

is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a public park facility.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the Federal Register. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: February 13, 1995.

Micheal F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 95-5192 Filed 3-2-95; 8:45 am]

BILLING CODE 4310-HC-M

[NV-930-1430-01; N-59150]

### Notice of Realty Action: Non-Competitive Sale of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Non-competitive sale of public lands in Clark County, Nevada.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is section 203 and section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA).

Mount Diablo Meridian, Nevada

T. 20 S., R. 60 E.,

Sec. 6: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 1.25 acres, more or less.

This parcel of land, situated in Las Vegas is being offered as a direct sale to the Las Vegas Valley Water District.

This land is not required for any federal purposes. The sale is consistent with current Bureau planning for this area and would be in the public interest.

In the event of a sale, conveyance of the available mineral interests will occur simultaneously with the sale of the land. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer will constitute an application for conveyance of those mineral interests. The applicant will be required to pay a \$50.00 nonreturnable filing fee

for conveyance of the available mineral interests.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. Oil, gas, sodium, potassium and saleable minerals.

and will be subject to an easement 30.00 feet in width along the east boundary for roads to include a 25 foot spandrel as the southeast corner, public utilities and flood control purposes in accordance with the transportation plan for Clark County.

1. Those rights for public road purposes which have been granted to Clark County by Permit No. N-43902 under the Act of October 21, 1976 (43 U.S.C. 1761).

2. Those rights for public road purposes which have been granted to Clark County by Permit No. N-46505 under the Act of October 21, 1976 (43 U.S.C. 1761).

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for sales and disposals under the mineral disposal laws. This segregation will terminate upon issuance of a patent or 270 days from the date of this publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Las Vegas District, P.O. Box 26569, Las Vegas, Nevada 89126. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior. The Bureau of Land Management may accept or reject any or all offers, or withdraw any land or interest in the land from sale, if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA, or other applicable laws. The lands will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

Dated: February 21, 1995.

Michael F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 95-5193 Filed 3-2-95; 8:45 am]

BILLING CODE 4310-HC-M

[OR-050-1600-00:G5-073]

### Central Oregon Urban Interface Plan Amendment for the Brothers-LaPine Resource Management Plan, Crook, Deschutes, and Klamath Counties, OR

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Supplemental Notice of Intent to prepare an amendment to the Brothers-LaPine Resource Management Plan.

1. Description of the proposed planning action: To amend the Brothers-LaPine Resource Management Plan (RMP) completed in July 1989. A Notice of Intent proposing an amendment to the Brothers-LaPine Resource Management Plan was published in the Federal Register in March, 1992. The proposed planning action is a reinitiation of the 1992 proposal and is now scheduled to move at a more rapid pace. The planning amendment will be based upon existing statutory requirements and policies and will carry out the requirements of the Federal Land Policy and Management Act of 1976 (FLPMA). The amendment will provide the basis for modifying the Land Tenure section of the Resource Management Plan to provide specific direction for land exchanges and classifications involving the Recreation and Public Purposes Act. In addition, issues will include identification of limited, seasonal, and closed areas to vehicle use; non-motorized trail designations; establishment of shooting buffer zones; policy regarding forest and woodland management; collection of special forest and range products; mineral material sites; public safety; and management for healthy and diverse ecosystems. The amendment will consider special management designations of unique ecological areas including old growth juniper woodlands and will evaluate the direction of grazing management in specific allotments.

2. Identification of the geographic area involved: The planning area involved within the Brothers-LaPine RMP amendment includes approximately 184,000 acres of public lands in the "Urban Interface" adjacent to the communities of Bend, Redmond, Sisters, and LaPine. The planning area is located in portions of Crook, Deschutes, and Klamath Counties.

3. General types of issues anticipated. The proposed amendment would address possible changes in the following sections of the RMP: Area of Critical Environmental Concern (ACEC) designations, forestry, land tenure,

mineral materials, range, recreation, special status species, and wildlife.

4. Disciplines to be represented and used to prepare the RMP amendment will be the following: botany, cultural resources, fire management, fisheries, forestry, geology, hydrology, realty and rights-of-way, law enforcement and natural resource protection, range, recreation, soils, volunteer coordination, and wildlife.

5. The kind and extent of public opportunities provided: Three public scoping meetings will be held in the spring of 1995 and will be announced in local newspapers, news media, and a mailed scoping document. Public participation will be carried out through participation in several document review and comment periods to be announced in the Federal Register and local newspapers. Oregon State and local government notification and Tribal consultation and coordination will be continued. Interested parties will receive a mailer; the approximate mailing date is March 7, 1995. Additional copies will be available at: Prineville District Office, 185 E. Fourth Street, Prineville, Oregon 97754, phone 503-447-4115.

6. Times, dates, and locations scheduled or anticipated for public meetings, hearings, conferences, or gatherings will be published in the local newspapers such as The Bulletin, The Central Oregonian, The Oregonian, The Redmond Spokesman, The Pioneer, The Nugget, and others. Public input through written comments will be emphasized.

7. Name, title, address, and telephone number of the Bureau of Land Management official who may be contacted for further information: Jim Kenna, Area Manager, 185 E. Fourth Street, Prineville, Oregon 97754, phone 503-447-8757.

8. Location and availability of documents relevant to the planning process: Documents will be available for public review at the Prineville District Office, 185 E. Fourth Street, Prineville, Oregon 97754 and in the public room at the Oregon State Office, 1515 Bldg. SW Fifth Ave. Rm. 1050, Portland, Oregon 97201, phone 503-952-6000.

Dated: February 21, 1995.

Donald L. Smith,

Acting District Manager, Prineville District Office.

[FR Doc. 95-5090 Filed 3-2-95; 8:45 am]

BILLING CODE 4310-33-M

## Fish and Wildlife Service

### Receipt of Application(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

PRT-798958

*Applicant:* Peter Houde, Department of Biology, New Mexico State University, Las Cruces, New Mexico.

The applicant requests a permit to include take activities for the salvage of various endangered and threatened species for the purpose of specific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

Susan MacMullin,

Acting Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. 95-5189 Filed 3-2-95; 8:45 am]

BILLING CODE 4310-55-M

### Receipt of Applications(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

PRT-799158

*Applicant:* Victoria J. Byre, Oklahoma Museum of Natural History, Norman, Oklahoma.

The applicant requests a permit to include take activities for the black-capped vireo (*Vireo atricapillus*) and the Interior Least Tern (*Sterna antillarum athalassos*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

PRT-799160

*Applicant:* Dr. J. Scott Altenbach, University of New Mexico, Albuquerque, New Mexico.

The applicant requests a permit to include take activities for the lesser long-nosed bat (*Leptonycteris curasoae*) and Mexican long-nosed bat (*Leptonycteris nivalis*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

PRT-799157

*Applicant:* Dr. Albert E. Bivings, Headquarters, U.S. Army Forces Command, AFPI-ENE, Fort McPherson, Georgia.

The applicant requests a permit to include take activities for the Northern aplomado falcon (*Falco femoralis septentrionalis*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

James A. Young,

Acting Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. 95-5190 Filed 3-2-95; 8:45 am]

BILLING CODE 4310-55-M

### Receipt of Application(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

PRT-799102

*Applicant:* Susan P. Rust, Stewardship Services, San Antonio, Texas.

The applicant requests a permit to include take activities for the golden-checked warbler (*Dendroica chrysoparia*) and black-capped vireo (*Vireo atricapillus*) for the purpose of