

qualification criteria may be structured such that vessels fishing for other species and having incidental catches of monkfish would be able to continue to do so without qualifying for a limited access permit.

This notice hereby establishes February 27, 1995 for potential use in determining historical or traditional participation in a monkfish fishery. This action does not commit the Councils to develop any particular management regime or to use any specific criteria for determining entry to the fishery. The Councils may choose a different control date, or may choose a management program that does not make use of such a date. The Councils may choose also to take no further action to control entry or access to the fishery. Any action by the Councils will be taken pursuant to the requirement for FMP development established under the Magnuson Act.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 17, 1995.

Gary Matlock,

Program Management Officer, National Marine Fisheries Service.

[FR Doc. 95-4652 Filed 2-24-95; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF EDUCATION

Advisory Committee on Student Financial Assistance; Meeting

AGENCY: Advisory Committee on Student Financial Assistance, Education.

ACTION: Notice of upcoming meeting; Amendment.

SUMMARY: This notice amends the notice that was published in the Federal Register issue of Thursday, February 9, 1995, 60 FR 7759. This amended notice sets forth the schedule and proposed agenda of a forthcoming partially closed meeting of the Advisory Committee on Student Financial Assistance.

DATES AND TIMES: February 27, 1995, beginning at 9:00 a.m. and ending at 5:00 p.m.; and February 28, 1995, beginning at 8:30 a.m. and ending at 12:00 noon, but closed from 8:30 a.m. to 9:30 a.m.

ADDRESSES: Dupont Plaza Hotel, 1500 New Hampshire Avenue, N.W., Washington, D.C. 20036.

FOR FURTHER INFORMATION CONTACT: Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, Portals Building, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. 20202-7582, (202) 708-7439.

SUPPLEMENTARY INFORMATION: The Advisory Committee will meet in Washington, D.C. on February 27, 1995, from 9:00 a.m. to 5:00 p.m., and on February 28, from 8:30 a.m. to 12:00 noon. The meeting will be closed to the public on February 28, from 8:30 a.m. to 9:30 a.m. to discuss personnel matters. The ensuing discussions will relate to internal personnel rules and practices of an agency and will disclose information of a personal nature when disclosure would constitute a clearly unwarranted invasion of personal privacy if conducted in open session. Such matters are protected by exemptions (2) and (6) of Section 552(b)(c) of Title 5 U.S.C.

A summary of the activities at the closed session and related matters which are informative to the public consistent with the policy of Title 5 U.S.C. 552(b) will be available to the public within fourteen days of the meeting.

Records are kept of all Committee proceedings, and are available for public inspection at the Office of the Advisory Committee on Student Financial Assistance, Portals Building, 1280 Maryland Avenue, S.W., Suite 601, Washington, D.C. from the hours of 9:00 a.m. to 5:30 p.m., weekdays, except Federal holidays.

Dated: February 17, 1995.

Brian K. Fitzgerald,

Staff Director, Advisory Committee on Student Financial Assistance.

[FR Doc. 95-4636 Filed 2-24-95; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Hydrogen Technical Advisory Panel

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, as amended), notice is hereby given of the following advisory committee meeting:

Name: Hydrogen Technical Advisory Panel.

Date and Time: Monday, March 6, 1995, 9:00 a.m.-5:30 p.m., Tuesday, March 7, 1995, 9:00 a.m.-12:00 p.m.

Place: Mark Center Raddison Hotel, 5000 Seminary Road, Alexandria, Virginia, Telephone: 703-845-1010.

FOR FURTHER INFORMATION CONTACT: Russell Eaton, Designated Federal Official, 1000 Independence Avenue SW, Washington, DC 20585, Telephone: (202) 586-1506.

SUPPLEMENTARY INFORMATION:

Purpose: The Hydrogen Technical Advisory Panel (HTAP) will advise the Secretary of Energy who has the overall management responsibility for carrying out the programs under the Matsunaga Hydrogen Research, Development, and Demonstration Program Act of 1990, Public Law 101-566. The Panel will review and make any necessary recommendations to the Secretary on the following items: (1) the implementation and conduct of programs required by the Act, (2) the economic, technological, and environmental consequences of the deployment of hydrogen production and use systems, and (3) the contents of the comprehensive 5-year program required by the Act.

Tentative Agenda

Monday 6, 1995

- 9:00 a.m.—Introductions and Opening
Comments: P. Takahashi
- 9:10 a.m.—Hydrogen Programs within OUT:
K. Rabago
- 9:30 a.m.—Hydrogen Programs within OTT:
T. Gross
- 9:50 a.m.—Report from the U.S. DOE: R. Eaton
- 10:10 a.m.—Report on Hydrogen Program:
N. Rossmessl
- 10:30 a.m.—Report on NREL Program: C. Gregoire
- 10:45 a.m.—Break
- 11:00 a.m.—International Activities: R. Eaton
- 11:15 a.m.—Report on Congressional Activities: Rep. R. Walker M. Wiggins
- 12:00 p.m.—Lunch
- 1:00 p.m.—Industry/Public Outreach: D. Nahmias
- 1:30 p.m.—Status Reports from HTAP Committees
- 5:30 p.m.—Wrap-up: P. Takahashi

Tuesday, March 7, 1995

- 9:00 a.m.—Future Plans of HTAP: Committee Chairmen
- 10:00 a.m.—Roundtable Discussion: Panel
- 11:00 a.m.—Public Comments: All

Public Participation

The meeting is open to the public. The Chairman of the HTAP is empowered to conduct the meeting in a fashion that will, in the Chairman's judgment, facilitate the orderly conduct of business.

Any member of the public who wishes to make an oral statement pertaining to agenda items should contact the Designated Federal Official at the address or telephone number listed above. Requests must be received before 5 p.m. (E.S.T.) Monday, March 6, 1995, and reasonable provision will be made to include the presentation during the public comment period. It is requested that oral presenters provide