

- Rural Child and Adolescent Injury.
- Adolescent Violence and Suicide.
- Injury Data.
- Economics and Insurance Issues.

All funded centers, together with the Children's Safety Network site at the Education Development Center, will constitute the Children's Safety Network.

- Cooperative Agreement/Amounts: Up to 4 agreements, totaling \$600,000, will be awarded in this category in FY 1995.

- Contact: For programmatic or technical information, contact Jean Athey, Ph.D., telephone: 301 443-4026.

4.2.4. Out-Of-Home Child Care Health And Safety

- Application deadline: April 27, 1995.

- Purpose: To continue support for a national resource center which will:

- Maintain a reference collection relating to health and safety in out-of-home child care settings.
- Maintain computerized databases, including states' current health and safety standards; health consultants registry; and directory of conferences and organizations.
- Provide training and technical assistance on health and safety in child care programs.
- Develop and distribute resource materials and maintain communications links with the child care community.

- Cooperative Agreement/Amounts: Approximately \$350,000 will be available annually for up to 5 years to support a resource center to assist in maintaining links with child care providers and consumers regarding health and safety in out-of-home child care settings.

- Contact: For programmatic or technical information, contact Denise Sofka, telephone: (301) 443-6600.

The categories, priorities, special considerations and preferences described above are not being proposed for public comment this year. In July 1993, following publication of the Department's Notice of Proposed Rulemaking to revise the MCH special project grant regulations at 42 CFR 51a, the public was invited for a 60-day period to submit comments regarding all aspects of the SPRANS application and review process. Public comments regarding SPRANS priorities received during the comment period were considered in developing this announcement. In responding to those comments, the Department noted the practical limits on Secretarial discretion in establishing SPRANS categories and

priorities owing to the extensive prescription in both the statute and annual Congressional directives.

Comments on this SPRANS notice which members of the public wish to make are welcome at any time and may be submitted to: Director, Maternal and Child Health Bureau, at the address listed in the ADDRESSES section.

Suggestions will be considered when priorities are developed for the next solicitation.

5. Eligible Applicants

Any public or private entity, including an Indian tribe or tribal organization (as defined at 25 U.S.C. 450b), is eligible to apply for grants or cooperative agreements for project categories covered in this announcement.

6. Public Health System Reporting Requirements

This program is subject to the Public Health System Reporting Requirements (approved under OMB No. 0937-0195). Under these requirements, the community-based nongovernmental applicant must prepare and submit a Public Health System Impact Statement (PHSIS). The PHSIS is intended to provide information to State and local health officials to keep them apprised of proposed health services grant applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental applicants are required to submit the following information to the head of the appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date:

- (a) A copy of the face page of the application (SF 424).
- (b) A summary of the project (PHSIS), not to exceed one page, which provides:
 - (1) A description of the population to be served.
 - (2) A summary of the services to be provided.
 - (3) A description of the coordination planned with the appropriate State and local health agencies.

7. Executive Order 12372

The MCH Federal set-aside program has been determined to be a program which is not subject to the provisions of Executive Order 12372 concerning intergovernmental review of Federal programs.

The OMB Catalog of Federal Domestic Assistance number is 93.110.

Dated: February 8, 1995.

Ciro V. Sumaya,

Administrator.

[FR Doc. 95-3555 Filed 2-10-95; 8:45 am]

BILLING CODE 4160-15-U

National Institutes of Health

Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Behavioral and Neurosciences.

Date: February 17, 1995.

Time: 11:00 a.m.

Place: Georgetown Inn, Washington, DC.

Contact Person: Dr. Carole Jelsema, Scientific Review Administrator, 5333 Westbard Ave., Room 319B, Bethesda, MD 20892; (301) 594-7311.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 6, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-3461 Filed 2-10-95; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Secretary

[Docket No. D-95-1082; FR-3877-D-01]

Delegation of Concurrent Authority to the President, Government National Mortgage Association

AGENCY: Office of the Secretary, HUD.

ACTION: Delegation of concurrent authority to the President, Government National Mortgage Association.

SUMMARY: The Secretary of Housing and Urban Development is delegating to the President, Government National Mortgage Association, Dwight P. Robinson, all power and authority vested in or delegated or assigned to the Secretary of Housing and Urban Development, to be exercised concurrently with the Secretary, with the exception of the power to sue and be sued.

EFFECTIVE DATE: February 7, 1995.

FOR FURTHER INFORMATION CONTACT: Sam E. Hutchinson, Associate General Counsel for Human Resources Law, Office of General Counsel, Department of Housing and Urban Development, Room 10242, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2947. (This is not a toll-free number.)

SUPPLEMENTARY INFORMATION: Under section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d), the Secretary of Housing and Urban Development may delegate any of the Secretary's functions, powers and duties to such officers and employees of the Department as the Secretary may designate, and may authorize successive redelegations of such functions, powers and duties as determined to be necessary or appropriate. In the delegation of authority issued today, the Secretary is delegating to the President, Government National Mortgage Association, Dwight P. Robinson, all power and authority vested in or delegated or assigned to the Secretary, to be exercised concurrently with the Secretary, with the exception of the power to sue and be sued. The Government National Mortgage Association is part of the Department of Housing and Urban Development (42 U.S.C. 3534(b)).

Accordingly, the Secretary delegates as follows:

Section A. Authority Delegated

The President, Government National Mortgage Association, Dwight P.

Robinson, is hereby authorized to exercise all the power and authority vested in or delegated or assigned to the Secretary of Housing and Urban Development to be exercised concurrently with the Secretary.

Section B. Authority Excepted

There is excepted from the authority delegated under Section A the authority to sue and be sued.

Section C. Delegation of Concurrent Authority Superseded

The Delegation of Authority to the Acting Deputy Secretary published in the **Federal Register** on September 21, 1994, at 59 FR 48444, is hereby superseded.

Authority: Section 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: February 7, 1995.

Henry G. Cisneros,

Secretary of Housing and Urban Development.

[FR Doc. 95-3500 Filed 2-10-95; 8:45 am]

BILLING CODE 4210-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management, Alaska

[AK-964-1410-00-P; F-14934-A2 and F-14934-B2]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Shishmaref Native Corporation for approximately 9,136 acres. The lands involved are in the vicinity of Shishmaref, Alaska, within Tps. 8 N., Rs. 32, 33, and 35 W., and T. 9 N., R. 32 W., Kateel River Meridian, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in The Nome Nugget. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until March 15, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an

appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Ana M. Stafford,

Land Law Examiner, Branch of Northern Adjudication.

[FR Doc. 95-3506 Filed 2-10-95; 8:45 am]

BILLING CODE 4310-JA-P

Fish and Wildlife Service

North American Wetlands Conservation Council; Meeting Announcement

AGENCY: Fish and Wildlife Service, Department of the Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet on March 10 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: March 10, 1995, 9:00 a.m.

ADDRESSES: The meeting will be held at the Grand Island Interstate Holiday Inn, Conference Room U, Grand Island, Nebraska 68802. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989), the North American Wetlands Conservation Council is a Federal-State-Private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State and private sponsors require a minimum of 50 percent non-Federal matching funds.