

need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Mrs. Ann Dieffenbach, Public Information Officer, National Institute of General Medical Sciences, National Institutes of Health, Building 45, Room 3AS-43, Bethesda, Maryland 20892, (301) 495-7301, in advance of the meeting.

Mrs. Dieffenbach will provide a summary of the meeting and a roster of committee members upon request. Substantive program information may be obtained from the contact listed below.

*Committee name:* Minority Biomedical Research Support Review Subcommittee, Minority Programs Review Committee.

*Meeting date:* March 16-17, 1995.

*Place:* Holiday Inn Chevy Chase, 5522 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Open:* March 16, 8:30 a.m.-9:30 a.m.

*Agenda:* Special reports related to committee activities.

*Closed:* March 16, 9:30 a.m.-5 p.m.; March 17, 8:30 a.m.-adjournment

*Agenda:* Review and evaluation of grant applications.

*Contact:* Dr. Jean Flagg-Newton, Scientific Review Admin., Building 45, Room 1AS-25H, National Institutes of Health, Bethesda, MD 20892, Telephone (301) 594-3663.

This meeting will be closed in accordance with provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion of personal property.

(Catalog of Federal Domestic Assistance Program No. 93.859, 93.862, 93.863, 93.880, National Institute of General Medical Sciences, National Institutes of Health)

Date: February 14, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-4115 Filed 2-17-95; 8:45 am]

BILLING CODE 4140-01-M

**Division of Research Grants; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

**Purpose/Agenda:** To review individual grant applications.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* March 10, 1995.

*Time:* 2:00 p.m.

*Place:* NIH, Westwood Building, Room 306 Telephone Conference.

*Contact Person:* Dr. Carol Campbell, Scientific Review Administrator, 5333 Westbard Ave., Room 306, Bethesda, MD 20892, (301) 594-7165.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* March 13, 1995.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. John Beisler, Scientific Review Administrator, 5333 Westbard Ave., Room 334A, Bethesda, MD 20892, (301) 594-7149.

**Purpose/Agenda:** To review Small Business Innovation Research Program grant applications.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* March 23-24, 1995.

*Place:* Embassy Suites, Washington, DC.

*Contact Person:* Dr. Eileen Bradley, Scientific Review Administrator, 5333 Westbard Ave., Room 2A10, Bethesda, MD 20892, (301) 594-7391.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institute of Health, HHS)

Dated: February 14, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-4116 Filed 2-17-95; 8:45 am]

BILLING CODE 4140-01-M

**Substance Abuse and Mental Health Services Administration**

**Center for Mental Health Services; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council in April 1995.

The meeting of the CMHS National Advisory Council will include a discussion of the mission and programs of the Center, administrative announcements and program developments. It will focus on services and research related to the integration of

services, research, and financing for co-occurring mental illness and substance use disorders. The Council will also be performing review of applications for Federal assistance and individual contract proposals; therefore, portions of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c) (3), (4) and (6) and 5 U.S.C. app. 2 10(d).

A summary of the meeting and/or a roster of Council members may be obtained from: Gloria Yockelson, Committee Management Officer, CMHS, Room 18C-07, Parklawn Building, Rockville, Maryland 20857, Telephone: (301) 443-7919.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Center for Mental Health Services National Advisory Council.

*Meeting Dates:* April 3-4, 1995.

*Place:* Chevy Chase Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Closed:* April 3, 9 a.m.-11 a.m.

*Open:* April 3, 11 a.m.-5 p.m.; April 4, 9 a.m.-adjournment.

*Contact:* Anne Mathews-Younes, Ed.D., Room 11C-26, Parklawn Building, Telephone: (301) 443-3606.

Dated: February 15, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 95-4214 Filed 2-17-95; 8:45 am]

BILLING CODE 4162-20-P

**Social Security Administration**

**Commission on Childhood Disability**

**AGENCY:** Social Security Administration, HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the second meeting of the Commission on Childhood Disability (the Commission).

**DATE:** Friday, February 24, 1995, 8:30 a.m. to 12:00 p.m. 1:00 p.m. to 5:00 p.m.

**ADDRESS:** Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC, Ballroom D.

**FOR FURTHER INFORMATION CONTACT:** Elaine Fultz, Commission Staff Director, (202) 690-7409.

**SUPPLEMENTARY INFORMATION:**

**I. Purpose**

The Commission on Childhood Disability was established by Congress to assess the Social Security Administration's eligibility criteria for

Supplemental Security Income (SSI) childhood disability benefits and to consider alternative criteria. The Commission is chaired by the Honorable Jim Slattery and consists of 14 members.

## II. Agenda

At its second meeting, the Commission will:

- Review other federal programs for children with disabilities;
- Review the 1990 *Sullivan v. Zebley* Supreme Court decision and analyze its requirements;
- Consider issues that have arisen in the Social Security Administration's implementation of the Individual Functional Assessment (IFA) required by the *Zebley* decision;
- Consider profiles of children with several specific disabilities, including mild mental retardation and Attention Deficit Hyperactivity Disorder (ADHD).

The meeting is open to the public to the extent that space is available. Public officials, representatives of professional and advocacy organizations, concerned citizens, and Social Security and SSI recipients may submit written comments on the issues considered by the Commission. The Commission will not take public testimony at this meeting but will provide ample opportunity for interested individuals and organizations to address it orally at future meetings. Interpreter services for persons with hearing impairments will be provided.

A transcript of the meeting will be available at an at-cost basis. Transcripts may be ordered from the information contact shown above. The transcript and all written submissions will become part of the record of these meetings.

Dated: February 14, 1995.

### Ron Sribnik,

*Social Security Administration Regulations Officer.*

[FR Doc. 95-4327 Filed 2-17-95; 8:45 am]

BILLING CODE 4190-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

#### PRT-798900

*Applicant: Andy G. Grubbs, P.O. Box 208, San Marcos, Texas 78667*

The applicant requests a permit to include take activities for the Bee Creek Cave harvestman (*Texella redelli*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

#### Susan MacMullin,

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 95-4128 Filed 2-17-95; 8:45 am]

BILLING CODE 4310-55-M

#### Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of 16 Applications for Incidental Take Permits for Construction of 16 Single Family Residences on Foxtree Cove, Section 4, Block D, Jester Point 2, Austin, Travis County, Texas

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Howard L. Burris, Jr. (Applicant) has applied to the Fish and Wildlife Service (Service) for 16 incidental take permits pursuant to section 10(a) of the Endangered Species Act (Act). The Applicant has been assigned Permit Numbers PRT-798286 and PRT-798288 through PRT-798302. The requested permits, which are for a period of 5 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of 16 single family residences on Foxtree Cove, Section 4, Block D, Jester Point 2, Travis County, Texas

The Service has prepared the final Environmental Assessment/Habitat Conservation Plans (EA/HCP) for the

incidental take applications. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the applications and EA/HCP should be received on or before March 23, 1995.

**ADDRESSES:** Persons wishing to review the applications may obtain a copy by writing to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP(s) may obtain a copy by contacting Joseph E. Johnston, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512)/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:00) at the Southwest Regional Office, Division of Endangered Species/Permits, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, or the Ecological Services Field Office (9:00 to 4:30), U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, Texas 78758. Written data or comments concerning the applications should be submitted to the Acting Field Supervisor, Ecological Services Field Office, Austin, Texas (see **ADDRESSES** above). Please refer to Permit Numbers PRT-798286 and PRT-798288 through PRT-798302 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Joseph E. Johnston at the above Austin Ecological Service Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

Howard L. Burris, Jr. plans to construct single family residences on 16 lots on Foxtree Cove, Section 4, Block D, Jester Point 2 Subdivision, Travis County, Texas. This action will eliminate less than one-half acre of and indirectly impact less than one additional acre of golden-cheeked warbler habitat per residence. The applicant proposes to compensate for this incidental take of golden-cheeked warbler habitat by placing \$1,500 for