

number of individual placement models in 1994 and, for this grant cycle, discourages programs that place AmeriCorps Members individually across many organizations without providing opportunities for them to meet, share experiences and reflection, and learn from one another to better understand the collective impact they have on their community.

6. Localities for Concentration

A number of comments recommended that the Corporation retain the policy of providing special consideration for projects in areas that are environmentally distressed or adversely affected by Federal actions related to the management of Federal lands resulting in significant regional job losses and economic dislocation. Accordingly, the Corporation has adopted language to this end. "If empowerment zones and enterprise communities have been officially designated by HUD by February 28, 1995, the Corporation will give preference to applicants who propose to sponsor AmeriCorps service activities in those areas. The Corporation will also give preference to areas impacted by military downsizing." HUD has officially designated empowerment zones and enterprise communities. Programs proposing to operate in these areas will receive a preference.

7. Special Consideration for Past Corporation-Funded Programs

Several comments requested a change in Corporation policy regarding special consideration for past Corporation funded programs. The comments suggested that the Corporation allow the programs to apply as renewals and not new applicants, and that the Corporation waive the 15% local match. The Corporation has declined to make these changes. Accordingly, the policy reads as follows:

The following programs were funded previously, but are no longer eligible to apply directly to the Corporation. If these programs apply through the state process and if they are determined to be high quality, they will receive preference over other high quality programs during the Corporation selection process. Because their current funding is based upon 1994 priorities, they may apply under either 1994 or 1995 priorities, but are encouraged to address those for 1995. They must apply to the state using the application instructions for new programs.

- Defense Conversion Assistance Programs.
- Summer of Safety Continuation Programs.

- Subtitle D programs originally funded for two-year grants under the National and Community Service Act of 1990. These programs did not compete under the 1994 funding cycle.

- Subtitle H Programs of the National and Community Service Act of 1993 renewed from Subtitle E programs under the National and Community Service Act of 1990.

By way of further explanation, the requirement that Subtitle D programs funded with two-year grants apply as new applicants refers to those subtitle D programs that were funded by the former Commission on National and Community Service for the 1993 and 1994 funding cycles.

8. Other

A number of other comments concerned the following issues: Health Care Eligibility—Request to allow Members to include dependents on the AmeriCorps health plan at the cost of the Member. Child Care Eligibility—Request for a more inclusive policy that is not based on income levels, or prorating awards based on income. Education Awards Only Requirements—Request that the Corporation cover health care and child care costs for programs receiving Education Awards Only. These comments concern statutory provisions which cannot be changed by regulations. They can only be changed through amendments to the legislation. The Corporation is currently considering possible amendments to our legislation, and the above comments will be considered.

Authority: 42 U.S.C. 12501 et seq.

Dated: February 6, 1995.

Terry Russell,

General Counsel, Corporation for National Service.

[FR Doc. 95-3301 Filed 2-8-95; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Department of the Air Force

USAF Scientific Advisory Board Meeting

The Combat Mission Panel of the USAF Scientific Advisory Board will meet on 3 March 1995 at Langley AFB, VA from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to provide advice and guidance to the ACC Commander on air combat operations.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8845.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 95-3265 Filed 2-8-95; 8:45 am]

BILLING CODE 3910-01-P

Department of the Army

Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of meeting: 9 March 1995.

Time of meeting: 0900-1600.

Place: Arlington, VA.

Agenda

The Army Science Board's (ASB) Independent Assessment Group on "Army Family Housing" will meet to review current AFH policies and issues and to examine new business and privatization initiatives. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

Sally A. Warner,

Administrative Officer, Army Science Board.

[FR Doc. 95-3260 Filed 2-8-95; 8:45 am]

BILLING CODE 3710-08-M

Name Change

AGENCY: U.S. Army, DOD.

ACTION: Notice.

SUMMARY: The name of the U.S. Army Tank-Automotive Command, Warren, Michigan 48397-5000 has been changed to U.S. Army-Automotive and Armaments Command, Warren, Michigan 48397-5000.

ADDRESSES: U.S. Army Federal Register Liaison Officer, HQ USAPPC, Room 1050, Hoffman Building 1, Alexandria, VA 22331-0302.

FOR FURTHER INFORMATION CONTACT:

Kenneth L. Denton, (703) 325-6277.

SUPPLEMENTARY INFORMATION: Name change reflects the additional armament/chemical materiel management mission transferred from AMCCOM to TACOM via the Armament Research, Development and Engineering Center (ARDEC), and the Armament and

Chemical Acquisition and Logistics Activity.

Kenneth L. Denton,

Army Federal Register Liaison Officer.

[FR Doc. 95-3267 Filed 2-8-95; 8:45 am]

BILLING CODE 3710-08-M

Patient Availability for Exclusive or Partially Exclusive Licensing of U.S. Patent

AGENCY: U.S. Army Test and Evaluation Command, White Sands Missile Range—Electronic Proving Ground, DOD.

ACTION: Notice of availability.

SUMMARY: In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of the following U.S. Patent for licensing. These patents are assigned to the United States of America as represented by the Secretary of the Army, Washington, DC. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR Part 404

U.S. Patent 5,341,146, titled "Covert Remote Electronic Warfare Simulator."

ADDRESSES: Commander, White Sands Missile Range, Electronic Proving Ground, ATTN: STEWS-EPG-TD, Fort Huachuca, AZ 85613-7110.

FOR FURTHER INFORMATION CONTACT:

Mr. Michael J. O'Connor (602) 538-6068, or FAX (602) 538-6361.

SUPPLEMENTARY INFORMATION: This patent concerns a remotely controlled device which includes receiving and signal processing apparatus for simulating electromagnetic jamming signals. The simulator provides low power rf signals representative of a variety of jamming waveforms to a "victim" receiver. It includes variables representative of propagation effects and means to replay stored data representing the resulting signal(s) for detailed analysis. The technology is applicable to resting electronic systems that must work in a jamming environment and training operators of such equipment

Under authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army White Sands Missile Range—Electronic Proving Ground wishes to license the above mentioned United States Patent in a non-exclusive, exclusive, or partially exclusive manner to any party interested in manufacturing and selling devices covered by the above-mentioned patent.

Kenneth L. Denton,

Army Federal Register Liaison Officer.

[FR Doc. 95-3266 Filed 2-8-95; 8:45 am]

BILLING CODE 3710-08-M

Intent To Prepare an Environmental Impact Statement for the Proposed Maple River Dam Project in Cass County, North Dakota

AGENCY: U.S. Army Corps of Engineers, Omaha District, DOD.

ACTION: Notice of intent.

SUMMARY: The proposed action is to construct a 70-foot high zoned earth embankment dam on the Maple River in Cass County, North Dakota. The dam would be 1850 feet long with a top width of 30 feet and an emergency spillway consisting of a concrete chute to handle the 100-year events; a second stage emergency spillway consisting of a 1300-foot earthen cut in the right abutment which will handle the 200± year flows. The project would be operated essentially as a dry dam, with a very small pool. The proposed dam and spillways would be located primarily in the NE ¼ Sec 14, T 137N, R 54 W of Cass County. This location is approximately 8 miles northeast of Enderlin, North Dakota. The dam and reservoir would reduce the frequency of the full range of potential floods and thereby reduce the potential damage associated with these floods. Reduction in flood flows and damages would be the greatest in the Maple River and Sheyenne River valleys downstream of the project. The primary areas affected by the flooding are urban, agricultural, and environmental in nature. Approximately 15,000 acres are subject to flooding in addition to the urban areas of Durbin, and Mapleton, North Dakota as well as West Fargo and Harwood, North Dakota.

Alternatives which are anticipated to be evaluated include similar dam sites and combinations of multiple dam sites as well as "wet vs. dry" dam concepts. The "no action" alternatives will also be evaluated.

DATE OF SCOPING MEETING: Public Scoping Meeting, March 15, 1995, 7 p.m., Casselton Community Center, 701—1st Street North, Casselton, North Dakota.

ADDRESSES: Omaha District, Army Corps of Engineers, ATTN: CEMRO-PD-M, 215 North 17th Street, Omaha, Nebraska 68102-4978.

FOR FURTHER INFORMATION CONTACT: Mr. Robert S. Nebel, Chief, Environmental Analysis Branch, Planning Division (402) 221-4598.

SUPPLEMENTARY INFORMATION:

Future Schedule

Following review of comments received during scoping, data collection and analysis will begin for the Draft

Environmental Impact Statement (DEIS). The Corps anticipates that the DEIS will be released for public review in October 1995. A final Environmental Impact Statement is anticipated to be completed in early 1996.

Kenneth L. Denton,

Army Federal Register Liaison Officer.

[FR Doc. 95-3261 Filed 2-8-95; 8:45 am]

BILLING CODE 3710-62-M

DEPARTMENT OF EDUCATION

Advisory Committee on Student Financial Assistance; Meeting

AGENCY: Advisory Committee on Student Financial Assistance, Education.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting sponsored by the Advisory Committee on Student Finance Assistance. This notice also describes the functions of the Committee. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

DATES AND TIMES: February 27, 1995, beginning at 9:00 a.m. and ending at 5:00 p.m.; and February 28, 1995, beginning at 9:30 a.m. and ending at 12:00 noon.

ADDRESSES: Dupont Plaza Hotel, 1500 New Hampshire Avenue NW., Washington, D.C. 20036.

FOR FURTHER INFORMATION CONTACT:

Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, Portals Buildings, 1280 Maryland Avenue SW., Suite 601, Washington, D.C. 20202-7582 (202) 708-7439.

SUPPLEMENTARY INFORMATION: The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee is established to provide advice and counsel to the Congress and the Secretary of Education on student financial aid matters, including providing technical expertise with regard to systems of need analysis and application forms, making recommendations that will result in the maintenance of access to postsecondary education for low- and middle-income students, conducting a study of institutional lending in the Stafford Student Loan Program, and an in-depth study of student loan simplification. As