

Dated: February 15, 1995.

**Susan K. Feldman,**

*Committee Management Officer, National Institutes of Health.*

[FR Doc. 95-4242 Filed 2-21-95; 8:45 am]

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## National Institutes of Health

### National Institute of Mental Health; Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Initial Review Group:

Agenda/Purpose: To review and evaluate grant applications

Committee Name: Child Psychopathology and Treatment Review Committee

Date: March 1-3, 1995

Time: 9 a.m.

Place: Wyndham Bristol Hotel, 2430 Pennsylvania Avenue NW., Washington, DC 20037

Contact Person: Bernice R. Cherry, Grants Technical Assistant, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367

Committee Name: Mental Health AIDS and Immunology Review Committee—1

Date: March 2-3, 1995

Time: 8:30 a.m.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814

Contact Person: Regina M. Thomas, Grants Technical Assistant, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470

Committee Name: Epidemiology and Genetics Review Committee

Date: March 5-7, 1995

Time: 9 a.m.

Place: Embassy Suites at Chevy Chase, 4300 Military Road, NW., Washington, DC 20015

Contact Person: Bernice R. Cherry, Grants Technical Assistant, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367

Committee Name: Mental Health AIDS and Immunology Review Committee—2

Date: March 6-7, 1995

Time: 8:30 a.m.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814

Contact Person: Rehana A. Chowdhury, Grants Technical Assistant, Parklawn

Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470

The meetings will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.126, Small Business Innovation Research; 93.176, ADAMHA Small Instrumentation Program Grants; 93.242, Mental Health Research Grants; 93.281, Mental Research Scientist Development Award and Research Scientists Development Award for Clinicians; 93.282, Mental Health Research Service Awards for Research Training; and 93.921, ADAMHA Science Education Partnership Award.

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**Susan K. Feldman,**

*Committee Management Officer, National Institutes of Health.*

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### Substance Abuse and Mental Health Services Administration

#### Fiscal Year (FY) 1995 Notices of Funding Availability

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Correction notice.

**SUMMARY:** Public notice was given in the **Federal Register** on February 10, 1995, Volume 60, No. 28, pages 7980-7984, of the funding opportunities for grants and cooperative agreements from the Center for Substance Abuse Prevention (CSAP) during FY 1995. On page 7983, under the Eligible Applicants section of 4.1.3 Community Prevention Coalitions Demonstration Grant Program, a statement was included that "the applicant must be part of an existing community partnership and must be designated to act on behalf of the larger coalition of multiple partnerships proposed in the grant application."

The requirement that the applicant must be part of an existing partnership has been deleted, and the revised Eligible Applicants section now states

that "the applicant must be designated to act on behalf of the larger evolving coalition of multiple partnerships proposed in the grant application."

Public notice was also given in the **Federal Register** on: January 4, 1995, Volume 60, No. 2, pages 474-478; January 30, 1995, Volume 60, No. 19, pages 5688-5691; and February 10, 1995, Volume 60, No. 28, pages 7977-7984; of the availability of funds from the SAMHSA Centers—Center for Mental Health Services, Center for Substance Abuse Prevention, and Center for Substance Abuse Treatment—for grant and cooperative agreement activities during FY 1995.

These notices specified that competing grant and cooperative agreement applications should be submitted to the Division of Research Grants, NIH, Westwood Building-Room 240, 5333 Westbard Avenue, Bethesda, MD 20892.

The mailing address for the Division of Research Grants, NIH, is being changed. Effective April 21, 1995, all competing SAMHSA applications must be sent to: Division of Research Grants, National Institutes of Health, 6701 Rockledge Drive MSC-7710, Bethesda, MD 20892-7710.\*

Dated: February 16, 1995.

**Richard Kopanda,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 95-4323 Filed 2-21-95; 8:45 am]

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### Cooperative Agreement with the Pennsylvania Department of Health

**AGENCY:** Center For Substance Abuse Treatment, Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Notice of a planned single source, cooperative agreement award to support further development and continuation of a model comprehensive substance abuse treatment demonstration program for the City of Philadelphia.

**SUMMARY:** The Center for Substance Abuse Treatment (CSAT), SAMHSA, is publishing this notice to provide information to the public regarding a planned single source competing continuation award to the Pennsylvania Department of Health for the further development and operation of a model substance abuse treatment demonstration program. The current "Target Cities" project period will be

\* Applicants who wish to use express mail or courier service should change the zip code to 20817-7710.