

eligibility and assign to a work site under CWEP for a number of hours determined by dividing AFDC grant plus the value of the family's Food Stamp benefits by the minimum wage; eliminate increased AFDC benefit for additional children born while a family received AFDC; time-limit AFDC benefits to 24 consecutive months; increase earned income disregards to allow continued eligibility up to the federal poverty level; provide 12 months transitional transportation assistance; modify current JOBS exemption criteria for participants; eliminate the job search limitation; and eliminate the deeming requirement for sponsored aliens when the sponsor receives food stamps. In 12 sites, would operate sub-component paying wages in lieu of AFDC benefits and Food Stamps for CWEP and subsidized employment, increase eligibility for transitional Medicaid; plus other provisions.

*Date Received:* 12/2/94.

*Type:* Combined AFDC/Medicaid.

*Current Status:* Pending.

*Contact Person:* Larry B. Mason, (804) 692-1900.

*Waiver Title:* Washington—Success Through Employment Program.

*Description:* Eliminate 100-hour rule and work history requirements for AFDC-UP cases and subtract client earnings from 55 percent of the State need standard rather than the payment standard.

*Date Received:* 11/16/93.

*Type:* AFDC.

*Current Status:* Pending.

*Contact Person:* Laurel Evans, (206) 438-8268.

### III. Listing of Approved Proposals since January 1, 1995

*Waiver Title:* South Carolina Self-Sufficiency and Parental Responsibility Program.

*Contact Person:* Linda Martin, (803) 737-6010.

### IV. Requests for Copies of a Proposal

Requests for copies of an AFDC or combined AFDC/Medicaid proposal should be directed to the Administration for Children and Families (ACF) at the address listed above. Questions concerning the content of a proposal should be directed to the State contact listed for the proposal.

Catalog of Federal Domestic Assistance Program, No. 93562; Assistance Payments—Research.)

Dated: February 3, 1995.

#### Karl Koerper,

*Acting Director, Division of Research and Evaluation, Office of Policy and Evaluation.*  
[FR Doc. 95-3158 Filed 2-7-95; 8:45 am]

BILLING CODE 4184-01-P

### Agency for Toxic Substances and Disease Registry

[ATSDR-90]

#### Quarterly Public Health Assessments Completed

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Public Health Service (PHS), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice contains a list of sites for which ATSDR has completed a public health assessment during the period July-September 1994. This list includes sites that are on, or proposed for inclusion on, the National Priorities List (NPL), and non-NPL sites for which ATSDR has prepared public health assessments in response to requests from the public (petitioned sites).

**FOR FURTHER INFORMATION CONTACT:** Robert C. Williams, P.E., DEE, Director, Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, 1600 Clifton Road, NE., Mailstop E-32, Atlanta, Georgia 30333, telephone (404) 639-0610.

**SUPPLEMENTARY INFORMATION:** The most recent list of completed public health assessments and petitioned public health assessments which were accepted by ATSDR during April-June 1994, was published in the **Federal Register** on September 28, 1994, [59 FR 47878]. The quarterly announcement is the responsibility of ATSDR under the regulation, Health Assessments and Health Effects Studies of Hazardous Substances Releases and Facilities [42 CFR Part 90]. This rule sets forth ATSDR's procedures for the conduct of public health assessments under section 104(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended [42 U.S.C. 9604(i)].

#### Availability

The completed public health assessments are available for public inspection at the Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, Building 33, Executive Park Drive, Atlanta, Georgia (not a mailing address), between 8 a.m. and 4:30 p.m., Monday through Friday except legal holidays. The completed public health assessments are also available by mail through the U.S. Department of Commerce, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, Virginia 22161,

or by telephone at (703) 487-4650. There is a charge determined by NTIS for these public health assessments. The NTIS order numbers are listed in parentheses after the site name.

#### Public Health Assessments Completed or Issued

Between July 1, 1994, and September 30, 1994, public health assessments were issued for the sites listed below:

##### NPL Sites

##### California

Cooper Drum - South Gate - (PB95-129359)

Treasure Island Naval Station Hunters Point Annex San Francisco - (PB95-104972)

##### Florida

Plymouth Avenue Landfill - Deland - (PB94-213998)

##### Illinois

A & F Materials Reclaiming, Incorporated - Greenup (PB94-203049)

Cross Brothers Pail Recycling (Pembroke) Pembroke Township - (PB94-214087)

Outboard Marine Corporation - Waukegan - (PB95-136602)

##### Indiana

Enviro-Chem Corporation - Zionsville - (PB95-130928)

Northside Sanitary Landfill - Zionsville - (PB95-129409)

U.S. Smelter and Lead Refinery, Incorporated (a/k/a USS Lead Refinery Incorporated) - East Chicago (PB94-210119)

Waste Incorporated Landfill - Michigan City - (PB94-216850)

##### Iowa

Shaw Avenue Dump - Charles City - (PB94-214095)

##### Kansas

57th and North Broadway Street Site - Wichita (PB94-218732)

##### Louisiana

Bayou Bonfouca - Slidell - (PB94-215613)

##### Maryland

Kane and Lombard Street Drums - Baltimore - (PB95-129284)

##### Massachusetts

Fort Devens-Sudbury Training Annex - Sudbury - (PB94-203197)

##### Michigan

Duell & Gardner Landfill - Muskegon - (PB94-218831)

## Nebraska

American Shizuki Corporation/  
Ogallala Electronics and  
Manufacturing - Ogallala - (PB95-  
105227)  
Bruno Coop & Associated Properties -  
Bruno - (PB94-210101)

## New York

Pasley Solvents & Chemicals,  
Incorporated - Garden City (PB94-  
209483)

## North Carolina

General Electric Company LSD - East  
Flat Rock (PB94-195989)  
Shepherd Farm - Flat Rock - (PB94-  
195989)

## Pennsylvania

MW Manufacturing - Valley  
Township - (PB94-216819)

## South Carolina

Para-Chem Southern, Incorporated -  
Simpsonville (PB94-217197)

## Washington

Bonneville Power Administration  
Ross Complex (USDOE) Vancouver  
- (PB95-109500)

## Wisconsin

Muskego Sanitary Landfill - Muskego  
- (PB94-215621)  
N.W. Mauthe Company, Incorporated  
- Appleton - (PB94-218849)  
Refuse Hideaway - Middleton -  
(PB94-215639)

*Petitioned Site Non-NPL*

## Indiana

American Chemical Services,  
Incorporated - Griffith (PB94-  
218823)

## North Carolina

Caldwell Systems Incorporated -  
Lenoir - (PB95-129383)

## Tennessee

Chattanooga Creek Tar Deposit - (a/k/  
a Chattanooga Creek) Chattanooga -  
(PB94-203411)

Dated: January 31, 1995.

**Claire V. Broome,**

*Deputy Administrator, Agency for Toxic  
Substances and Disease Registry.*

[FR Doc. 95-3032 Filed 2-7-95; 8:45 am]

BILLING CODE 4163-70-P

**Substance Abuse and Mental Health  
Services Administration****Center for Substance Abuse  
Prevention; Notice of Meeting**

Pursuant to Public Law 92-463,  
notice is hereby given of the meeting of

the Center for Substance Abuse  
Prevention (CSAP), National Advisory  
Council in February 1995.

The meeting agenda of the CSAP,  
National Advisory Council will include  
administrative matters, announcements  
and program developments, the  
SAMHSA Strategic Plan and CSAP  
programmatic issues including High  
Risk Finding Data Bank, Community  
Partnership Promising Practices, Cross  
Site Evaluation, Rules of Evidence and  
Knowledge Transfer. It will also include  
review of contracts and procurement  
plans; therefore, a portion of this  
meeting will be closed to the public as  
determined by the Administrator,  
SAMHSA, in accordance with 5 U.S.C.  
552b (c)(3), (4) and (6) and 5 U.S.C. app.  
2 10(d).

A summary of this meeting and roster  
of committee members may be obtained  
from: Ms. Vera Hunter, Acting  
Committee Management Officer, CSAP,  
Rockwall II Building, Suite 7A-140,  
5600 Fishers Lane, Rockville, MD  
20857, Telephone: (301) 443-9540.

Substantive program information may  
be obtained from the contact whose  
name, room number, and telephone  
number is listed below.

Committee Name: Center for Substance  
Abuse Prevention National Advisory  
Council.

Meeting Date(s): February 23-24, 1995.

Place: Marriott Suites—Bethesda, 6711  
Democracy Boulevard, Bethesda, Maryland  
20817.

Open: February 23, 1995 8:30 a.m.—6:00  
p.m.; February 24, 1995 9:00 a.m.—12:30  
p.m.

Closed: February 24, 1995 2 p.m.—  
Adjournment.

Contact: Yuth Nimit, Ph.D.; Rockwall II  
Building, Suite 7A-140; Telephone: (301)  
443-9540.

Dated: February 3, 1995.

**Jeri Lipov,**

*Committee Management Officer, Substance  
Abuse and Mental Health Services  
Administration.*

[FR Doc. 95-3155 Filed 2-7-95; 8:45 am]

BILLING CODE 4162-20-M

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT****Office of Administration**

[Docket No. N-95-3880]

**Notice of Submission of Proposed  
Information Collection to OMB**

AGENCY: Office of Administration, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of

Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments must be  
received within thirty (30) days from the  
date of this Notice. Comments should  
refer to the proposal by name and  
should be sent to: Joseph F. Lackey, Jr.,  
OMB Desk Officer, Office of  
Management and Budget, New  
Executive Office Building, Washington,  
DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Kay F. Weaver, Reports Management  
Officer, Department of Housing and  
Urban Development, 451 7th Street,  
Southwest, Washington, DC 20410,  
telephone (202) 708-0050. This is not a  
toll-free number. Copies of the proposed  
forms and other available documents  
submitted to OMB may be obtained  
from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The  
Department has submitted the proposal  
for the collection of information, as  
described below, to OMB for review, as  
required by the Paperwork Reduction  
Act (44 U.S.C. Chapter 35).

The Notice lists the following  
information: (1) the title of the  
information collection proposal; (2) the  
office of the agency to collect the  
information; (3) the description of the  
need for the information and its  
proposed use; (4) the agency form  
number, if applicable; (5) what members  
of the public will be affected by the  
proposal; (6) how frequently  
information submissions will be  
required; (7) an estimate of the total  
number of hours needed to prepare the  
information submission including  
number of respondents, frequency of  
response, and hours of response; (8)  
whether the proposal is new or an  
extension, reinstatement, or revision of  
an information collection requirement;  
and (9) the names and telephone  
numbers of an agency official familiar  
with the proposal and of the OMB Desk  
Officer for the Department.

**Authority:** Section 3507 of the Paperwork  
Reduction Act, 44 U.S.C. 3507; Section 7(d)  
of the Department of Housing and Urban  
Development Act, 42 U.S.C. 3535(d).