

area, if such agency is qualified under Section 7(f)(1)(A) of the Act. Champaign is already designated to provide official inspection services in the former Jinks area and is willing to provide official weighing services in that area. GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and determined that Champaign is able to provide official weighing services in the geographic area for which they are designated.

Effective March 1, 1995, and terminating upon the end of Champaign's designation to provide official inspection services (May 31, 1995), Champaign's designation is amended to include Class X or Class Y weighing in their assigned geographic area, as specified in the December 2, 1994, **Federal Register** (59 FR 61868).

Interested persons may obtain official services by contacting Champaign-Danville at 217-398-0723.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: February 8, 1995.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 95-3666 Filed 2-14-95; 8:45 am]

BILLING CODE 3410-EN-F

Natural Resources Conservation Service

Pasture Creek Watershed, Montana; Notice of Intent to Deauthorize Federal Funding

AGENCY: Natural Resources Conservation Service.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83-566, and the Natural Resources Conservation Service Guidelines (7 CFR Part 622), the Natural Resources Conservation Service gives notice of the intent to deauthorize Federal funding for the Pasture Creek Watershed project McCone County, Montana.

For further information contact Shirley J. Elliott, Acting State Conservationist, Natural Resources Conservation Service, 10 East Babcock Street, Room 443, Bozeman, Montana 59715, telephone: 406-587-6814.

Pasture Creek Watershed, Montana; Notice of Intent to Deauthorize Federal Funding

SUPPLEMENTARY INFORMATION: A determination has been made by Shirley J. Elliott that the proposed works of improvement for the Pasture Creek Watershed project will not be installed.

The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from Shirley J. Elliott, Acting State Conservationist, at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A-95 regarding State and local clearinghouse review of Federal and federally assisted programs and projects is applicable.)

Dated: February 6, 1995.

Shirley J. Elliott,

Acting State Conservationist.

[FR Doc. 95-3808 Filed 1-14-95; 8:45 am]

BILLING CODE 3410-16-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will be held on Wednesday, March 15, 1995, from 2:00 p.m. to 5:00 p.m. at the Mile High Center, Tower 1, 1700 Broadway, Suite 490, Denver, Colorado 80290. The purpose of the meeting will be to provide orientation for new members on Commission and regional activities, discuss current civil rights issues in the State, and approve plans for future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Arcese, 303-556-3139, ext. 4780, or Ki-Taek Chun, Acting Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 3, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-3712 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Kansas Advisory Committee to the Commission will meet on Thursday, March 2, 1995, from 6:00 p.m. until 9:30 p.m. at the Student Union, Oak Room, Coffeyville Community College, 400 West 11th Street, Coffeyville, Kansas 67337. The purpose of the meeting is to collect information on civil rights issues in order to plan for future projects in Kansas.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 6, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-3713 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Mississippi Advisory Committee to the Commission will meet on Monday, March 13, 1995, from 7:00 p.m. until 9:00 p.m. at the Edison Walthall Hotel, Magnolia Room, 225 East Capitol Street, Jackson, Mississippi 39201. The purpose of the meeting is to plan for the police-community relations factfinding meeting.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253

(TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 6, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 95-3714 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Pennsylvania Advisory Committee to the Commission will be held on Tuesday, February 28, 1995, from 2:00 p.m. to 4:00 p.m. at the Department of Justice, Community Relations Service, Conference Room 208, 2nd and Chestnut Streets, Philadelphia, Pennsylvania 19106. The purpose of the meeting is to conduct project planning for the current term, elect officers, and orient newly appointed members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 6, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.
[FR Doc. 95-3715 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Alabama Advisory Committee to the Commission will meet on Wednesday, March 15, 1995, from

6:00 p.m. to 8:00 p.m. at the Tutwiler Hotel, Park Place and 21st Street North, Birmingham, Alabama 35203. The purpose of the meeting is program planning.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 816-426-5253 (TTY 816-426-5009). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 7, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit
[FR Doc. 95-3809 Filed 2-14-95; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Sensors Technical Advisory Committee; Partially Closed Meeting

A meeting of the Sensors Technical Advisory Committee will be held March 8, 1995, 9 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street & Pennsylvania Avenue, NW., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and related equipment and technology.

Agenda

General Session

1. Opening remarks by the Chairman.
2. Presentation on Automated Export System (AES).
3. Presentation on Office of Strategic Industries and Economic Security.
4. Presentation of papers or comments by the public.
5. Old business.
6. New business—Working Group and Task assignments.

Executive Session

7. Discussion of matters properly classified under Executive Order 12356, dealing with the U.S. and COCOM control program and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited

number of seats will be available. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OAS/EA—Room 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, DC. 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 6, 1994, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: February 9, 1995.

Lee Ann Carpenter,

Director, Technical Advisory Committee Unit.
[FR Doc. 94-3736 Filed 2-14-94; 8:45 am]

BILLING CODE 3510-DT-M

Computer Systems Technical Advisory Committee; Notice of Partially Closed Meeting

A meeting of the Computer Systems Technical Advisory Committee will be held March 9, 1995, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M-2, 14th Street & Pennsylvania Avenue, N.W., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to computer systems and technology.