

BOND.RANDALL@EPAMAIL.EPA.GOV. Those individuals requiring a copy of the draft Agenda and the charge to the committee should contact Ms. Lori Anne Gross at (202) 260-8414 or by FAX at (202) 260-1889 or via the INTERNET at GROSS.LORI@EPAMAIL.EPA.GOV. Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found in The Annual Report of the Staff Director which is available by contacting Ms. Gross at the previously stated address.

Members of the public who wish to make a brief oral presentation to the Committee concerning the scientific issues contained in the draft document(s) must contact Mr. Bond in writing (by letter or by FAX—see previously stated information) no later than 12 noon Eastern Time, Friday, March 10, 1995 in order to be included on the Agenda. Public comments will be limited to five minutes per speaker or organization. The request should identify the name of the individual who will make the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g. overhead projector, 35mm projector, chalkboard, etc.), and provide at least 35 copies of an outline of the issues to be addressed or the presentation itself.

#### 5. Providing Oral or Written Comments at SAB Meetings

The Science Advisory Board expects that public statements presented at its meetings will not be repetitive of previously submitted oral or written statements. In general, each individual or group making an oral presentation will be limited to a total time of five minutes. For conference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total. Written comments (at least 35 copies) received in the SAB Staff Office sufficiently prior to a meeting date, may be mailed to the relevant SAB committee or subcommittee prior to its meeting; comments received too close to the meeting date will normally be provided to the committee at its meeting. Written comments may be provided to the relevant committee or subcommittee up until the time of the meeting.

Dated: February 22, 1995.  
Samuel Rondberg,  
*Acting Staff Director, Science Advisory Board.*  
[FR Doc. 95-5279 Filed 3-2-95; 8:45 am]  
BILLING CODE 6560-50-P

[FRL-5164-2]

#### Meeting of the Small Town Environmental Planning Task Force

On March 28 and 29, 1995, the Small Town Environmental Planning Task Force (STTF) will conduct its fourth meeting. The purpose of the meeting is to review and discuss the Agency's responses to their recommendations paper presented at the October 1994 meeting, discuss the progress of the various work groups, discuss current proposals which focus on regulatory reform and consultation, and activities necessary to comply with the provisions of the Small Town Environmental Planning Act (42 U.S.C. 6908).

The Task Force is charged with identifying regulations developed pursuant to Federal environmental laws which pose significant compliance problems for small towns; identifying the means to improve the working relationship between the Environmental Protection Agency and small towns; reviewing proposed regulations for the protection of environmental and public health and suggesting revisions that could improve the ability of small towns to comply with such regulations; and identifying the means to promoting regionalization of environmental treatment systems and infrastructure serving small towns to improve the economic conditions of such systems and infrastructure.

The meeting will be held at the Days Inn, located at 1201 K Street NW., Washington, DC 20005. The meeting will begin at 8 a.m. on March 28th and conclude at 3:30 p.m. on March 29th.

The Designated Federal Officer (DFO) for this Committee is Christine Zawlocki. She is the point of contact for information concerning any Committee matters and can be reached by calling (202) 260-0244 or by writing to: U.S. EPA, 401 M Street SW. (1502), Washington, DC 20460.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available within thirty days after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the above number if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible.

Christine Zawlocki,  
*Designated Federal Official, Office of Regional Operations and State/Local Relations.*

[FR Doc. 95-5277 Filed 3-2-95; 8:45 am]

BILLING CODE 6560-50-P

[FRL-S164-4]

#### Proposed Settlement Under Section 122(h) of the Comprehensive Environmental Response, Compensation and Liability Act

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed administrative settlement and opportunity for public comment.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is proposing to enter into an administrative settlement to resolve claims under the Comprehensive Environmental Response, Compensation & Liability Act of 1980 (CERCLA), as amended. Notice is being published to inform the public of the proposed settlement and of the opportunity to comment. This settlement is intended to resolve liabilities of five parties for certain response costs incurred by EPA at the Rockaway Borough Well Field Superfund Site.

**DATES:** Comments must be provided by not later than April 3, 1995.

**ADDRESSES:** Comments should be addressed to the U.S. Environmental Protection Agency, Office of Regional Counsel, New Jersey Superfund Branch, 17th floor, 290 Broadway, New York, New York 10007-1866 and should refer to: In the Matter of the Rockaway Borough Well Field Superfund Site, U.S. EPA Index No. II CERCLA-94-0123.

**FOR FURTHER INFORMATION CONTACT:** U.S. Environmental Protection Agency, Office of Regional Counsel, New Jersey Superfund Branch, 17th floor, 290 Broadway, New York, New York 10007-1866, (212) 264-3415, Attention: Bruce Aber, Esq.

**SUPPLEMENTARY INFORMATION:** In accordance with Section 122(i)(1) of CERCLA, notice is hereby given of a proposed administrative settlement concerning the Rockaway Borough Well Field Superfund Site which is located in Rockaway, New Jersey. Section 122(h) of CERCLA provides EPA with authority to consider, compromise, and settle certain claims for costs incurred by the United States.

Klockner & Klockner, a general partnership, Multi-form Metals, Inc., Ferraz Corporation, Roned Realty Company, a limited partnership, and Lusardi's Cleaners, Inc. will pay a total of \$859,365 under this agreement to reimburse EPA for certain response costs incurred at the Rockaway Borough Well Field Superfund Site.

A copy of the proposed administrative settlement agreement, as well as

background information relating to the settlement, may be obtained in person or by mail from EPA's Region II Office of Regional Counsel, New Jersey Superfund Branch, 17th floor, 290 Broadway, New York, New York 10007-1866.

Proposed Settlement under Section 122(h) of CERCLA—Rockaway Borough Well Field Superfund Site.

Dated: February 7, 1995.  
William J. Muszynski,  
*Deputy Regional Administrator.*  
[FR Doc. 95-5278 Filed 3-2-95; 8:45 am]  
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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee for Injury Prevention and Control (ACIPC); Family and Intimate Violence Prevention Subcommittee; Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following subcommittee meeting.

*Name:* ACIPC Family and Intimate Violence Prevention Subcommittee.  
*Time and Date:* 1 p.m.-5 p.m., March 20, 1995.  
*Place:* Holiday Inn at Lenox/Buckhead, 3377 Peachtree Road, NE, Atlanta, Georgia 30326.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The subcommittee provides advice and makes recommendations to the ACIPC regarding feasible goals for prevention and control of family and intimate violence. The subcommittee makes recommendations regarding policies, strategies, objectives and priorities; and advises on the development of a national plan for family and intimate violence and the development of new technologies and their subsequent application.

*Matters To Be Discussed:* The subcommittee will discuss communications and definitional issues for the Family and Intimate Violence Prevention Program.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Ms. Denise Johnson, Acting Team Leader, Family and Intimate Violence Prevention Team, Division of Violence Prevention, Mailstop K-60, National Center for Injury Prevention and Control, CDC, 4770 Buford Highway, NE, Atlanta, Georgia 30341-3724, telephone 404/488-4410.

Dated: February 27, 1995.  
William H. Gimson,  
*Acting Associate Director for Policy Coordination, Centers for Disease Control and Prevention (CDC).*  
[FR Doc. 95-5239 Filed 3-2-95; 8:45 am]  
BILLING CODE 4163-18-M

#### Advisory Committee for Injury Prevention and Control; Meeting

In accordance with section 19(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following committee meeting.

*Name:* Advisory Committee for Injury Prevention and Control (ACIPC).  
*Times and Dates:* 1 p.m.-3:30 p.m., March 20, 1995; 8:30 a.m.-3:30 p.m., March 21, 1995.

*Place:* Holiday Inn at Lenox/Buckhead, 3377 Peachtree Road, NE, Atlanta, Georgia 30326.

*Status:* Closed 1 p.m.-2 p.m., March 20, and 8:30 a.m.-9 a.m., March 21; Open 2 p.m.-3:30 p.m., March 20, and 9 a.m.-3:30 p.m., March 21.

*Purpose:* The committee will continue to make recommendations on policy, strategy, objectives, and priorities including the balance and mix of intramural and extramural research; advise on the implementation of a national plan for injury prevention and control, the development of new technologies and their application; and review progress toward injury prevention and control.

*Matters To Be Discussed:* The meeting will convene in closed session from 1 p.m. to 2 p.m. on March 20, 1995. The purpose of this closed session is for the Science and Program Review Work Group to consider injury control research grant applications recommended for further consideration by CDC's Injury Research Grant Review Committee. On March 21, 1995, from 8:30 a.m. to 9 a.m., the meeting will convene in closed session in order for the full committee to vote on a funding recommendation. These portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Acting Associate Director for Policy Coordination, CDC, pursuant to Pub. L. 92-463. Following the closed sessions, the committee will discuss (1) programmatic oversight, (2) proposed program review, (3) issues concerning NCIPC's extramural research grants program, (4) an update from the Director, NCIPC, (5) updates on injury issues from other Federal agencies, (6) a report on the current and future issues in motor vehicle injury control, and (7) a report from the ACIPC Family and Intimate Violence Prevention Subcommittee, and issues/activities relating to family and intimate violence.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Mr. Tom Bartenfield, Acting Executive Secretary,

ACIPC, NCIPC, Mailstop K-60, CDC, 4770 Buford Highway, NE, Atlanta, Georgia 30341-3724, telephone 404/488-4690.

Dated: February 27, 1995.  
William H. Gimson,  
*Acting Association Director for Policy Coordination, Centers for Disease Control and Prevention (CDC).*  
[FR Doc. 95-5240 Filed 3-2-95; 8:45 am]  
BILLING CODE 4163-18-M

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## National Institutes of Health

### National Center for Human Genome Research; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Genome Research Review Committee.

*Date:* March 14, 1995.

*Time:* 10 a.m. to adjournment.

*Place:* Embassy Suites Hotel, Chevy Chase Pavilion, Washington, D.C.

*Contact Person:* Ms. Linda Engel, Chief, Office of Scientific Review, National Center for Human Genome Research, National Institutes of Health, Building 38A, Room 604, Bethesda, Maryland 20892, (301) 402-0838

*Purpose/Agenda:* To review and evaluate grant applications and/or contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.172, Human Genome Research)

*Date:* February 17, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-5231 Filed 3-2-95; 8:45 am]

BILLING CODE 4140-01-M

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### National Heart, Lung, and Blood Institute; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Program Project: Coronary Atherosclerosis in Female Monkeys.

*Date:* March 16-17, 1995.

*Time:* 7:30 p.m.

*Place:* The Hawthorne Inn & Conference Center, Winston-Salem, North Carolina.