

qualification criteria may be structured such that vessels fishing for other species and having incidental catches of monkfish would be able to continue to do so without qualifying for a limited access permit.

This notice hereby establishes February 27, 1995 for potential use in determining historical or traditional participation in a monkfish fishery. This action does not commit the Councils to develop any particular management regime or to use any specific criteria for determining entry to the fishery. The Councils may choose a different control date, or may choose a management program that does not make use of such a date. The Councils may choose also to take no further action to control entry or access to the fishery. Any action by the Councils will be taken pursuant to the requirement for FMP development established under the Magnuson Act.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 17, 1995.

Gary Matlock,

Program Management Officer, National Marine Fisheries Service.

[FR Doc. 95-4652 Filed 2-24-95; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF EDUCATION

Advisory Committee on Student Financial Assistance; Meeting

AGENCY: Advisory Committee on Student Financial Assistance, Education.

ACTION: Notice of upcoming meeting; Amendment.

SUMMARY: This notice amends the notice that was published in the Federal Register issue of Thursday, February 9, 1995, 60 FR 7759. This amended notice sets forth the schedule and proposed agenda of a forthcoming partially closed meeting of the Advisory Committee on Student Financial Assistance.

DATES AND TIMES: February 27, 1995, beginning at 9:00 a.m. and ending at 5:00 p.m.; and February 28, 1995, beginning at 8:30 a.m. and ending at 12:00 noon, but closed from 8:30 a.m. to 9:30 a.m.

ADDRESSES: Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, D.C. 20036.

FOR FURTHER INFORMATION CONTACT: Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, Portals Building, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. 20202-7582, (202) 708-7439.

SUPPLEMENTARY INFORMATION: The Advisory Committee will meet in Washington, D.C. on February 27, 1995, from 9:00 a.m. to 5:00 p.m., and on February 28, from 8:30 a.m. to 12:00 noon. The meeting will be closed to the public on February 28, from 8:30 a.m. to 9:30 a.m. to discuss personnel matters. The ensuing discussions will relate to internal personnel rules and practices of an agency and will disclose information of a personal nature when disclosure would constitute a clearly unwarranted invasion of personal privacy if conducted in open session. Such matters are protected by exemptions (2) and (6) of Section 552(b)(c) of Title 5 U.S.C.

A summary of the activities at the closed session and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552(b) will be available to the public within fourteen days of the meeting.

Records are kept of all Committee proceedings, and are available for public inspection at the Office of the Advisory Committee on Student Financial Assistance, Portals Building, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. from the hours of 9:00 a.m. to 5:30 p.m., weekdays, except Federal holidays.

Dated: February 17, 1995.

Brian K. Fitzgerald,

Staff Director, Advisory Committee on Student Financial Assistance.

[FR Doc. 95-4636 Filed 2-24-95; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Hydrogen Technical Advisory Panel

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, as amended), notice is hereby given of the following advisory committee meeting:

Name: Hydrogen Technical Advisory Panel.

Date and Time: Monday, March 6, 1995, 9:00 a.m.-5:30 p.m., Tuesday, March 7, 1995, 9:00 a.m.-12:00 p.m.

Place: Mark Center Raddison Hotel, 5000 Seminary Road, Alexandria, Virginia, Telephone: 703-845-1010.

FOR FURTHER INFORMATION CONTACT: Russell Eaton, Designated Federal Official, 1000 Independence Avenue SW, Washington, DC 20585, Telephone: (202) 586-1506.

SUPPLEMENTARY INFORMATION:

Purpose: The Hydrogen Technical Advisory Panel (HTAP) will advise the Secretary of Energy who has the overall management responsibility for carrying out the programs under the Matsunaga Hydrogen Research, Development, and Demonstration Program Act of 1990, Public Law 101-566. The Panel will review and make any necessary recommendations to the Secretary on the following items: (1) the implementation and conduct of programs required by the Act, (2) the economic, technological, and environmental consequences of the deployment of hydrogen production and use systems, and (3) the contents of the comprehensive 5-year program required by the Act.

Tentative Agenda

Monday 6, 1995

9:00 a.m.—Introductions and Opening

Comments: P. Takahashi

9:10 a.m.—Hydrogen Programs within OUT: K. Rabago

9:30 a.m.—Hydrogen Programs within OTT: T. Gross

9:50 a.m.—Report from the U.S. DOE: R. Eaton

10:10 a.m.—Report on Hydrogen Program: N. Rossmessl

10:30 a.m.—Report on NREL Program: C. Gregoire

10:45 a.m.—Break

11:00 a.m.—International Activities: R. Eaton

11:15 a.m.—Report on Congressional Activities: Rep. R. Walker M. Wiggins

12:00 p.m.—Lunch

1:00 p.m.—Industry/Public Outreach: D. Nahmias

1:30 p.m.—Status Reports from HTAP Committees

5:30 p.m.—Wrap-up: P. Takahashi

Tuesday, March 7, 1995

9:00 a.m.—Future Plans of HTAP: Committee Chairmen

10:00 a.m.—Roundtable Discussion: Panel

11:00 a.m.—Public Comments: All

Public Participation

The meeting is open to the public. The Chairman of the HTAP is empowered to conduct the meeting in a fashion that will, in the Chairman's judgment, facilitate the orderly conduct of business.

Any member of the public who wishes to make an oral statement pertaining to agenda items should contact the Designated Federal Official at the address or telephone number listed above. Requests must be received before 5 p.m. (E.S.T.) Monday, March 6, 1995, and reasonable provision will be made to include the presentation during the public comment period. It is requested that oral presenters provide

15 copies of their statements at the time of their presentations.

Written testimony pertaining to agenda items may be submitted prior to the meeting. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication. Written comments can be sent to the address above on or before March 14, 1995.

Minutes

A transcript of the open, public meeting will be available for public review and copying approximately 30 days following the meeting at the Public Reading Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC between 9 a.m. and 4 p.m., Monday through Friday except Federal holidays.

Issued at Washington, DC, on February 22, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-4763 Filed 2-24-95; 8:45 am]

BILLING CODE 6450-01-P

National Electric and Magnetic Fields Advisory Committee Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, 5 U.S.C. App. (1988), notice is hereby given of a meeting of the National Electric and Magnetic Fields Advisory Committee.

DATES: Tuesday, March 14, 1995: 9:00 a.m.-4:00 p.m., Wednesday, March 15, 1995: 9:00 a.m.-12:00 p.m.

ADDRESSES: Holiday Inn Georgetown, 2101 Wisconsin Avenue, Washington, D.C. 20007, (202) 338-4600.

FOR FURTHER INFORMATION CONTACT: Roland George, Program Manager, Utility Systems Division, EE-141, 1000 Independence Avenue, S.W., Washington, D.C. 20585, (202) 586-9398.

SUPPLEMENTARY INFORMATION: The National Electric and Magnetic Fields Advisory Committee advises the Department of Energy and the National Institute of Environmental Health Sciences on the design and implementation of a five-year, national electric and magnetic fields research and public information dissemination program. The Secretary of Energy, pursuant to Section 2118 of the Energy Policy Act of 1992, P.L. 102-486, has overall responsibility for establishing

the national program which includes health effects research, development of technologies to mitigate any adverse human health effects, and dissemination of information.

Tentative Agenda

Tuesday, March 14, 1995

9:00 a.m.—Welcome and Review of minutes
 9:30 a.m.—FY 95 funding status/options
 10:00 a.m.—FY 96 funding
 10:45 a.m.—Break
 11:15 a.m.—FY 96 funding priorities and options
 12:00 noon—Lunch
 1:00 p.m.—Annual Report for FY 94
 1:15 p.m.—Report on FY 95 activities (National Institute of Environmental Health Sciences (NIEHS), DOE)
 2:30 p.m.—Response to recent solicitations for proposals
 2:50 p.m.—Break
 3:15 p.m.—Review of proposed work, FY 95, FY 96
 3:45 p.m.—Administrative issues
 4:00 p.m.—Adjourn

Wednesday, March 15, 1995

9:00 a.m.—Report from Interagency Working Group
 9:30 a.m.—Interagency Committee Progress Report to Congress
 10:30 a.m.—Break
 11:00 a.m.—Public comments
 12:00 noon—Adjourn

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Roland George at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be limited to five minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes

A transcript and minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585 between 9:00 a.m. and 4:00 p.m., Monday through Friday except Federal holidays. Copies of the minutes will also be available by request.

Issued at Washington, D.C. on February 22, 1995.

Rachel Murphy Samuel,
Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-4762 Filed 2-24-95; 8:45 am]

BILLING CODE 6450-01-P

Federal Energy Regulatory Commission

[Docket No. CP93-728-001, et al.]

Northwest Pipeline Corporation, et al.; Natural Gas Certificate Filings

February 17, 1995.

Take notice that the following filings have been made with the Commission:

1. Northwest Pipeline Corporation

[Docket No. CP93-728-001]

Take notice that on February 9, 1995, Northwest Pipeline Corporation (Applicant), P.O. Box 58900, Salt Lake City, Utah 84108-0900, filed in Docket No. CP93-728-001 a request pursuant to § 157.205 and 157.212 of the Commission's Regulations under the Natural Gas Act for approval to change the design of authorized facilities, located at the new Maple Heights Meter Station in King County, Washington,¹ to reflect the elimination of one of the originally authorized meters from the design of the facilities actually installed, under blanket certificate issued in Docket No. CP82-433-000,² all as more fully set forth in the request for authorization on file with the Commission and open for public inspection.

Applicant states that it was authorized to construct and operate the Maple Heights Meter Station consisting of two 3-inch taps, one 2-inch rotary meter, one 4-inch turbine meter, two 1-inch Mooney regulators and appurtenances, with a maximum design delivery capacity of approximately 5,250 Dth per day at 200 psig to provide service to Washington Natural Gas Company (Washington Natural). Applicant states that prior to construction Washington Natural determined that a capacity of 750 Dth per day would be sufficient to meet its requirements at this delivery point and requested that the authorized meter station be downsized. Accordingly, Applicant modified the Maple Heights Meter Station design by eliminating the authorized 4-inch turbine meter thus reducing the design capacity to

¹ See, Prior Notice in Docket No. CP93-728-000 (dated September 21, 1993), effective November 6, 1993.

² See, 20 FERC ¶ 62,412 (1982).