

that are available or the submission of public comments, refer to the **Federal Register** of January 25, 1995 (60 FR 4910), or contact Robert Jaeger at the address or telephone number listed under **FOR FURTHER INFORMATION CONTACT**.

Dated: February 1, 1995.

**Daniel M. Barolo,**

*Director, Office of Pesticide Programs.*

[FR Doc. 95-2986 Filed 2-7-95; 8:45 am]

BILLING CODE 6560-50-F

[OPP-00402; FRL-4934-2]

### Label Review Manual; Notice of Availability

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** EPA is announcing the immediate availability of the Label Review Manual. The Label Review Manual was developed to serve as a training tool for new employees and as guidance for product team members who are responsible for performing label reviews. It is the goal of this manual to improve the quality of labels as well as increase the consistency of label reviews. Interested parties may order copies of the Label Review Manual as set forth in the **ADDRESSES** unit of this notice.

**DATES:** Copies of the Label Review Manual are now available.

**ADDRESSES:** Copies of the Label Review Manual may be ordered from the National Technical Information Service (NTIS). The order number is: PB 95-159828. By mail: National Technical Information Service, U.S. Department of Commerce, 5285 Port Royal Road, Springfield, VA 22161. Telephone and fax number: (703) 487-4650 and (703) 321-8547. The Label Review Manual is also available in electronic form on FedWorld, an information service of NTIS. Electronic access to FedWorld can be through Internet-telnet to: fedworld.gov; or connect via modem by dialing (703) 321-8020, with the settings Parity = none, Data Bits = 8, Stop Bit = (N-8-1), with terminal emulation = ANSI or VT 100. FedWorld accommodates speeds up to 9600 baud.

**FOR FURTHER INFORMATION CONTACT:** By mail: James A. Downing (7505W), Registration Division, Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: 6th Floor, Westfield Building, 2800 Crystal Drive, Arlington, VA, (703) 308-8318.

**SUPPLEMENTARY INFORMATION:** The Registration Division's Labeling Center for Excellence (LCE) within the Office of Pesticide Programs (OPP) developed this manual to serve as a training tool for its new employees and as guidance for product management team members who are responsible for performing label reviews. It is the goal of this manual to improve the quality of labels as well as increase the consistency of label reviews.

Information in this manual is presented in the order of use by reviewers. The first two chapters of this manual provide an overview concerning what is a pesticide and what constitutes a pesticide label and labeling. The third chapter discusses general label format and legibility requirements, identifies the major parts of the label and directs the user to the appropriate chapter which contains additional information. Other chapters provide the reader with step-by-step instructions for reviewing a pesticide label and any associated actions such as the Pesticide Registration Action Tracking System (PRATS) entries for label reviews and situations where the Confidential Statement of Formula affects the label language. The last chapter describes how unique labeling issues are handled.

The Label Review Manual will be updated on an "as needed" basis to reflect new and changing labeling policies.

### List of Subjects

Environmental protection, Administrative practice and procedure, Pesticides and pests, and Pesticide labels.

Dated: February 1, 1995.

**Stephen L. Johnson,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 95-3113 Filed 2-7-95; 8:45 am]

BILLING CODE 6560-50-F

[FRL-5151-6]

### Open Meeting of the FACA Subcommittee for the Metal Finishing Industry Under the Common Sense Initiative

**AGENCY:** EPA.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 92-463, notice is hereby given that the Environmental Protection Agency (EPA) is convening the second open meeting of the Metal Finishing Subcommittee of EPA's Common Sense Initiative (CSI) Council, on February 24,

1995. The meeting has several purposes: (1) to discuss outstanding procedural matters; (2) to hear reports from and discuss issues relating to the CSI metal finishing workgroups; and (3) to discuss other substantive issues of importance to this sector. The meeting is open to the public without need for advance registration.

**DATES:** The Subcommittee will meet on February 24, 1995. The meeting will begin at approximately 9 a.m. EST and run until about 5 p.m. Open workgroup discussions will occur on February 23rd, at the same location as the FACA meeting.

**ADDRESSES:** The Subcommittee will meet at the Sheraton Crystal City Hotel, located at 1800 Jefferson Davis Highway, Arlington, VA 22202. The hotel telephone number is (703) 486-1111.

**FOR FURTHER INFORMATION CONTACT:** Bob Benson of EPA's Office of Policy, Planning and Evaluation, at (202) 260-8668.

Dated: February 2, 1995.

**Robert S. Benson,**

*CSI Metal Finishing Sector Staff Lead, Designated Federal Official.*

[FR Doc. 95-3044 Filed 2-7-95; 8:45 am]

BILLING CODE 6560-50-F

[PF-617; FRL-4926-4]

### Pesticide Tolerance Petitions

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA announces the filing of pesticide petitions and food/feed additive petitions proposing the establishment of tolerances and/or regulations for residues of certain pesticide chemicals in or on certain agricultural commodities. EPA also announces the amendment of a pesticide petition and the withdrawal of a food/feed additive petition.

**ADDRESSES:** By mail, submit written comments to: Public Docket and Freedom of Information Section, Field Operations Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1132, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA 22202.

Information submitted as a comment concerning this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information so marked will not be