contact Kevin Costigan at (202) 401-5565 no later than 14 days prior to each meeting.

**FOR FURTHER INFORMATION CONTACT:**

Kevin Costigan, Commission on Child and Family Welfare, 370 L'Enfant Promenade SW., Aerospace Bldg., 6th Floor West, Room 616, Washington, DC 20447, (202) 401-5565.

**SUPPLEMENTARY INFORMATION:** None.

Dated: February 27, 1995.

**Ann Rosewater,**

*Deputy Assistant Secretary for Policy and External Affairs.*

[FR Doc. 95-5333 Filed 3-3-95; 8:45 am]

BILLING CODE 4184-01-M

**Food and Drug Administration****Memorandum of Understanding Between the Food and Drug Administration and the Environmental Protection Agency**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is providing notice of a memorandum of understanding (MOU) between FDA and the Environmental Protection Agency (EPA). This action is necessary to establish the working arrangements and responsibilities of the two agencies. The purpose of the MOU is to establish an FDA liaison to the EPA Gulf of Mexico Program Office.

**DATES:** The agreement became effective September 29, 1994.

**FOR FURTHER INFORMATION CONTACT:**

Juanita Pointer, Center for Food Safety and Applied Nutrition (HFS-669), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-205-4098.

**SUPPLEMENTARY INFORMATION:** In accordance with 21 CFR 20.108(c), which states that all written agreements and memoranda of understanding between FDA and others shall be published in the **Federal Register**, the agency is publishing notice of this memorandum of understanding.