

expected to be made May 17, 1995, and financial assistance awards are expected to be made beginning July 28, 1995."

5. Page 4612 (1st Column), h. Assurances and Certifications: The sentence, "It is advised that prospective applicants submit their requests in writing no later than February 21, 1995." is changed to "It is advised that prospective applicants submit their requests in writing no later than February 28, 1995."

6. Page 4612 (1st Column), i. Questions & Answers: The sentence, "Questions regarding this solicitation should be submitted in writing to the DOE Contract Specialist no later than February 15, 1995." is changed to "Questions regarding this solicitation should be submitted in writing to the DOE Contract Specialist no later than February 22, 1995."

Dated: February 2, 1995.

J.O. Lee,

Director of Procurement Services Division.

[FR Doc. 95-3531 Filed 2-10-95; 8:45 am]

BILLING CODE 6450-01-M

Environmental Management Site Specific Advisory Board, Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Tuesday, February 21, 1995, 10:00 a.m. to 12:00 noon.

ADDRESSES: The board meeting will be held at: Barnwell County Museum, Marlboro Avenue, Barnwell, South Carolina.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, (803) 725-8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

10:00 a.m.—Budget Issues

12:00 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details.

A final agenda will be available at the meeting Tuesday, February 21, 1995.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday—Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC on February 8, 1995.

Rachel Murphy Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-3532 Filed 2-10-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, Pantex Plant

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Pantex Plant.

DATES: Wednesday, February 22, 1995 10:00 am-2:00 pm.

ADDRESSES: February 22, 1995 meeting: Carson County Square House Museum, Panhandle, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120 (806) 477-3121.

SUPPLEMENTARY INFORMATION: Purpose of the Committee: The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda

10:00 am—Welcome—Agenda Review—Introductions

Co-Chairs' Comments

- report from participants in Feb. 14-15 SSAB Workshop

10:30 am—Updates

- occurrence report from DOE
- other DOE updates: pit storage and heat buildup in igloos

11:30 am—Working Lunch

- Work plan for next year (and task forces to address issues)
- Consider T&P Subcommittee recommendation; adopt plans

1:00 pm—Subcommittee Reports

- Training and Program Subcommittee
- Community Outreach Subcommittee
- Budget and Finance Subcommittee
- Nominations and Membership
- Policy and Personnel

1:45 pm—Next Meetings (1995)

- Tuesday, March 28, 1:30-5:50 pm
- Tuesday, April 25, 1:30-5:50 pm
- Tuesday, May 23, 1:30-5:50 pm
- Tuesday, June 27, 1:30-5:50 pm

2:00 pm—Adjourn

Public comment will be taken periodically throughout the meeting.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statement pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is