

The applicant requests a permit to include take activities for the Alamosa springsnail (*Tryonia alamosae*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

ADDRESSES: Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days from the date of this publication.

Documents and other information submitted with this application are available for new review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

Susan MacMullin,

Acting Regional Director, Region 2.

[FR Doc. 95-3945 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[NM-070-05-1220-00]

Notice of Intent To Prepare a Plan Amendment/Environmental Assessment to the Farmington Resource Management Plan Involving Off-Highway Vehicle Designations in the Glade Run Trail System Special Management Area; Invitation for Public Participation and Call for Information; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a Plan Amendment and invitation for public involvement.

SUMMARY: The Bureau of Land Management (BLM), Farmington District Office is initiating preparation of a Plan Amendment and Environmental Assessment (EA) for off-highway vehicle use in the Glade Run Trail System Special Management Area north of and adjacent to Farmington, New Mexico. The public is invited to participate in this planning effort with the identification of additional issues and planning criteria.

The planning document will be prepared by an interdisciplinary team of specialists within the Farmington District Office. The Proposed Plan Amendment/EA will be made available for comment by all those on the mailing list.

DATES: Written comments relating to the identification of issues and planning criteria will be accepted through the close of business March 20, 1995.

ADDRESSES: Comments and requests to be included on the mailing list should be sent to: Mike Pool, District Manager, Bureau of Land Management, Farmington District Office; 1235 La Plata Highway, Farmington, New Mexico 87401.

FOR FURTHER INFORMATION CONTACT: Christopher V. Barns at the address above, or call 505-599-6300.

SUPPLEMENTARY INFORMATION: The Glade Run Trail System Special Management Area includes the following public lands totalling approximately 27,411 acres:

T. 30 N., R. 12 W., NMPM

- Sec. 3: Lots 8, 9, 16, 17
- Sec. 4: Lots 5-17
- Sec. 5: Lots 5-20
- Sec. 6: Lots 8-23
- Sec. 7: Lots 5-20
- Sec. 8: Lots 1-16
- Sec. 9: Lots 1-11
- Sec. 10: Lots 4, 5, 8, 9
- Sec. 15: Lots 1, 2
- Sec. 17: Lots 1-16
- Sec. 19: Lots 1-3

T. 30 N., R. 13 W., NMPM

- Sec. 1: Lots 1-4, S^{1/2}N^{1/2}, S^{1/2}
- Sec. 3: Lots 1-4, S^{1/2}N^{1/2}, S^{1/2}
- Sec. 4: Lots 1-4, S^{1/2}NE^{1/4}, SE^{1/4}NW^{1/4}, E^{1/2}SW^{1/4}, SE^{1/4}
- Sec. 8: NE^{1/4}NE^{1/4}
- Sec. 9: E^{1/2}, E^{1/2}W^{1/2}, NW^{1/4}NW^{1/4}
- Sec. 10: All
- Sec. 11: N^{1/2}, N^{1/2}S^{1/2}, S^{1/2}SW^{1/4}
- Sec. 12: All
- Sec. 13: E^{1/2}, E^{1/2}W^{1/2}, SW^{1/4}NW^{1/4}, W^{1/2}SW^{1/4}
- Sec. 14: NE^{1/4}N^{1/2}W^{1/4}, W^{1/2}NW^{1/4}, E^{1/2}SW^{1/4}, NW^{1/4}SW^{1/4}, SE^{1/4}
- Sec. 15: All
- Sec. 21: E^{1/2}
- Sec. 22: N^{1/2}, SW^{1/4}, N^{1/2}SE^{1/4}, SW^{1/4}SE^{1/4}
- Sec. 23: E^{1/2}, S^{1/2}NW^{1/4}, SW^{1/4}
- Sec. 24: All
- Sec. 25: N^{1/2}, N^{1/2}S^{1/2}, S^{1/2}SE^{1/4}
- Sec. 26: NW^{1/4}NE^{1/4}NW^{1/4}
- Sec. 27: NW^{1/4}NW^{1/4}SE^{1/4}, SE^{1/4}SE^{1/4}
- Sec. 28: W^{1/2}SW^{1/4}
- Sec. 32: E^{1/2}NE^{1/4}
- Sec. 33: N^{1/2}NE^{1/4} SW^{1/4}NE^{1/4}, N^{1/2}SE^{1/4}NE^{1/4}, NW^{1/4}
- Sec. 34: NE^{1/4}NW^{1/4}

T. 31 N., R. 12 W., NMPM

- Sec. 7: S^{1/2}
- Sec. 9: S^{1/2}
- Sec. 10: SW^{1/4} where south or west of (and including) SR 574
- Sec. 14: Lots 9 and 10 where south of (and including) SR 574 and west of (and including) right-of-way NM32047
- Sec. 15: Lots 3, 4, and 5 where south or west of (and including) SR 574, Lots 6-12, NW^{1/4} where south or west of (and including) SR 574
- Sec. 17: All
- Sec. 18: Lots 1-4, E^{1/2}, E^{1/2}W^{1/2}
- Sec. 19: Lots, 1, 2, 5-12, NE^{1/4}, E^{1/2}NW^{1/4}

- Sec. 20: Lots 1-6, N^{1/2}
 - Sec. 21: NE^{1/4}NE^{1/4}, S^{1/2}NE^{1/4}, W^{1/2}NW^{1/4}, SE^{1/4}SW^{1/4}, SE^{1/4}
 - Sec. 22: Lots 1-16
 - Sec. 27: All
 - Sec. 28: All
 - Sec. 29: E^{1/2}, N^{1/2}NW^{1/4}, E^{1/2}SW^{1/4}
 - Sec. 30: Lots 5-17
 - Sec. 31: Lots 5-8, SE^{1/4}NE^{1/4}, E^{1/2}SE^{1/4}, SW^{1/4}SE^{1/4}
 - Sec. 33: All
 - Sec. 34: All west of grazing allotment fence line
- T. 31 N., R. 13 W., NMPM
- Sec. 12: All
 - Sec. 13: All
 - Sec. 14: SE^{1/4}
 - Sec. 23: E^{1/2}, NE^{1/4}NW^{1/4}, S^{1/2}SW^{1/4}
 - Sec. 24: All
 - Sec. 25: All
 - Sec. 26: Lots 1-8, NE^{1/4}, SW^{1/4}
 - Sec. 27: Lots 1, 2, SE^{1/4}SW^{1/4}, SE^{1/4}
 - Sec. 33: SE^{1/4}NE^{1/4}, SE^{1/4}SW^{1/4}, SE^{1/4}
 - Sec. 34: All
 - Sec. 35: Lots 1-4, E^{1/2}, SW^{1/4}

The issues anticipated to be addressed by this Plan Amendment/EA include safety, resource protection, and recreational conflict.

The proposed planning criteria include:

1. All proposed actions and alternatives considered must comply with current laws and Federal Regulations.
2. The resource allocations of proposed actions will be made in accordance with the principles of "multiple use" as defined in the Federal Land Policy and Management Act of 1976 (FLPMA), Sec. 103(c).
3. The Proposed Plan Amendment will consider the relative scarcity of the values involved and the availability of alternative means and sites for realization of those values.
4. This planning process will provide for public involvement including early notice and frequent opportunity for citizens and interested groups and others to participate in and comment on the preparation of plans and related guidance.

Dated: February 6, 1995.

Mike Pool,

District Manager.

[FR Doc. 95-3823 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-FB-M

[UT-069-05-5700-11; UTU-70117]

Availability of Proposed Plan Amendment and Environmental Assessment/FONSI on Lands for Disposal for the San Juan Resource Area Resource Management Plan, San Juan County, Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability of Proposed Plan Amendment and Environmental Assessment/FONSI on lands for disposal for the San Juan Resource Area Resource Management Plan, San Juan County, Utah.

SUMMARY: The Bureau of Land Management (BLM) proposes to amend the San Juan Resource Management Plan (RMP). The proposed Plan Amendment and Environmental Assessment/FONSI identifies a 390.00 acre parcel of public land which would be managed for disposal by R & PP patent under the 1988 Recreation and Public Purposes Amendment Act is available. The lands are described below as follows:

Salt Lake Meridian, Utah

T. 39 S., R. 22 E.

Section 3, W2SWSW, SESWSW,
S2NESWSW, S2SWSESW;

Section 4, S2SE;

Section 9, NE;

Section 10, W2NW, W2NENW, NWSWENW.

The above described land aggregates 390.00 acres more or less.

This plan amendment would allow the San Juan Resource Area to dispose of the above identified public land, to San Juan County, pursuant to the 1988 Recreation and Public Purposes Amendment Act, for the purpose of developing and constructing the White Mesa Regional Sanitary Landfill.

DATES: The environmental assessment revealed no significant impacts from the proposed action. The Bureau's preferred alternative is the Proposed Action. A Notice of Intent proposing to amend the RMP was published in the **Federal Register** on June 15, 1993. A 30-day protest period for the plan amendment will commence with publication of this notice in the **Federal Register**. Protests must be received within thirty (30) days after the publication of this Notice of Availability for the plan amendment.

FOR FURTHER INFORMATION CONTACT: Brent Northrup, Acting San Juan Resource Area Manager, Bureau of Land Management, 435 North Main Street, P.O. Box 7, Monticello, Utah 84535, telephone (801) 587-2141. Copies of the Environmental Assessment and Proposed Amendment are available for review at the San Juan Resource Area Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202(a) and 202(e) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The proposed plan amendment is subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance

with the provisions of 43 CFR 1610.5-2. Protests must contain at a minimum the following information:

- The name, mailing address, telephone number, and interest of the person filing the protest.
- A statement of the issue or issues being protested.
- A statement of the part or parts being protested and a citing of pages, paragraphs, maps, etc., of the proposed plan amendment, where practical.
- A copy of all documents addressing the issue(s) submitted by the protester during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director's decision is incorrect.

Protests must be received by the Director of the Bureau of Land Management (WO-760), MS 406 L St., 1849 C Street NW, Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability for the proposed plan amendment.

Dated: January 31, 1995.

Roger Zortman,

Acting State Director.

[FR Doc. 95-3907 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-DQ-P

[CA-050-05-1420-00]

Intent To Prepare an Environmental Assessment Amending the Arcata Resource Management Plan for the Scattered Tracts Management Area

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Land Management intends to prepare an environmental assessment in order to amend the existing Arcata Resource Area Management Plan specifically addressing the Scattered Tracts Management Area. This area includes land on the north side of the Mattole River (T.2S., R.2W., HUM, Sections 17 & 18 and T.2S., R.3W., HUM, Sections 12 & 13). This notice is being furnished to inform the public of the Bureau's action and to provide information regarding potential issues anticipated.

FOR FURTHER INFORMATION CONTACT: Lynda J. Roush, Area Manager, Bureau of Land Management, Arcata Resource Area, 1125 16th Street, room 219, Arcata, CA 95521. Telephone (707) 822-7648.

SUPPLEMENTARY INFORMATION: This environmental assessment is being prepared in accordance with the

requirements set forth in the Code of Federal Regulations (43 CFR 1610.5-5) to amend the Arcata of Federal Regulations (43 CFR 1610.5-5) to amend the Arcata Resource Management Plan.

The issues and concerns addressed in the environmental assessment focus on changing the designation of land on the north side of the Mattole from the Scattered Tracts Management Area to the King Range Vicinity Management Area, including those lands into the existing King Range Area of Critical Environmental Concern, and withdrawing said lands from settlement, sale, location or entry under the general land laws, including the mining laws.

The environmental assessment will be made available to the public for review. Availability of the environmental assessment for public review will be published in newspapers. There will be a 30-day comment period on the decision record to which the public may respond before the amendment becomes final.

Lynda J. Roush,

Area Manager.

[FR Doc. 95-3894 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-40-M

[AZ-020-7122-5542; AZA 28350]

Arizona; Opening of Lands to Entry in Pinal County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This Notice will open approximately .98 acres to location and entry under the mining laws.

EFFECTIVE DATE: February 16, 1995.

FOR FURTHER INFORMATION CONTACT: Shela McFarlin at Bureau of Land Management, Phoenix District Office, 2015 West Deer Valley Road, Phoenix Arizona 85027, telephone (602) 780-8090.

SUPPLEMENTARY INFORMATION: The following described lands were segregated on November 21, 1994, pursuant to section 206 of the Federal Land Policy and Management Act of 1976, as amended, 43 U.S.C. 1701 et seq., (AZA 28350):

Gila and Salt River Meridian, Arizona,

T. 3 S., R. 13 E.,

sec. 10, lot 5;

sec. 11, 3 parcels of land described as follows:

Parcel No. 1. COMMENCING for a tie at Corner 1 of the Copper Era lode claim, M.S. 4405, from which the quarter section corner of secs. 3 and 10, T. 3 S., R. 13 E., GSRM,