

The applicant requests a permit to include take activities for the Alamosa springsnail (*Tryonia alamosae*) for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

ADDRESSES: Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days from the date of this publication.

Documents and other information submitted with this application are available for new review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See **ADDRESSES** above.)

Susan MacMullin,

Acting Regional Director, Region 2.

[FR Doc. 95-3945 Filed 2-15-95; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[NM-070-05-1220-00]

Notice of Intent To Prepare a Plan Amendment/Environmental Assessment to the Farmington Resource Management Plan Involving Off-Highway Vehicle Designations in the Glade Run Trail System Special Management Area; Invitation for Public Participation and Call for Information; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a Plan Amendment and invitation for public involvement.

SUMMARY: The Bureau of Land Management (BLM), Farmington District Office is initiating preparation of a Plan Amendment and Environmental Assessment (EA) for off-highway vehicle use in the Glade Run Trail System Special Management Area north of and adjacent to Farmington, New Mexico. The public is invited to participate in this planning effort with the identification of additional issues and planning criteria.

The planning document will be prepared by an interdisciplinary team of specialists within the Farmington District Office. The Proposed Plan Amendment/EA will be made available for comment by all those on the mailing list.

DATES: Written comments relating to the identification of issues and planning criteria will be accepted through the close of business March 20, 1995.

ADDRESSES: Comments and requests to be included on the mailing list should be sent to: Mike Pool, District Manager, Bureau of Land Management, Farmington District Office; 1235 La Plata Highway, Farmington, New Mexico 87401.

FOR FURTHER INFORMATION CONTACT: Christopher V. Barns at the address above, or call 505-599-6300.

SUPPLEMENTARY INFORMATION: The Glade Run Trail System Special Management Area includes the following public lands totalling approximately 27,411 acres:

T. 30 N., R. 12 W., NMPM

Sec. 3: Lots 8, 9, 16, 17

Sec. 4: Lots 5-17

Sec. 5: Lots 5-20

Sec. 6: Lots 8-23

Sec. 7: Lots 5-20

Sec. 8: Lots 1-16

Sec. 9: Lots 1-11

Sec. 10: Lots 4, 5, 8, 9

Sec. 15: Lots 1, 2

Sec. 17: Lots 1-16

Sec. 19: Lots 1-3

T. 30 N., R. 13 W., NMPM

Sec. 1: Lots 1-4, S^{1/2}N^{1/2}, S^{1/2}

Sec. 3: Lots 1-4, S^{1/2}N^{1/2}, S^{1/2}

Sec. 4: Lots 1-4, S^{1/2}NE^{1/4}, SE^{1/4}NW^{1/4}, E^{1/2}SW^{1/4}, SE^{1/4}

Sec. 8: NE^{1/4}NE^{1/4}

Sec. 9: E^{1/2}, E^{1/2}W^{1/2}, NW^{1/4}NW^{1/4}

Sec. 10: All

Sec. 11: N^{1/2}, N^{1/2}S^{1/2}, S^{1/2}SW^{1/4}

Sec. 12: All

Sec. 13: E^{1/2}, E^{1/2}W^{1/2}, SW^{1/4}NW^{1/4}, W^{1/2}SW^{1/4}

Sec. 14: NE^{1/4}N^{1/2}W^{1/4}, W^{1/2}NW^{1/4}, E^{1/2}SW^{1/4}, NW^{1/4}SW^{1/4}, SE^{1/4}

Sec. 15: All

Sec. 21: E^{1/2}

Sec. 22: N^{1/2}, SW^{1/4}, N^{1/2}SE^{1/4}, SW^{1/4}SE^{1/4}

Sec. 23: E^{1/2}, S^{1/2}NW^{1/4}, SW^{1/4}

Sec. 24: All

Sec. 25: N^{1/2}, N^{1/2}S^{1/2}, S^{1/2}SE^{1/4}

Sec. 26: NW^{1/4}NE^{1/4}NW^{1/4}

Sec. 27: NW^{1/4}NW^{1/4}SE^{1/4}, SE^{1/4}SE^{1/4}

Sec. 28: W^{1/2}SW^{1/4}

Sec. 32: E^{1/2}NE^{1/4}

Sec. 33: N^{1/2}NE^{1/4} SW^{1/4}NE^{1/4}, N^{1/2}SE^{1/4}NE^{1/4}, NW^{1/4}

Sec. 34: NE^{1/4}NW^{1/4}

T. 31 N., R. 12 W., NMPM

Sec. 7: S^{1/2}

Sec. 9: S^{1/2}

Sec. 10: SW^{1/4} where south or west of (and including) SR 574

Sec. 14: Lots 9 and 10 where south of (and including) SR 574 and west of (and including) right-of-way NM32047

Sec. 15: Lots 3, 4, and 5 where south or west of (and including) SR 574, Lots 6-12, NW^{1/4} where south or west of (and including) SR 574

Sec. 17: All

Sec. 18: Lots 1-4, E^{1/2}, E^{1/2}W^{1/2}

Sec. 19: Lots, 1, 2, 5-12, NE^{1/4}, E^{1/2}NW^{1/4}

Sec. 20: Lots 1-6, N^{1/2}

Sec. 21: NE^{1/4}NE^{1/4}, S^{1/2}NE^{1/4}, W^{1/2}NW^{1/4}, SE^{1/4}SW^{1/4}, SE^{1/4}

Sec. 22: Lots 1-16

Sec. 27: All

Sec. 28: All

Sec. 29: E^{1/2}, N^{1/2}NW^{1/4}, E^{1/2}SW^{1/4}

Sec. 30: Lots 5-17

Sec. 31: Lots 5-8, SE^{1/4}NE^{1/4}, E^{1/2}SE^{1/4}, SW^{1/4}SE^{1/4}

Sec. 33: All

Sec. 34: All west of grazing allotment fence line

T. 31 N., R. 13 W., NMPM

Sec. 12: All

Sec. 13: All

Sec. 14: SE^{1/4}

Sec. 23: E^{1/2}, NE^{1/4}NW^{1/4}, S^{1/2}SW^{1/4}

Sec. 24: All

Sec. 25: All

Sec. 26: Lots 1-8, NE^{1/4}, SW^{1/4}

Sec. 27: Lots 1, 2, SE^{1/4}SW^{1/4}, SE^{1/4}

Sec. 33: SE^{1/4}NE^{1/4}, SE^{1/4}SW^{1/4}, SE^{1/4}

Sec. 34: All

Sec. 35: Lots 1-4, E^{1/2}, SW^{1/4}

The issues anticipated to be addressed by this Plan Amendment/EA include safety, resource protection, and recreational conflict.

The proposed planning criteria include:

1. All proposed actions and alternatives considered must comply with current laws and Federal Regulations.

2. The resource allocations of proposed actions will be made in accordance with the principles of "multiple use" as defined in the Federal Land Policy and Management Act of 1976 (FLPMA), Sec. 103(c).

3. The Proposed Plan Amendment will consider the relative scarcity of the values involved and the availability of alternative means and sites for realization of those values.

4. This planning process will provide for public involvement including early notice and frequent opportunity for citizens and interested groups and others to participate in and comment on the preparation of plans and related guidance.

Dated: February 6, 1995.

Mike Pool,

District Manager.

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[UT-069-05-5700-11; UTU-70117]

Availability of Proposed Plan Amendment and Environmental Assessment/FONSI on Lands for Disposal for the San Juan Resource Area Resource Management Plan, San Juan County, Utah

AGENCY: Bureau of Land Management, Interior.