

preliminary list. The list of issues may be added to, subtracted from, or changed based on your comments and our analysis. Issues are:

- Eight federally listed endangered or threatened species may occur in the proposed project area.
- A total of 8.6 acres of agricultural land, including a total of 3.2 acres of prime farmland soils, would convert to industrial use.

Public Participation

You can make a difference by sending a letter addressing your specific comments or concerns about the project. You should focus on the potential environmental effects of the proposal, alternatives to the proposal (including alternative locations), and measures to avoid or lessen environmental impact. The more specific your comments, the more useful they will be. Please follow the instructions below to ensure that your comments are received and properly recorded:

- Address your letter to: Lois Cashell, Secretary, Federal Energy Regulatory Commission, 825 North Capitol St., N.E., Washington, D.C. 20426;
- Reference Docket No. CP95-130-000;
- Send a copy of your letter to: Mr. Jeff Gerber, EA Project Manager, Federal Energy Regulatory Commission, 825 North Capitol St., N.E., Room 7312, Washington, D.C. 20426; and
- Mail your comments so that they will be received in Washington, D.C. on or before March 13, 1995.

If you wish to receive a copy of the EA, you should request one from Mr. Gerber at the above address.

Becoming an Intervenor

In addition to involvement in the EA scoping process, you may want to become an official party to the proceeding or become an "intervenor". Among other things, intervenors have the right to receive copies of case-related Commission documents and filings by other intervenors. Likewise, each intervenor must provide copies of its filings to all other parties. If you want to become an intervenor you must file a motion to intervene according to Rule 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.214) attached as appendix 2.

The date for filing of timely motions to intervene in this proceeding has passed. Therefore, parties now seeking to file late interventions must show good cause, as required by § 385.214(b)(3), why this time limitation should be waived. Environmental issues have been viewed as good cause for late intervention. You do not need

intervenor status to have your scoping comments considered.

Additional information about the proposed project is available from Mr. Jeff Gerber, EA Project Manager, at (202) 208-1121.

Lois D. Cashell,

Secretary.

[FR Doc. 95-3468 Filed 2-10-95; 8:45 am]

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[Docket Nos. CP93-361-000 CP93-361-001]

SunShine Interstate Transmission Co.; Suspension of Environmental Review Process for the Sitco/Sunshine Project

February 7, 1995.

The Preliminary Determination issued May 25, 1994, states that the Federal Energy Regulatory Commission (Commission) intends to prepare one Environmental Impact Statement (EIS) which examines the environmental impacts of both SunShine Interstate Transmission Company's (SITCO) and SunShine Pipeline Company's (SunShine) facilities. The Commission staff now notifies all parties that we are suspending environmental review. In a December 9, 1994 filing SITCO:

- States that it is studying a proposed amendment to its application which would reduce the length of the SITCO portion of the project. SITCO states that any amendment would be filed by May 1, 1995;

- Proposes a preferred schedule which contemplates start up of the EIS in November 1995; and

- Indicates that because of the needs of its customers, SITCO and SunShine now propose a pipeline in-service date of January 1998, rather than in 1996.

The Commission staff will issue a Notice of Intent to Prepare an EIS at an appropriate time in the future.

Lois D. Cashell,

Secretary.

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Office of Energy Research

High Energy Physics Advisory Panel; Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, Section 101-6.1015(a)(1), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel has been renewed for a two-year period beginning in January 1995. The

Panel will continue to provide advice to the Director of Energy Research, on long-range planning and priorities in the national high energy physics program.

The Secretary of Energy has determined that renewal of the Panel is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Panel will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Public Law 95-91), and rules and regulations issued in implementation of those Acts.

Further information regarding this Panel may be obtained from Marsha Marsden at (301) 903-4140.

Issued in Washington, D.C. on February 8, 1995.

JoAnne Whitman,

Deputy Advisory Committee Management Officer.

[FR Doc. 95-3530 Filed 2-10-95; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY (EPA)

[FRL-5153-5]

Gulf of Mexico Program Management Committee Meeting

AGENCY: U.S. Environmental Protection Agency (EPA).

ACTION: Notice of Meeting of the Management Committee of the Gulf of Mexico Program.

SUMMARY: The Gulf of Mexico Program's Management Committee will hold a meeting at the Ramada Inn, 798 E. I-10 Service Road, Slidell, Louisiana.

FOR FURTHER INFORMATION CONTACT:

Dr. Douglas Lipka, Acting Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

SUPPLEMENTARY INFORMATION: A meeting of the Management Committee of the Gulf of Mexico Program will be held March 7, 1995, at the Ramada Inn, 798 E. I-10 Service Road, Slidell, LA. The committee will meet from 8:30 to 4:30 p.m. Agenda items will include: Federal Participation Agreement Follow-up Planning; 1995 Symposium Preparation; FY 96 Funding Process; Measures of Environmental Success; and International Partnerships.