

- Report on Trends and Issues in Retirement Saving;
- Report on Assumptions and Methods used in projecting the financial status of the Social Security Trust Funds;
- Alternative measures for taxing Social Security Benefits;
- Outline of options/issues relating to mandatory/voluntary "second pillar" arrangements; and
- Overview of tax policy issues affecting voluntary retirement saving.

The meeting is open to the public to the extent that space is available. Interpreter services for persons with hearing impairments will be provided. A transcript of the meeting will be available to the public on an at-cost-of duplication basis. The transcript can be ordered from the Executive Director of the Council. (Catalog of Federal Domestic Assistance Program Nos. 93.802, Social Security-Disability Insurance; 93.803, Social Security-Retirement Insurance; 93.805, Social Security-Survivors Insurance.)

Dated: February 13, 1995.

David C. Lindeman,

Executive Director, 1994-95 Advisory Council on Social Security.

[FR Doc. 95-4397 Filed 2-22-95; 8:45 am]

BILLING CODE 4190-29-P

1994-95 Advisory Council on Social Security; Meeting

AGENCY: Social Security Administration, HHS.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice announces Public Meetings to be held by the 1994-95 Advisory Council on Social Security (the Council).

DATES: Wednesday, March 8, 1995, 9:00 a.m. to 5:00 p.m. and Thursday, March 9, 1995, 9:00 a.m. to 5:00 p.m.

ADDRESSES: The National Rural Electric Cooperative Association (NRECA), 1800 Massachusetts Avenue, NW, Washington, DC, 20036, (202) 857-9500.

FOR FURTHER INFORMATION CONTACT: By mail—Dan Wartonick, 1994-95 Advisory Council on Social Security, Room 624D, Hubert H. Humphrey Building, 200 Independence Avenue, SW, Washington, DC 20201; By telephone—(202) 205-4861; By telefax—(202) 205-4879.

SUPPLEMENTARY INFORMATION:

I. Purpose

Under section 706 of the Social Security Act (the Act), the Secretary of Health and Human Services (the

Secretary) appoints the Council every 4 years. The Council examines issues affecting the Social Security Old-Age, Survivors, and Disability Insurance (OASDI) programs, as well as the Medicare program and impacts on the Medicaid program, which were created under the Act.

In addition, the Secretary has asked the Council specifically to address the following:

- Social Security financing issues, including developing recommendations for improving the long-range financial status of the OASDI programs;
- General program issues such as the relative equity and adequacy of Social Security benefits for persons at various income levels, in various family situations, and various age cohorts, taking into account such factors as the increased labor force participation of women, lower marriage rates, increased likelihood of divorce, and higher poverty rates of aged women.

In addressing these topics, the Secretary suggested that the Council may wish to analyze the relative roles of the public and private sectors in providing retirement income, how policies in both sectors affect retirement decisions and the economic status of the elderly, and how the disability insurance program provisions and the availability of health insurance and health care costs affect such matters.

The Council is composed of 12 members in addition to the chairman: Robert Ball, Joan Bok, Ann Combs, Edith Fierst, Gloria Johnson, Thomas Jones, George Kourpias, Sylvester Schieber, Gerald Shea, Marc Twinney, Fidel Vargas, and Carolyn Weaver. The chairman is Edward Gramlich.

The Council met previously on June 24-25 (59 FR 30367), July 29, 1994 (59 FR 35942), September 29-30 (59 FR 47146), October 21-22 (59 FR 51451), November 18-19 (59 FR 55272), January 27 (60 FR 3416) and February 10-11 (60 FR 5433).

II. Agenda

The Council will consider views and comments from the public on the following subjects:

- Achieving long-term stability in financing the Social Security program including possible increases in contribution rates;
- Changing the normal and early retirement ages and other approaches to lowering benefits;
- Ensuring adequate retirement income and determining the role of private pensions and savings; and
- Ensuring equitable treatment under Social Security for dependents, disabled, survivors as well as retirees.

The agenda items are subject to change as priorities dictate.

The meeting is open to the public to the extent that space is available. Public officials, representatives of professional and advocacy organizations, concerned citizens, and Social Security and SSI recipients may speak and submit written comments on the issues considered by the Council. Interpreter services for persons with hearing impairments will be provided.

In order to ensure that as many speakers as possible are given the opportunity to speak in the time allotted for public comment, each person will be limited to a maximum of 5 minutes. Because of the time limitations, individuals are requested to present comments in their order of importance. A written copy of comments should be prepared and presented to us, preferably in advance of the meeting. To ensure our full understanding and consideration of all of each speaker's concerns, we welcome written comments that provide a detailed and elaborative discussion of the subjects presented orally, as well as further written comments on other issues not presented orally. Persons unable to attend the meeting also may submit written comments. Written comments will receive the same consideration as oral comments.

To request to speak, please telephone the Council at the information contact shown above, and provide the following: (1) Name; (2) business or residence address; (3) telephone or fax number (including area code) during normal working hours; and (4) capacity in which presentation will be made; i.e., public official, representative of an organization, or citizen. For planning purposes, we will appreciate receiving requests to speak 7 days before the date of the meeting.

A transcript of the meeting will be available to the public on an at-cost-of duplication basis. The transcript can be ordered from the Executive Director of the Council. (Catalog of Federal Domestic Assistance Program Nos. 93.802, Social Security-Disability Insurance; 93.803, Social Security-Retirement Insurance; 93.805, Social Security-Survivors Insurance.) The transcript and all written submissions will become part of the record of these meetings.

Dated: February 13, 1995.

David C. Lindeman,

Executive Director, 1994-95 Advisory Council on Social Security.

[FR Doc. 95-4398 Filed 2-22-95; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of Administration

[Docket No. N-95-3889]

Notice of Submission of Proposed Information Collection to OMB

AGENCY: Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer,

Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone

numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: February 14, 1995.

David S. Cristy,

Acting Director, Information Resources, Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Single Family Deficiency Judgment Demand Letters

Office: Housing

Description Of The Need For The Information And Its Proposed Use: Debt Collections Letters are the initial and subsequent demand letters used by HUD to collect monies on delinquent property improvement and manufactured housing loans assigned to the Federal Government after the lender has exhausted its efforts and is submitting a claim for a loan reimbursement.

Form Number: None

Respondents: Individual or Households
Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection	1,258		1		1		1,258

Total Estimated Burden ours: 1,258

Status: Extension, no changes

Contact: Anne Baird-Bridges, HUD (202) 755-7570; Joseph F. Lackey, Jr., OMB (202) 395-7316.

Date: February 9, 1995.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Agreement to Avoid Judgment

Office: Housing

Description Of The Need For The Information And Its Proposed Use: Form HUD-56145 is used by HUD to obtain information on the debtor's

ability to pay the debt in full; the ability to pay in installments; and/or justification for a compromise in given cases of Title I Home Improvement and Mobile Home Loans.

Form Number: HUD-56145

Respondents: Individual or Households
Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-56145	1,258		1		1		1,258

Total Estimated Burden Hours: 1,258

Status: Extension, no changes

Contact: Anne Baird-Bridges, HUD (202) 755-7570; Joseph F. Lackey, Jr., OMB (202) 395-7316.

Date: February 9, 1995.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Repayment Agreement

Office: Housing

Description Of The Need For The Information And Its Proposed Use:

Form HUD-56146 will be used by the debtor to indicate agreement to repay a HUD insured loan.

Form Number: HUD-56146

Respondents: Individuals or Households
Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-56147	1,258		1		1		1,258

Total Estimated Burden Hours: 1,258
Status: Extension, no changes
Contact: Anne Baird-Bridges, HUD, (202) 755-7570; Joseph F. Lackey, Jr., OMB, (202) 395-7316.
 Dated: February 4, 1995.

Notice of Submission of Proposed Information Collection to OMB
Proposal: Confession of Judgment Note
Office: Housing
Description Of The Need For The Information And Its Proposed Use:
 Adequate case maintenance is essential for establishing the legal debt. The Debt Servicing

Representative obtains a written repayment agreement and the written agreement shall be accompanied by a Confession of Judgment Note (HUD-56147). These forms should be filed in the official case binder.
Form Number: HUD-56147
Respondents: Individuals or Households
Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-56147	1,258		1		1		1,258

Total Estimated Burden Hours: 1,258
Status: Extension, no changes
Contact: Anne Baird-Bridges, HUD, (202) 755-7570; Joseph F. Lackey, Jr., OMB, (202) 395-7316.
 Dated: February 4, 1995.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act, 44 U.S.C. 3507; Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Date: February 14, 1995.

David S. Cristy,
Acting Director, Information Resources Management Policy and Management Division.

[Docket No. R-95-1754; FR-3481-N-02]
Notice of Submission of Proposed Information Collection to OMB
AGENCY: Office of Administration, HUD.
ACTION: Notice.

Notice of Submission of Proposed Information Collection to OMB

Proposal: Secretary of HUD's Regulation of the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac) (FR-3481)

Office: Housing
Description Of The Need For The Information And Its Proposed Use:
 Under P.L. 102-550, the Secretary of HUD must collect information to monitor performance under, and ensure accomplishment of Fannie Mae's and Freddie Mac's mortgage purchase activities and the collection of information related to the violations of the Fair Housing Act and Equal Credit Opportunity Act.

Form Number: None
Respondents: Businesses or Other For-Profit
Reporting Burden:

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collection the information; (3) the description of the need for the information and its proposed use; (4) the agency form number, if applicable; (5) what members of the public will be affected by the proposal; (6) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (7) whether the proposal is new or an extension, reinstatement, or revision of an information collection requirement; and (8) the names and telephone numbers of an agency official familiar

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection	2		9.5		66		1,250

Total Estimated Burden Hours: 1,250
Status: New
Contact: Stephanie Smith, HUD (202) 708-0579; Joseph F. Lackey, Jr., OMB (202) 395-7316.
 Date: February 14, 1995.
 [FR Doc. 95-4363 Filed 2-22-95; 8:45 am]

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. N-95-3737; FR-3659-N-03]

Public and Indian Housing Drug Elimination Program; Announcement of Funding Awards for FY 1994

ACTION: Announcement of funding awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA)

BILLING CODE 4210-01-M

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.