

Dated: February 8, 1995.
Joseph Shuldiner,
Assistant Secretary for Public and Indian Housing.
 [FR Doc. 95-3730 Filed 2-14-95; 8:45 am]
 BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-920-05-1320-01]

UTAH: Notice of Public Hearing and Call for Public Comment on Fair Market Value and Maximum Economic Recovery; Coal Lease Application UTU-69635

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public hearing.

SUMMARY: The Bureau of Land Management announces a public hearing on a proposed coal lease sale and requests public comment on the fair market value of certain coal resources it proposes to offer for competitive lease sale.

The Federal coal lands in coal lease application UTU-69635 have been delineated into a coal lease tract referred to as the Alkali Creek Tract. The tract under consideration is located about 13 miles northeast of Wellington, Utah, in Carbon County. The tract is in the Book Cliffs Coal Field and is described as follows:

T. 13 S., R. 11 E., SLM
 Section 1, Lots 1-7, Lot 8 for all coal except the Rock Canyon bed;

Section 10, E $\frac{1}{2}$ E $\frac{1}{2}$;
 Section 11, All;
 Section 12, W $\frac{1}{2}$ W $\frac{1}{2}$;
 Section 13, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
 Section 14, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Section 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 Section 24, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$;
 Section 25, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 Containing 2,177.52 acres.

Two economically minable coal beds, the Gilson and Rock Canyon, are found in this tract. The Gilson seam averages 6.3 feet in thickness and the Rocky Canyon 8.4 feet. This tract contains an estimated 18 million tons of recoverable, high-volatile C bituminous coal. Coal quality in the seam, on an as received basis, is as follows:

Seam	Moist %	Ash %	V.M. %	F.C. %	Sulfur %	Btu
Gilson	3.4	10.7	36.8	49.4	0.6	12,434
Rock Canyon	4.1	10.0	37.4	48.6	0.6	12,333

The public is invited to make public comment and also to submit written comments on the fair market value and the maximum economic recovery of the tract.

SUPPLEMENTARY INFORMATION: In accordance with Federal coal management regulations 43 CFR 4322 and 4325, a public hearing shall be held on the proposed sale to allow public comment on the discussion of the potential effects of mining the proposed lease. Not less than 30 days prior to the publication of a notice of sale, the Secretary shall solicit public comments on fair market value appraisal and maximum economic recovery and on factors that may affect these two determinations. Proprietary data marked as confidential may be submitted to the Bureau of Land Management in response to this solicitation of public comments. Data so marked shall be treated in accordance with the laws and regulations governing the confidentiality of such information. A copy of the comments submitted by the public on fair market value and maximum economic recovery, except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the mentioned address during regular business hours (8 a.m. to 4 p.m.) Monday through Friday.

Comments on fair market value and maximum economic recovery should be sent to the Bureau of Land Management and should address, but not necessarily be limited to, the following information:

1. The quality and quantity of the coal resource.
2. The mining method or methods which would achieve maximum economic recovery of the coal including specification of seams to be mined and the most desirable timing and rate of production.
3. The quantity of coal.
4. If this tract is likely to be mined as part of an existing mine and therefore be evaluated, a realistic incremental basis, in relation to the existing mine to which it has the greatest value.
5. If this tract should be evaluated as part of a potential larger mining unit and evaluated as a portion of a new potential mine (i.e., a tract which does not in itself form a logical mining unit).
6. The configuration of any larger mining unit of which the tract may be a part.
7. Restrictions to mining which may affect coal recovery.
8. The price that the mined coal would bring when sold.
9. Costs include mining and reclamation of producing the coal and tons of production.
10. The percentage rate at which anticipated income streams should be discounted, either in the absence of inflation or with inflation, in which case the anticipated rate of inflation should be given.
11. Depreciation and other tax account factors.
12. The value of any surface estate where held privately.
13. Documented information on the terms and conditions of recent and

similar coal land transactions in the lease sale area.

14. Any comparable sales data of similar coal lands.

Coal values developed by BLM may or may not change as a result of comments received from the public and changes in market conditions between now and when final economic evaluations are completed.

DATES: The public hearing will be held March 8, 1995, and comments on fair market value and maximum economic recovery must be received by April 10, 1995.

ADDRESSES: For more complete data on this tract, please contact Max Nielson at 801-5393-4038, Bureau of Land Management, Utah State Office, P.O. Box 45155, 324 South State Street, Salt Lake City, Utah, 845-0155.

The public hearing will be held at the College of Eastern Utah, Main Building, Room No. 114, located at 451 East 400 North in Price, Utah, at 7 p.m.

FOR FURTHER INFORMATION CONTACT: Max Nielson, 801-539-4038.

Dated: February 6, 1995.

Mat Millenbach,
State Director, BLM, Utah State Office.
 [FR Doc. 95-3810 Filed 2-14-95; 8:45 am]
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[AZ-015-95-1430-01; AZA-27081]

Application for Conveyance of Land, Mohave County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following described public lands located south of the town of Colorado City, Mohave County, Arizona, have been examined and found suitable for classification for conveyance pursuant to Section 3 of the Act of June 14, 1926, as amended by the Recreation and Public Purposes (R&PP) Amendment Act of 1988.

Gila and Salt River Meridian, Arizona

T. 40 N., R. 6 W.,
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$.
Containing 400 acres.

The town of Colorado City has made application for the above described public lands for solid waste disposal purposes. The lands are not needed for Federal purposes. Conveyance would be in the public interest and is consistent with the Arizona Strip District Resource Management Plan, dated January 1992. Conveyance would be in compliance with the requirements of the National Environmental Policy Act of 1969 (42 U.S.C. 4371) and any other Federal and State laws and regulations applicable to the disposal of solid wastes and hazardous substances.

Publication of this notice in the **Federal Register**, will segregate and make the lands unavailable to all forms of appropriation under the public land laws, including the general mining and mineral leasing laws, except for conveyance under the R&PP Act, as amended. Segregation shall terminate upon publication in the **Federal Register** of an opening order or upon issuance of a patent or deed, which ever occurs first.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for solid waste disposal. Comments on the classification are restricted to whether the land is physically suited for solid waste disposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for solid waste disposal.

DATES: For a period of 45 days from the date of this publication, interested parties may submit comments to the District Manager, Bureau of Land

Management, Arizona Strip District, 390 N. 3050 E., St. George, UT 84770. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

FOR FURTHER INFORMATION CONTACT: Laurie Ford, Vermillion Resource Area Realty Specialist, at (801) 628-4491, ext. 271.

Roger G. Taylor,

Arizona Strip District Manager.

[FR Doc. 95-3811 Filed 2-14-95; 8:45 am]

BILLING CODE 4310-32-P

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*): PRT-795517

Applicant: Robert Dunn, Sylmar, CA.

The applicant has applied for a permit to export and re-import a pair of captive-born orangutans (*Pongo pygmaeus*) to Canada. This permit was originally published on January 5, 1995. The activity for which the permit is requested has been modified to include the filming of a movie. The purpose of the activity continues to be conservation education. This notice will only be published for a period of 15 days.

Written data or comments should be submitted to the Director, U.S. Fish, and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 15 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 15 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: February 9, 1995.

Caroline Anderson,

Acting Chief Branch of Permits Office of Management Authority.

[FR Doc. 95-3698 Filed 2-14-95; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[Docket No.]

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Extension of Comment Period on Draft Guidance for Candidate Species, Draft Petition Management Guidance, Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments, Preliminary Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing, and Draft Section 7 Endangered Species Consultation Handbook

AGENCIES: Fish and Wildlife Service, Interior; National Marine Fisheries Service, Commerce.

ACTION: Notice of reopening of comment periods.

SUMMARY: The Fish and Wildlife Service and National Marine Fisheries Service (Services) provide notice that the comment periods on their draft guidance and policies published in the **FEDERAL REGISTER** on December 21, 1994 (59 FR 65780-82 and 65884) are extended. All interested parties are invited to submit comments.

DATES: The comment periods, which originally were to close on February 21, 1995, now close on April 7, 1995.

ADDRESSES: Persons wishing to review the draft guidance documents or policy statements may obtain copies by contacting the nearest Regional Director of the Fish and Wildlife Service. The Regional Offices are listed below.

Region 1.—California, Hawaii, Idaho, Nevada, Oregon, Washington, Commonwealth of the Northern Mariana Islands, and Pacific Territories of the United States.

Regional Director (TE), U.S. Fish and Wildlife Service, Eastside Federal Complex, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181 (503-231-6241).

Region 2.—Arizona, New Mexico, Oklahoma, and Texas.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103 (505-766-3972).

Region 3.—Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, and Wisconsin.

Regional Director (TE), U.S. Fish and Wildlife Service, Federal Building, Fort Snelling, Twin Cities, Minnesota 55111 (612-725-3276).

Region 4.—Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana,