

(i) NASA, Lewis Research Center, 21000 Brookpark Road, Cleveland, OH 44135 (216-433-2902).

(j) NASA, Marshall Space Flight Center, AL 35812 (205-544-4523).

(k) NASA, Stennis Space Center, MS 39529 (601-688-2164).

Copies of the Draft Strategy are available free of charge by contacting Mr. R.E. Hammond, at the address or telephone number indicated herein or by contacting The National Center for Environmental Publications and Information, Post Office Box 42419, Cincinnati, Ohio 45202; Phone: 513-489-8190; FAX: 513-489-8695.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.E. Hammond, 202-358-1095.

**SUPPLEMENTARY INFORMATION:** EO 12898 mandates that each Federal agency, to the maximum extent practicable, make achieving environmental justice part of its mission by identifying and addressing, as appropriate, disproportionately high and adverse human health or environmental effects of its programs, policies and activities on low-income populations and minority populations. An integral element of each agency's efforts to attain this goal is the development of an agencywide environmental justice strategy. NASA has requested that the National Environmental Justice Advisory Committee be afforded an opportunity to review and comment on the Agency's draft strategy before the NASA Final Environmental Justice Strategy is developed and issued. Similarly, to satisfy the intent of section 5-5(a) of the EO, public comments received will be taken into account in formulating the Agency's final strategy.

**Benita A. Cooper,**

*Associate Administrator for Management Systems and Facilities.*

[FR Doc. 95-3256 Filed 2-8-95; 8:45 am]

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[Notice (95-020)]

**NASA Advisory Council, Space Science Advisory Committee, Space Physics Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee, Space Physics Subcommittee.

**DATES:** Tuesday, February 28, 1995, 8:30 a.m. to 6 p.m.; and Wednesday and Thursday, March 1 and 2, 1995, 8:30 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., February 28, 1995, Conference Room MIC 7, side A and B, and March 1 and 2, 1995, 9th floor Program Review Center, Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. George L. Withbroe, Code SS, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-1544.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

- Space Physics Division Overview: Budget, Ongoing Program, Future Activities
- Program Reports for Magnetospheric Physics, Cosmic and Heliospheric Physics, Solar Physics, Ionospheric-Thermospheric-Mesospheric Physics
- Space Physics Research and Analysis Program.
- Suborbital Program
- Strategic Planning
- Discussion and Writing Groups

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: February 3, 1995.

**Timothy M. Sullivan,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 95-3257 Filed 2-8-95; 8:45 am]

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**NATIONAL CREDIT UNION ADMINISTRATION**

**Public Information Collection Requirement Submitted to OMB for Review**

Date: January 26, 1995.

The National Credit Union Administration submitted the following public information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1980, Pub. L. 96-511. Copies of the submission may be obtained by calling the NCUA Clearance Officer listed. Comments regarding information collections should be addressed to the OMB reviewer listed and to the NCUA Clearance Officer, NCUA, Office of Administration, Room

4009, 1775 Duke Street, Alexandria, VA 22314-3428.

**National Credit Union Administration**

*OMB Number:* 3133-004

*Form Number:* NCUA 5300 and NCUA 5300S

*Type of Review:* Reinstatement, with change, of previously approved collection.

*Title:* Semiannual and Quarterly Financial and Statistical Report.

*Description:* The financial and operational information collected is essential to NCUA in carrying out its responsibility for supervising federal credit unions. The information also enables NCUA to monitor federal credit unions and those credit unions, federal and state, whose share accounts are insured by the National Credit Union Share Insurance Fund (NCUSIF).

Proposed changes to the 5300 Call Report are primarily in response to the increasing risks and complexity associated with today's investment environment and practices. On the Call Report Investment Schedule a new section has been added for reporting the aggregates of investments that are classified as *Held-to-Maturity, Available-for-Sale, and Trading*. These classifications are required for compliance with Statement of Financial Accounting Standards 115. To the Call Report balance sheet has been added a line for reporting *accumulated unrealized gains (losses) on available for sale securities*. Also, a new line has been added to the Investment Schedule, under the Miscellaneous section, for the amount of *investment in mortgage derivative products that are defined as high risk securities* per NCUA's Interpretive Ruling and Policy Statement 92-1.

*Respondents:* All credit unions.

*Estimated Number of Respondents:* 12,300

*Estimated Burden Hours per Response:* 8 hours.

*Frequency of Response:* Quarterly and semiannually.

*Estimated Total Reporting Burden:* 235,200 hours.

*Clearance Officer:* Wilmer A. Theard (703) 518-6410, National Credit Union Administration, Room 4009, 1775 Duke Street, Alexandria, VA 22314-3428.

*OMB Reviewer:* Milo Sunderhauf (202) 395-5167, Office of Management and Budget, Room 3208, New Executive Office Building, Washington, DC 20503.

**Becky Baker,**

*Secretary of the NCUA Board.*

[FR Doc. 95-3276 Filed 2-8-95; 8:45 am]

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