

Mississippi, North Carolina, South Carolina, Tennessee, Puerto Rico, and the U.S. Virgin Islands.

Regional Director (TE), U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30303 (404-679-7103).

**Region 5.**—Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.

Regional Director (TE), U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, Massachusetts 01035-9589 (413-253-8615).

**Region 6.**—Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming.

Regional Director (TE), U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225 (303-236-7398).

**Region 7.**—Alaska.

Regional Director (TE), U.S. Fish and Wildlife Service, 1011 East Tudor Street, Anchorage, Alaska 99501 (907-786-3605).

Written comments should be sent to the Division of Endangered Species, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 452, Arlington, Virginia 22203 (telephone 703/358-2105). Each comment should address only a single guidance document or policy.

**FOR FURTHER INFORMATION CONTACT:** Robert G. Ruesink, Acting Chief, Division of Endangered Species, U.S. Fish and Wildlife Service, at the above address (703/358-2171), or Russell Bellmer, Chief, Endangered Species Division, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, Maryland 20910 (301/713-1401).

#### SUPPLEMENTARY INFORMATION:

##### Background

On December 21, 1994, the Services published in the **Federal Register** (59 FR 65780-82 and 65884) a series of draft guidance documents and policy statements under the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*). A brief description is given below of each of these documents and policy statements.

1. Draft Policy Regarding the Recognition of Distinct Vertebrate Population Segments: The authority to list a "species" as endangered or threatened is not restricted to species recognized in formal taxonomic terms, but extends to subspecies, and for vertebrate taxa, to distinct population segments. This document proposes to

adopt a policy to clarify the Services' interpretation of the term "distinct population segments" for the purposes of listing, delisting, and reclassifying vertebrates.

2. Draft Guidance for Candidate Species: This draft document is intended to provide internal guidance for the assessment, monitoring, and conservation of species that are candidates for listing under the Act.

3. Draft Petition Management Guidance: The purpose of this document is to provide policy and guidance for managing petitions submitted to the Services under the Act so as to promote efficiency and nationwide consistency.

4. Draft Section 7 Endangered Species Consultation Handbook: This draft handbook provides consistent procedures to the Services' for compliance with the affirmative conservation responsibilities of section 7(a)(1) of the Act, and for the conduct of section 7(a)(2)-(4) consultations and conferences.

5. Draft Handbook for Habitat Conservation Planning and Incidental Take Permit Processing: This draft document provides internal guidance for conducting the incidental take permit program under section 10(a)(1)(B) of the Act so as to promote efficiency and nationwide consistency within and between the Services.

#### Authority

The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

Dated: January 31, 1995.

**Mollie H. Beattie,**

*Director, Fish and Wildlife Service.*

Dated: February 7, 1995.

**Rolland A. Schmitte,**

*Assistant Administrator for Fisheries National Marine Fisheries Service.*

[FR Doc. 95-3748 Filed 2-14-95; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council Meeting

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. Alp. I), this notice announces a regularly scheduled meeting of the Sport Fishing and Boating Partnership Council. Interested persons may make

oral statements to the Council or may file written statements for consideration. Summary minutes of the workshop will be maintained by the Council Coordinator at 4040 North Fairfax Drive, Arlington, VA 22203, and will be available for public inspection during regular business hours (7:30-4:00) Monday through Friday within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**DATE:** The meeting will be held on March 7, 1995, beginning at 8:30 a.m.

**PLACE:** The meeting will be held at the San Destin Hilton Hotel, Destin, Florida.

**AGENDA:** The Council will receive reports from the Initiatives, Boating, Outreach, Education, and Ad-Hoc Membership Committees.

**CONTACT PERSON FOR MORE INFORMATION:** For further information individuals may contact Chris Dlugokenski, Council Coordinator, at 703 358-1777.

Dated: February 9, 1995.

**Richard N. Smith,**

*Acting Director.*

[FR Doc. 95-3737 Filed 2-14-95; 8:45 am]

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## National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 4, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by March 2, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

#### COLORADO

##### Jefferson County

*Calvary Episcopal Church, 1300 Arapahoe St., Golden, 95000186*

#### ILLINOIS

##### Lake County

*Bennett, Edward H., House and Studio, 89 E. Deerpath, Lake Forest, 95000196*

##### Montgomery County

*Litchfield Elke Lodge No. 654, 424 N. Monroe St., Litchfield, 95000195*

#### INDIANA

##### Clinton County

*Kirklin Public Library*, 115 N. Main St.,  
Kirklin, 95000206

#### Elkhart County

*Puterbaugh, Joseph and Sarah, Farm*, 59123  
Co. Rd. 9, Elkhart vicinity, 95000198

#### Fountain County

*Bethel Church and Graveyard*, Bethel Rd., 0.5  
mi. W of jct. with Riverside Rd., Attica  
vicinity, 95000203

#### Franklin County

*Franklin United Brethren Church, Old*, Jct. of  
Franklin Church Rd. and IN 101, .5 mi. N  
of Fox Run Rd., Brookeville vicinity,  
95000201

*Snow Hill Covered Bridge*, Snow Hill Rd.  
over Johnson Fork, Rockdale, 95000208

#### Hamilton County

*Union High Academy Historic District*, 434 S.  
Union St., Westfield, 95000209

#### Hendricks County

*Kellum, Noah and Hannah Hadley, House*,  
7290 S. Co. Rd. 1050 E, Camby vicinity,  
95000204

*McCormack—Bowman House*, Co. Rd. 200  
W, 0.5 mi. S of jct. with US 40, Clayton,  
95000200

#### Knox County

*Rose Hill Farmstead*, Co. Rd. ce10s, 0.25 mi.  
N of jct. with Old Wheatland Rd.,  
Vincennes Vicinity, 95000202

#### Marion County

*Indiana State Library and Historical  
Building*, 140 N. Senate Ave., Indianapolis,  
95000207

#### Miami County

*Converse Depot*, 203 E. Railroad St.,  
Converse, 95000205

#### St. Joseph County

*Stephenson Underwear Mill*, 322 E. Colfax  
Ave., South Bend, 95000197

#### Wabash County

*McNamee—Ford House*, 536 N. Wabash St.,  
Wabash, 95000199

#### MISSISSIPPI

#### Hinds County

*North Manor Apartments*, 909 North St.,  
Jackson, 95000177

#### Marion County

*Marion County Courthouse and Jail*,  
Courthouse Sq., Columbia, 95000178

#### Wilkinson County

*Tansy Island Hunting Club Camp Site and  
Clubhouse*, Tansy Island Rd., off of  
Dolosoro Loop, Woodville vicinity,  
95000179

#### NEW JERSEY

#### Atlantic County

*Pleasant Mills*, Elwood—Pleasant Mills Rd.,  
E side, Mullica Township, Pleasant Mills,  
95000182

#### Cumberland County

*Vineland High School*, 61 W. Landis Ave.,  
Vineland, 95000181

#### Hudson County

*Fairmont Apartments*, 2595 Kennedy Blvd.,  
Jersey City, 95000183

#### Hunterdon County

*Amsterdam Historic District*, Roughly, area  
surrounding Amsterdam, Church, and Crab  
Apply Hill Rds., Holland Township,  
Amsterdam, 95000184

#### NORTH CAROLINA

#### Iredell County

*Allison Woods*, Roughly, area E and S of US  
21 surrounding the S. Yadkin R., N to NC  
2156, Statesville vicinity, 95000173

#### Martin County

*Williamston Commercial Historic District*,  
Roughly ares surrounding the 100 blocks of  
E. Main, W. Main and S. Smithwick Sts.  
and the 200 block of Washington St.,  
Williamston, 95000174

#### Stanly County

*Opera House—Starnes Jewelers Building*,  
127—133 W. Main St., Albemarle,  
95000180

*Snugs, Isaiah Wilson, House, and Marks  
House*, 112 N. Third St., Albemarle,  
95000190

#### Watauga County

*Bollinger—Hartley House*, 423 N. Main St.,  
Blowing Rock, 95000172

#### OHIO

#### Ashtabula County

*Mother of Sorrows Church*, 1500 W. 6th St.,  
Ashtabula, 95000170

#### Carroll County

*Kilgore Union Presbyterian Church*, 7219  
Germano Rd. SE, Carrollton vicinity,  
95000166

*Pottorf, Henry and Mary, House and  
Farmstead*, 4071 Meter Rd.,  
Mechanicstown vicinity, 95000171

#### Columbiana County

*Salem Methodist Episcopal Church*, 244 S.  
Broadway, Salem, 95000167

#### Madison County

*Farmers National Bank*, Jct. of Main and  
Chillicothe Sts., SW corner, Plain City,  
95000168

#### Marion County

*Soldiers' and Sailors' Memorial Chapel*, OH  
423, E side, within Marion Cemetery,  
Marion, 95000169

#### VERMONT

#### Washington County

*Leonard, Chauncey B. House*, N side Shed  
Rd., about 0.2 mi W of Scott Hill Rd.,  
Berlin, 95000176

#### Windham County

*Crawford, Theophilus, House*, SW side  
Hickory Ridge Rd., about 2 mi. N of  
Putney, Putney vicinity, 95000175

#### Windsor County

*Beaver Meadow Union Chapel*, N side VT  
132, Norwich, 95000185

#### WASHINGTON

#### King County

*Kirk, Lilly, House (Bothell MPS)*, 19619 100th  
Av. NE, Bothel, 95000188  
*Sorenson House (Bothell MPS)*, 10011 W.  
Riverside Dr., Bothell, 95000187

#### Kitsap County

*Bainbridge Island Filipino Community Hall*,  
7566 NE High School Rd., Bainbridge  
Island, 95000193  
*Bremerton Elks Temple Lodge No. 1181  
Building*, 285 Fifth St., Bremerton,  
95000192

#### Pierce County

*Smith, Peter, Farm—Donation Land Claim*,  
12504 Spanaway Loop Rd., Parkland  
vicinity, 95000194

#### Snohomish County

*Bates—Tanner Farm (Bothell MPS)*, 3420  
240th St. SE, Bothell, 95000189  
*Grimm House*, 2002 Hartford Dr., Lake  
Stevens, 95000191.

[FR Doc. 95-3677 Filed 2-14-95; 8:45 am]

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### Notice of Inventory Completion for Native American Human Remains in the Possession of the Field Museum of Natural History, Chicago, IL

AGENCY: National Park Service, Interior  
ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003(d), of completion of the inventory of human remains in the possession of the Field Museum of Natural History, Chicago, IL.

A detailed inventory and assessment of these human remains has been made by the Field Museum and representatives of the Pawnee Tribe of Oklahoma.

The cranium and mandible of a single individual was acquired by The Field Museum in 1894 from Ward's Natural Science Establishment, Rochester, NY. Information from Ward's identifies that remains as a Pawnee woman killed in Nebraska in September, 1875. There are no associated funerary objects. Inventory of the human remains and review of the accompanying documentation failed to establish the individual's identity.

Based on the abovementioned information, officials of The Field Museum has determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these human remains and the Pawnee Tribe of Oklahoma.