

Dated: February 7, 1995.

Robert D. Stillman,

Associate Administrator for Investment.

[FR Doc. 95-3524 Filed 2-10-95; 8:45 am]

BILLING CODE 8025-01-M

DEPARTMENT OF STATE

Bureau of Economic and Business Affairs

[Public Notice No. 2165]

Application for Presidential Permit Authorizing Petroleum Products Pipeline

AGENCY: Department of State.

ACTION: Notice of availability for public comment of application of Chevron Pipeline Company to the Department of State for a Presidential permit authorizing a petroleum products pipeline and related documents including a draft environmental assessment.

SUMMARY: Notice is hereby given that the Department of State has received an application for a Presidential permit authorizing construction by Chevron Pipeline Company of an approximately 20 mile petroleum products pipeline from El Paso, Texas in the United States, passing beneath the Rio Grande River, to Ciudad Juarez, Chihuahua in Mexico.

The Department of State's jurisdiction with respect to this petroleum products pipeline application derives from Executive Order 11423, dated August 18, 1968. As required by the Executive Order, the Department of State has circulated this application to the following agencies, as cooperating agencies: Department of the Treasury, Department of Defense, Department of the Interior, Department of Transportation, Department of Justice, Department of Commerce, Federal Emergency Action Agency, and Interstate Commerce Commission. As permitted by the Executive Order, the Department of State has also circulated this application to the Environmental Protection Agency, the Council on Environmental Quality.

Interested persons may submit their views regarding the application and related documents including a draft Environmental Assessment of the project prepared for the Department of State, in writing, not later than March 22, 1995, either to Mr. Donald Grabenstetter, Office of International Energy Policy, Rm. 3535, U.S. Department of State, 2201 C Street NW., Washington, DC 20520 or Ms. Nelly Rocha at the U.S. Environmental

Protection Agency, 4050 Rio Bravo, Suite 100, El Paso, Texas (533-7273).

SUPPLEMENTARY INFORMATION: The application and related documents, including the draft Environmental Assessment referred to above, are a part of the record to be considered by the Department of State in connection with this application and are available for inspection and copying in Washington, D.C. at the Department of State, Office of International Energy Policy at the address set forth above. They are also available for inspection and copying at the EPA office in El Paso (4050 Rio Bravo, Suite 100, El Paso 79902) and at the main branch of the El Paso, Texas Public Library, (501 N. Oregon Street, El Paso).

PUBLIC MEETING; DATES: Notice is hereby given that a meeting, chaired by the Department of State, open to members of the public, including representatives from interested non-governmental organizations, and government representatives, for purposes of hearing and considering oral statements from the public on the application and related documents including the draft environmental assessment referred to above will be held on Monday, March 6 in El Paso, Texas at the University of Texas at El Paso, Student Union, East Thomas Rivera Conference Center, 500 West University Avenue, El Paso, Texas 79968. Information and materials concerning various aspects of the proposed project also may be obtained by the public at the meeting room on Monday, March 6 between 12:00 noon and 10:00 pm. The public meeting will be held from 4:00 pm until 10:00 pm.

Seating for interested members of the public will be available on a first-come, first-served basis. Oral comments, not to exceed five minutes in length, may be made at the meeting by members of the public upon recognition by the Chair, with due regard having been given to the number of speakers requesting an opportunity to be heard and the time constraints involved. To facilitate recognition, persons who wish to speak are encouraged to sign-in at the meeting. Speakers who sign in will be recognized on a first-come, first-served basis. Any written statements and supplemental materials may be presented to the Chairman at the meeting. The Department of State will provide a Spanish-English translator to assist as needed.

FOR FURTHER INFORMATION CONTACT: The Office of International Energy Policy at the above address or by telephone (202) 647-4557.

Dated: February 6, 1995.

Glen Rase,

Director, Office of International Energy Policy, Bureau of Economic and Business Affairs.

[FR Doc. 95-3549 Filed 2-10-95; 8:45 am]

BILLING CODE 4710-07-M

Bureau of Oceans and International Environmental and Scientific Affairs

[Public Notice 2158; Correction]

U.S. MAB National Committee for Man and the Biosphere; U.S. MAB Request for Proposals for Environmental Projects; Correction

Department of State Public Notice 2158, U.S. MAB National Committee for Man and the Biosphere: U.S. MAB Request for Proposals for Environmental Projects, which was published in 60 FR 5953, 1-31-95, is to be corrected as follows:

The United States Man and the Biosphere (U.S.) Program hereby announces its request for proposals to continue its assistance to the U.S. Peace Corps in the development of a worldwide environmental education projects initiative as described below.

U.S. MAB will accept proposals of a maximum length of six (6) pages that outline how the objectives described below could be accomplished.

A curriculum vitae (C.V.) of a maximum length of four (4) pages for each principal(s), that clearly demonstrates a history of competency in the implementation of such tasks, must accompany the proposal.

Proposals may not request more than the sum of fifty-four thousand one hundred eighty (\$54,180) dollars to implement this initiative.

All proposals must specify that all tasks will be completed at U.S. Peace Corps headquarters and field offices for the period of March 13, 1995 through March 12, 1996.

Payments will be made on a quarterly basis in equal installments.

All proposals and accompanying documents must be received by the U.S. MAB Secretariat no later than the close of business (COB) on February 28, 1995. Proposals and c.v.'s will be evaluated on the criteria noted in the following section.

Selection will be made no later than March 3, 1995. Selected candidate principals must be prepared to implement their proposals beginning on March 13, 1995.

Objectives

To provide technical assistance to the U.S. Peace Corps, including but not limited to:

- Further develop the ongoing collaboration with the Environmental Sector in the design of Environmental Education projects and project components. As part of this effort, develop and coordinate in-service training workshops in Education and the Environment for Volunteers and their counterparts teaching math, science and English as a Foreign Language (EFL) in countries which are requesting this assistance;
- Take primary responsibility for providing technical support to Peace Corps Education projects, including, but not limited to, the following activities;
- Undertake approximately four consultancies to respond to requests from Peace Corps posts for technical assistance in project development, training development, or project evaluation;
- Develop and manage other initiatives in education, including, but not limited to, collaboration with other governmental and private agencies offering assistance to Peace Corps in project development and training;
- Review/select materials to be distributed through Peace Corps' Information Collection Exchange (ICE);
- Initiate and manage the development of training manuals and materials;
- Support the Agency in the implementation of PATS (Programming and Training System), including project design, monitoring, and evaluation assistance.
- Collaborate with incumbent Sector Specialists in the following tasks.— Participate in project plan reviews for environmental education projects;
- Undertake annual reviews of country programs and technical assistance requests
- Coordinate consultancies to respond to programming and training requests from the field, including developing and managing budgets and hiring and managing consultants.
- Work with other Education Sector Specialists in regular sector activities, including, but not limited to:
- Initiating and maintaining collaborative relationships with private organizations and other government agencies;
- Preparing documentation of sector activities;
- Sharing administrative tasks of the sector including managing budgets and coordinating activities;
- Collaborating with other sectors in OTAPS (Office of Training Program Support); for example, incorporating attention to WID (Women in Development) and Youth Issues into

Education Sector projects/activities, and with other offices in Peace Corps.

Selection Criteria

- Performance record of the proposed principal;
- Demonstrated ability of the proposer to design and deliver training for environmental education.
- Demonstrated ability of the proposer to manage budgets and personnel;
- Demonstrated ability of the proposer to conduct needs assessments and develop project design;
- Fluency in Spanish or French preferred.

For further information concerning technical or grant performance-related inquiries, please contact: George Mahaffey, Director, Office of Training and Program Support, U.S. Peace Corps, Room 8624, 1990 K Street N.W., Washington, DC 20526, Tel. (202) 606-3101, FAX (202) 606-3204.

For submission of proposals: Roger E. Soles, Executive Director U.S. MAB, OES/EGC/MAB, U.S. Department of State, Washington, DC 20522, Tel. (703) 235-2946.

Dated: January 24, 1995.

Roger E. Soles,

Executive Director, U.S. Man and the Biosphere Program, Office of Global Change.
[FR Doc. 95-3519 Filed 2-10-95; 8:45 am]

BILLING CODE 4710-24-M

[Public Notice 2164]

Defense Trade Advisory Group; Partially Closed Meeting

The Defense Trade Advisory Group (DTAG) will meet from 10:00-4:45 p.m. on Monday, March 13, 1995 in the Loy Henderson Conference Room, U.S. Department of State, 2201 C Street, NW., Washington, DC 20520. This advisory committee consists of private sector defense trade specialists who advise the Department on policies, regulations, and technical issues affecting defense trade.

The open session, which will be made up of all sessions preceding the lunch break, will include speakers from the Bureau of Political-Military Affairs and reports on DTAG Working Group progress, accomplishments, and future projects. Members of the public may attend the open session as seating capacity allows, and will be permitted to participate in the discussion in accordance with the Chairman's instructions.

As access to the Department of State is controlled, persons wishing to attend the meeting must notify the DTAG Executive Secretariat by Friday, March 3, 1995. Each person should provide his

or her name, company or organizational affiliation, date of birth, and social security number to the DTAG Secretariat at telephone number (202) 647-4231 or fax number (202) 647-4232 (Attention: Unita Williams). Attendees must carry a valid photo ID with them. They should enter the building through the C-Street diplomatic entrance (21st and C Streets, NW), where Department personnel will direct them to the Loy Henderson auditorium.

Following the open portion of the meeting, briefings which the Department of State will arrange for DTAG members will involve discussions of classified information pursuant to Executive Order 12356. The disclosure of classified and/or proprietary information essential to formulating U.S. defense trade policies would substantially undermine U.S. defense trade relations with foreign competitors. Therefore, these segments of the meeting will be closed to the public, pursuant to section 10(d) of the Federal Advisory Committee Act (FACA), 5 U.S.C. 552b(c)(1) and 5 U.S.C. 552b(c)(9)(B).

For further information, contact Linda Lum of the DTAG Secretariat, U.S. Department of State, Office of Export Control Policy (PM/EXP), Room 2422 Main State, Washington, DC 20520-2422. She may be reached at telephone number (202) 647-0137 or fax number (202) 647-4232.

Dated: January 31, 1995.

Martha C. Harris,

Deputy Assistant Secretary for Export Controls, Bureau of Political-Military Affairs.
[FR Doc. 95-3550 Filed 2-10-95; 8:45 am]

BILLING CODE 4710-25-M

DEPARTMENT OF TRANSPORTATION

Coast Guard

[CGD02-95-002]

Second Coast Guard District Industry Day; Meeting

AGENCY: Coast Guard, DOT.

ACTION: Notice of meeting.

SUMMARY: The Commander, Second Coast Guard District is sponsoring an Industry Day event in St. Louis, Missouri. This notice will advertise the event which is open to the public.

DATES: Industry Day will be held on March 16, 1995 from 8:30 a.m. to 4:30 p.m.

ADDRESSES: Industry Day activities will be held at the Frontenac Hilton Hotel, 1335 South Lindbergh Blvd., St. Louis, Missouri. To request registration forms