

program is being pursued by the states at the request of the Council. Similar EFPs were issued to 21 vessels in 1993 and 31 vessels in 1994 (58 FR 64296, December 6, 1993).

The Director, Northwest Region, NMFS, Regional Director has made a preliminary determination that the applications contain all of the required information and constitute a valid experimental program appropriate for further consideration.

At the October meeting of the Council, the Regional Director consulted with the Council and the directors of the state fishery management agencies concerning the applications for permits. The Council recommended that all three EFP applications be approved with terms and conditions similar to those applied to the EFPs in 1994. The decision on whether to issue EFPs and determinations on appropriate permit conditions will be based on a number of considerations, including the Council's recommendation and comments received from the public.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 22, 1995.

David S. Crestin,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

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National Telecommunications and Information Administration

Spectrum Planning and Policy Advisory Committee (SPAC); Meeting

AGENCY: National Telecommunications and Information Administration, DOC.

ACTION: Notice of Meeting, Spectrum Planning and Policy Advisory Committee (SPAC).

SUMMARY: In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. Appendix, notice is hereby given that the Spectrum Planning and Policy Advisory Committee (SPAC) will meet on March 24, 1995 from 9:30 a.m. to 4:30 p.m. in Room 1605 at the United States Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C.

The Committee was established on July 19, 1965 as the Frequency Management Advisory Council (FMAC). The name was changed in April, 1991, and in July, 1993, to reflect the increased scope of its mission. The objective of the Committee is to advise the Secretary of Commerce on radio frequency spectrum planning matters

and means by which the effectiveness of Federal Government frequency management may be enhanced. The Committee consists of nineteen members, fifteen from the private sector, and four from the Federal Government, whose knowledge of telecommunications is balanced in the functional areas of manufacturing, analysis and planning, operations, research, academia and international negotiations.

The principal agenda items for the meeting will be:

- (1) National Spectrum Projections and Trends Report;
- (2) NTIA Automated Spectrum Monitoring System;
- (3) APCO Projects 25 and 31;
- (4) FLEWUG Activity Report;
- (5) CITEL Activities/Proposals;
- (6) ITU Plenipot Update.

The meeting will be open to public observations. Public entrance to the building is on 14th Street between Pennsylvania Avenue and Constitution Avenue. A period will be set aside for oral comments or questions by the public which do not exceed 10 minutes each per member of the public. More extensive questions or comments should be submitted in writing before March 4, 1995. Other public statements regarding Committee affairs may be submitted at any time before or after the meeting. Approximately 20 seats will be available for the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Federal Information Relay Service (FIRS) on 1-800-877-8339.

Copies of the minutes will be available upon request 30 days after the meeting.

FOR FURTHER INFORMATION CONTACT:

Inquires may be addressed to the Executive Secretary, SPAC, Mr. Richard A. Lancaster, National Telecommunications and Information Administration, Room 1617M-7, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230, telephone 202-482-4487.

Dated: February 21, 1995.

Richard A. Lancaster,

Executive Secretary, Spectrum Planning and Policy Advisory Committee, National Telecommunications and Information Administration.

[FR Doc. 95-4830 Filed 2-27-95; 8:45 am]

BILLING CODE 3510-60-M

DEPARTMENT OF DEFENSE

Public Information Collection Requirement Submitted to OMB for Review

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Applicable Form, and Applicable OMB Control Number: Registration for Scientific and Technical Information Services; DD Form 1540; OMB Control Number 0704-0264.

Type of Request: Reinstatement.

Average Burden Hours Per Response: 25 minutes.

Responses Per Respondent: 1.

Number of Respondents: 500.

Annual Burden Hours: 208 hours.

Annual Responses: 500.

Needs and Uses: The information collected hereby, is utilized to register Federal Government agencies and their contractor community to access Defense-related information services from the Defense Technical Information Center (DTIC). The collected information is retained in an automated system at DTIC as the ongoing authority to release information against each year's certification.

Affected Public: State or local governments; Businesses or other for profit; Non-profit institutions; Small businesses or organizations.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain a benefit.

OMB Desk Officer: Mr. Peter N. Weiss. Written comments and recommendations on the proposed information collection should be sent to Mr. Weiss at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. William P. Pearce. Written requests for copies of the information collection proposal should be sent to Mr. Pearce, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, Virginia 22202-4302.

Dated: February 22, 1995.

L.M. Bynum,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 95-4788 Filed 2-27-95; 8:45 am]

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