ACTION: Notice of realty action.

SUMMARY: The following described public lands located south of the town of Colorado City, Mohave County, Arizona, have been examined and found suitable for classification for conveyance pursuant to Section 3 of the Act of June 14, 1926, as amended by the Recreation and Public Purposes (R&PP) Amendment Act of 1988.

Gila and Salt River Meridian, Arizona

T. 40 N., R. 6 W.,
Sec. 9, S½NE¼, S½.
Containing 400 acres.

The town of Colorado City has made application for the above described public lands for solid waste disposal purposes. The lands are not needed for Federal purposes. Conveyance would be in the public interest and is consistent with the Arizona Strip District Resource Management Plan, dated January 1992. Conveyance would be in compliance with the requirements of the National Environmental Policy Act of 1969 (42 U.S.C. 4371) and any other Federal and State laws and regulations applicable to the disposal of solid wastes and hazardous substances.

Publication of this notice in the **Federal Register**, will segregate and make the lands unavailable to all forms of appropriation under the public land laws, including the general mining and mineral leasing laws, except for conveyance under the R&PP Act, as amended. Segregation shall terminate upon publication in the **Federal Register** of an opening order or upon issuance of a patent or deed, which ever occurs first.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for solid waste disposal. Comments on the classification are restricted to whether the land is physically suited for solid waste disposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for solid waste disposal.

DATES: For a period of 45 days from the date of this publication, interested parties may submit comments to the District Manager, Bureau of Land Management, Arizona Strip District, 390 N. 3050 E., St. George, UT 84770. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

FOR FURTHER INFORMATION CONTACT: Laurie Ford, Vermillion Resource Area Realty Specialist, at (801) 628–4491, ext. 271.

Roger G. Taylor,
Arizona Strip District Manager.

[FR Doc. 95–3811 Filed 2–14–95; 8:45 am]

BILLING CODE 4310–32–P

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT–795517

Applicant: Robert Dunn, Sylmar, CA.

The applicant has applied for a permit to export and re-import a pair of captive-born orangutans (*Pongo pygmaeus*) to Canada. This permit was originally published on January 5, 1995. The activity for which the permit is requested has been modified to include the filming of a movie. The purpose of the activity continues to be conservation education. This notice will only be published for a period of 15 days.

Written data or comments should be submitted to the Director, U.S. Fish, and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 15 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act,* by any party who submits a written request for a copy of such documents to the following office within 15 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358–2104); FAX: (703/358–2281).

Dated: February 9, 1995.

Caroline Anderson,
Acting Chief Branch of Permits Office of Management Authority.

[FR Doc. 95–3698 Filed 2–14–95; 8:45 am]

BILLING CODE 4310–55–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[Docket No.]

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Extension of Comment Period on Draft Guidance for Candidate Species, Draft Petition Management Guidance, Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments, Preliminary Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing, and Draft Section 7 Endangered Species Consultation Handbook

AGENCIES: Fish and Wildlife Service, Interior; National Marine Fisheries Service, Commerce.

ACTION: Notice of reopening of comment periods.

SUMMARY: The Fish and Wildlife Service and National Marine Fisheries Service (Services) provide notice that the comment periods on their draft guidance and policies published in the **FEDERAL REGISTER** on December 21, 1994 (59 FR 65780–82 and 65884) are extended. All interested parties are invited to submit comments.

DATES: The comment periods, which originally were to close on February 21, 1995, now close on April 7, 1995.

ADDRESSES: Persons wishing to review the draft guidance documents or policy statements may obtain copies by contacting the nearest Regional Director of the Fish and Wildlife Service. The Regional Offices are listed below.

Region 1.—California, Hawaii, Idaho, Nevada, Oregon, Washington, Commonwealth of the Northern Mariana Islands, and Pacific Territories of the United States.

Regional Director (TE), U.S. Fish and Wildlife Service, Eastside Federal Complex, 911 N.E. 11th Avenue, Portland, Oregon 97232–4181 (503–231–6241).

Region 2.—Arizona, New Mexico, Oklahoma, and Texas.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103 (505–766–3972).

Region 3.—Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, and Wisconsin.

Regional Director (TE), U.S. Fish and Wildlife Service, Federal Building, Fort Snelling, Twin Cities, Minnesota 55111 (612–725–3276).

Region 4.—Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana,