

**ACTION:** Notice of realty action.

**SUMMARY:** The following described public lands located south of the town of Colorado City, Mohave County, Arizona, have been examined and found suitable for classification for conveyance pursuant to Section 3 of the Act of June 14, 1926, as amended by the Recreation and Public Purposes (R&PP) Amendment Act of 1988.

**Gila and Salt River Meridian, Arizona**

T. 40 N., R. 6 W.,  
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ .  
Containing 400 acres.

The town of Colorado City has made application for the above described public lands for solid waste disposal purposes. The lands are not needed for Federal purposes. Conveyance would be in the public interest and is consistent with the Arizona Strip District Resource Management Plan, dated January 1992. Conveyance would be in compliance with the requirements of the National Environmental Policy Act of 1969 (42 U.S.C. 4371) and any other Federal and State laws and regulations applicable to the disposal of solid wastes and hazardous substances.

Publication of this notice in the **Federal Register**, will segregate and make the lands unavailable to all forms of appropriation under the public land laws, including the general mining and mineral leasing laws, except for conveyance under the R&PP Act, as amended. Segregation shall terminate upon publication in the **Federal Register** of an opening order or upon issuance of a patent or deed, which ever occurs first.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for solid waste disposal. Comments on the classification are restricted to whether the land is physically suited for solid waste disposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for solid waste disposal.

**DATES:** For a period of 45 days from the date of this publication, interested parties may submit comments to the District Manager, Bureau of Land

Management, Arizona Strip District, 390 N. 3050 E., St. George, UT 84770. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Laurie Ford, Vermillion Resource Area Realty Specialist, at (801) 628-4491, ext. 271.

**Roger G. Taylor,**

*Arizona Strip District Manager.*

[FR Doc. 95-3811 Filed 2-14-95; 8:45 am]

**BILLING CODE 4310-32-P**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*): PRT-795517

*Applicant:* Robert Dunn, Sylmar, CA.

The applicant has applied for a permit to export and re-import a pair of captive-born orangutans (*Pongo pygmaeus*) to Canada. This permit was originally published on January 5, 1995. The activity for which the permit is requested has been modified to include the filming of a movie. The purpose of the activity continues to be conservation education. This notice will only be published for a period of 15 days.

Written data or comments should be submitted to the Director, U.S. Fish, and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 15 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 15 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: February 9, 1995.

**Caroline Anderson,**

*Acting Chief Branch of Permits Office of Management Authority.*

[FR Doc. 95-3698 Filed 2-14-95; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. ]

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Extension of Comment Period on Draft Guidance for Candidate Species, Draft Petition Management Guidance, Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments, Preliminary Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing, and Draft Section 7 Endangered Species Consultation Handbook**

**AGENCIES:** Fish and Wildlife Service, Interior; National Marine Fisheries Service, Commerce.

**ACTION:** Notice of reopening of comment periods.

**SUMMARY:** The Fish and Wildlife Service and National Marine Fisheries Service (Services) provide notice that the comment periods on their draft guidance and policies published in the **FEDERAL REGISTER** on December 21, 1994 (59 FR 65780-82 and 65884) are extended. All interested parties are invited to submit comments.

**DATES:** The comment periods, which originally were to close on February 21, 1995, now close on April 7, 1995.

**ADDRESSES:** Persons wishing to review the draft guidance documents or policy statements may obtain copies by contacting the nearest Regional Director of the Fish and Wildlife Service. The Regional Offices are listed below.

*Region 1.*—California, Hawaii, Idaho, Nevada, Oregon, Washington, Commonwealth of the Northern Mariana Islands, and Pacific Territories of the United States.

Regional Director (TE), U.S. Fish and Wildlife Service, Eastside Federal Complex, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181 (503-231-6241).

*Region 2.*—Arizona, New Mexico, Oklahoma, and Texas.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103 (505-766-3972).

*Region 3.*—Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, and Wisconsin.

Regional Director (TE), U.S. Fish and Wildlife Service, Federal Building, Fort Snelling, Twin Cities, Minnesota 55111 (612-725-3276).

*Region 4.*—Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana,

Mississippi, North Carolina, South Carolina, Tennessee, Puerto Rico, and the U.S. Virgin Islands.

Regional Director (TE), U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30303 (404-679-7103).

**Region 5.**—Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.

Regional Director (TE), U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035-9589 (413-253-8615).

**Region 6.**—Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225 (303-236-7398).

**Region 7.**—Alaska.

Regional Director (TE), U.S. Fish and Wildlife Service, 1011 East Tudor Street, Anchorage, Alaska 99501 (907-786-3605).

Written comments should be sent to the Division of Endangered Species, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 452, Arlington, Virginia 22203 (telephone 703/358-2105). Each comment should address only a single guidance document or policy.

**FOR FURTHER INFORMATION CONTACT:** Robert G. Ruesink, Acting Chief, Division of Endangered Species, U.S. Fish and Wildlife Service, at the above address (703/358-2171), or Russell Bellmer, Chief, Endangered Species Division, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, Maryland 20910 (301/713-1401).

#### SUPPLEMENTARY INFORMATION:

##### Background

On December 21, 1994, the Services published in the **Federal Register** (59 FR 65780-82 and 65884) a series of draft guidance documents and policy statements under the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*). A brief description is given below of each of these documents and policy statements.

1. Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments: The authority to list a "species" as endangered or threatened is not restricted to species recognized in formal taxonomic terms, but extends to subspecies, and for vertebrate taxa, to distinct population segments. This document proposes to

adopt a policy to clarify the Services' interpretation of the term "distinct population segments" for the purposes of listing, delisting, and reclassifying vertebrates.

2. Draft Guidance for Candidate Species: This draft document is intended to provide internal guidance for the assessment, monitoring, and conservation of species that are candidates for listing under the Act.

3. Draft Petition Management Guidance: The purpose of this document is to provide policy and guidance for managing petitions submitted to the Services under the Act so as to promote efficiency and nationwide consistency.

4. Draft Section 7 Endangered Species Consultation Handbook: This draft handbook provides consistent procedures to the Services' for compliance with the affirmative conservation responsibilities of section 7(a)(1) of the Act, and for the conduct of section 7(a)(2)-(4) consultations and conferences.

5. Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing: This draft document provides internal guidance for conducting the incidental take permit program under section 10(a)(1)(B) of the Act so as to promote efficiency and nationwide consistency within and between the Services.

##### Authority

The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

Dated: January 31, 1995.

**Mollie H. Beattie,**

*Director, Fish and Wildlife Service.*

Dated: February 7, 1995.

**Rolland A. Schmitte,**

*Assistant Administrator for Fisheries National Marine Fisheries Service.*

[FR Doc. 95-3748 Filed 2-14-95; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council Meeting

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Alp. I), this notice announces a regularly scheduled meeting of the Sport Fishing and Boating Partnership Council. Interested persons may make

oral statements to the Council or may file written statements for consideration. Summary minutes of the workshop will be maintained by the Council Coordinator at 4040 North Fairfax Drive, Arlington, VA 22203, and will be available for public inspection during regular business hours (7:30-4:00) Monday through Friday within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**DATE:** The meeting will be held on March 7, 1995, beginning at 8:30 a.m.

**PLACE:** The meeting will be held at the San Destin Hilton Hotel, Destin, Florida.

**AGENDA:** The Council will receive reports from the Initiatives, Boating, Outreach, Education, and Ad-Hoc Membership Committees.

**CONTACT PERSON FOR MORE INFORMATION:** For further information individuals may contact Chris Dlugokenski, Council Coordinator, at 703 358-1777.

Dated: February 9, 1995.

**Richard N. Smith,**

*Acting Director.*

[FR Doc. 95-3737 Filed 2-14-95; 8:45 am]

BILLING CODE 4310-55-M

## National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 4, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by March 2, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

#### COLORADO

##### Jefferson County

*Calvary Episcopal Church, 1300 Arapahoe St., Golden, 95000186*

#### ILLINOIS

##### Lake County

*Bennett, Edward H., House and Studio, 89 E. Deerpath, Lake Forest, 95000196*

##### Montgomery County

*Litchfield Elke Lodge No. 654, 424 N. Monroe St., Litchfield, 95000195*

#### INDIANA

##### Clinton County