

funding awards. This information is provided in Appendix A to this document.

Dated: February 6, 1995.

Roberta Achtenberg,

Assistant Secretary for Fair Housing and Equal Opportunity.

APPENDIX A.—SUCCESSFUL APPLICANTS FY 94 FHIP PRIVATE ENFORCEMENT INITIATIVE—SPECIAL PROJECT

Applicant name and address	Contact name & phone no.	Project focus (insurance or lending)	Region	Amount awarded
Open Housing Center, Inc., 594 Broadway, Suite 608 New York, New York 10012.	Sylvia Kramer, Executive Director, (212) 941-6101.	Insurance	2	\$208,798.
National Fair Housing Alliance, 927 15th Street, NW, Suite 600, Washington, DC 20005.	Shanna L. Smith, Executive Director, (202) 898-1661.	Insurance	3	299,981.
Housing Opportunities Made Equal of Richmond, Inc., 1218 West Cary Street, Richmond, Virginia 23220.	Constance Chamberlin, Executive Director, (804) 354-0641.	Insurance	3	200,234.
National Fair Housing Alliance, 927 15th Street, NW, Suite 600, Washington, DC 2005.	Shanna L. Smith, Executive Director, (202) 898-1661.	Lending	3	127,133.
The Housing Advocates, Inc., 3214 Prospect Avenue, East, Cleveland, Ohio 55114.	Edward G. Kramer, Executive Director, (216) 391-5444.	Insurance	5	62,027 (ap- proved for 297,052 if ad- ditional funds are available).
Housing Opportunities Made Equal, Committee of Cin- cinnati, Ohio, 2400 Reading Road, Room 109, Cin- cinnati, Ohio 45202.	Karla Irvine, Executive Director, (513) 721-4663.	Insurance	5	240,117.
Lawyers' Committee for Better Housing, Inc., 1263 W. Loyola, Chicago, Illinois 60626.	Julie J. Ansel, Executive Director, (312) 274-1111.	Insurance	5	155,830.
Toledo Fair Housing Center, 2116 Madison Avenue, Toledo, Ohio 43624-1131.	Lisa Rice-Coleman, Executive Director, (419) 243-6163.	Insurance	5	299,997.
Fair Housing Center of Metropolitan Detroit, 1249 Washington Blvd., Room 1312, Detroit, Michigan 48226.	Clifford C. Schrupp, FHC Executive Di- rector, (313) 963-1274.	Insurance	5	151,400.
Metropolitan Milwaukee Fair Housing Council, 600 East Mason Street, Suite 200, Milwaukee, Wiscon- sin 53202.	William R. Tisdale, Executive Director, (414) 278-1240.	Insurance	5	283,044.
Leadership Council for Metropolitan Open Commu- nities, 401 South State Street, Suite 860, Chicago, Illinois 60605.	Aurie A. Pennick, President, (312) 341- 5678.	Insurance	5	192,733.
South Suburban Housing Center, 2057 Ridge Road, Homewood, Illinois 60430.	Cynthia A. McMurtrey, Director/Auditing & Compliance (708) 957-4674.	Lending	5	35,000.
Housing For All-Metro Denver Fair Housing Center, 2855 Tremont Place, Suite 205, Denver, Colorado 80205.	Kathryn Cheever, President, (303) 296- 6949.	Insurance	8	94,000.
The Fair Housing Council of San Diego, 1744 Euclid Avenue, San Diego, California 92105.	Joyce James, President, (619) 363- 3555.	Insurance	9	149,706.

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

**Information Collection Submitted to
the Office of Management and Budget
for Review Under the Paperwork
Reduction Act**

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and

related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction Project (1076-0106), Washington, DC 20503, telephone 202-395-7340.

Title: Higher Education Grant Annual Report Form.

OMB approval number: 1076-0106.

Abstract: Information is collected to obtain facts on measurable program performance results with categorical data and ratios of program performance results with categorical data and ratios of supplementary funding programs consistent to stated goals and objectives.

Bureau form number: None.

Frequency: Annual.

Description of respondents: Tribal, tribal organization or Bureau program administrators responsible for collection of data used in measuring program effectiveness.

Estimated completion time: 3.0 hours.

Annual Responses: 300.

Annual burden hours: 900.

Bureau clearance officer: Gail Sheridan 202-208-2685.

Dated: October 19, 1994.

Reginald Rodriguez,
Chief, Branch of Post Secondary Education Programs.

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