

habitats, including wetlands, in connection with dredging for construction, operation, or maintenance of an authorized Federal navigation project.

2. Poplar Island is located on the Eastern Shore of the upper Chesapeake Bay, about one mile northwest of Tilghman Island, in Talbot County, Maryland. The present complex consists of four small remnant islands with a combined area of approximately 5 acres. The island has steadily eroded over time; in 1857 the island covered an area of approximately 1,000 acres; the remaining small islands are in danger of completely eroding within the next few years.

3. The project would restore Poplar Island to the approximate size and footprint of the island in 1857. The proposed project actions include the placement of approximately 10 to 40 million cubic yards of clean dredged material behind dikes at the site. The amount of material to be placed would depend partly on the relative proportions of upland and wetland habitat created. The material would be primarily dredged during maintenance of the southern approach channels to Baltimore Harbor. After placement, the material would be shaped and planted to create both intertidal wetland and upland wildlife habitat. Poplar Island has been identified by the U.S. Fish and Wildlife Service, the Maryland Department of Natural Resources, and other natural Resources management agencies as a valuable nesting and nursery area for many species of wildlife, including bald eagles, osprey, heron, and egret.

4. Expected project benefits include the creation of wetland and upland wildlife habitat, stabilization of the rapidly eroding island remnants, and beneficial use of dredged material from Federal navigation channel maintenance activities. A project pre-feasibility report (similar to a Corps of Engineers Reconnaissance report) was completed by the Maryland Port Administration (MPA) in 1993.

5. Various alternative designs and projects size will be considered including the "no action" alternative. Alternatives to be considered will include variations such as the size and location of the placement area; dike configuration and construction materials; site capacity; and the relative proportions and locations on the island of wetland and upland habitat.

6. The Baltimore District is preparing a DEIS which will describe the impacts of the proposed projects on environmental and cultural resources in the study area and the overall public

interest. The DEIS will also apply guidances issued by the Environmental Protection Agency, under authority of Section 404 of the Clean Water Act of 1977 (Pub. L. 95-217). Potential effects of the project on water quality, fish and wildlife resources, recreation, aesthetics, cultural, and other resources will be investigated.

7. The public involvement program will include meetings and coordination with interested private individuals and organizations, as well as concerned Federal, state, and local agencies. A public notice requesting comments on the proposed project and a coordination letter have been sent to appropriate agencies, organizations, and individuals. Additional public information will be provided through printed media, mailings, and radio or television announcements. Two scoping meetings, identical in format, will be held at 7:00 p.m. on 21 February 1995 at Tilghman Elementary School, Tilghman, Maryland, and on 23 February 1995, at Beach Elementary School, in Chesapeake Beach, Maryland. Two meetings will be held to provide equal opportunities for residents on both the Eastern Shore and the west side of the Chesapeake Bay to take part in the public involvement program.

8. In addition to the Corps and the Maryland Port Administration, current participants in the DEIS process include, but are not limited to, the U.S. Environmental Protection Agency, U.S. Fish and Wildlife Service, National Marine Fisheries Service, Maryland Department of Natural Resources, Maryland Department of the Environment, and the Maryland Port Administration. The Baltimore District invites potentially affected Federal, state and local agencies, and other interested organizations and parties to participate in this study.

**AVAILABILITY:** The DEIS is tentatively scheduled to be available for public review in September of 1995.

**Kenneth L. Denton,**

*Army Federal Register Liaison Officer.*

[FR Doc. 95-3082 Filed 2-7-95; 8:45 am]

**BILLING CODE 3719-41-M**

## U.S. Marine Corps

### Privacy Act of 1974; Amend Record Systems

**AGENCY:** Marine Corps, Department of the Navy.

**ACTION:** Amend record system.

**SUMMARY:** The U.S. Marine Corps proposes to amend a system of records in its inventory of record systems

subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. During a recent review, the notice for MJA00009, entitled Marine Corps Command Legal Files, was found to be incorrectly republished in the **Federal Register** on February 22, 1993, at 58 FR 10658. This amendment will correct the notice.

**DATES:** The amendment will be effective on February 8, 1995.

**ADDRESSES:** Send comments to the Head, FOIA and Privacy Act Section, Headquarters, U.S. Marine Corps, 2 Navy Annex, Washington, DC 20380-1775.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. L. Thompson at (703) 614-4008 or DSN 224-4008.

**SUPPLEMENTARY INFORMATION:** The U.S. Marine Corps record system notices for records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the system of records are set forth below followed by the system of records notice published in its entirety, as amended. The amendment is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of new or altered systems reports.

Dated: February 1, 1995.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

### MJA00009

#### SYSTEM NAME:

Marine Corps Command Legal Files  
(February 22, 1993, 58 FR 10658).

\* \* \* \* \*

#### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Delete the last paragraph.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Delete entry and replace with 'Records of disciplinary proceedings, including courts-martial records and records of nonjudicial punishments with supporting documents, military justice management information pre-post trial (e.g., courts-martial docketing logs, reports of cases tried, etc.), pre-disciplinary inquiries and investigations and documentation pertaining to post-hearing/trial review, clemency action, appellate leave or other personnel action related to or resulting from courts-martial, JAG Manual investigations pertaining to claims, line of duty misconduct determinations, command irregularities, and unusual

incidents or accidents with supporting documentation and post-investigation review and actions. Inquiries made into incidents or situations which result in disbarment of an individual or from entry upon a military installation, referral to base traffic court or civilian, federal, state or local judicial or law enforcement authorities. Recommendations for administrative discharge with supporting documentation, including records of any hearing held and any review or other action taken with respect to the discharge recommendations.'

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Delete entry and replace with '5 U.S.C. 301; 10 U.S.C. 801, et. seq; 18 U.S.C. 382; and E.O. 9397.'

**PURPOSE(S):**

Delete entry and replace with 'To provide a record of actions for use by commanding officers or officers in charge who have authority to convene a special courts-martial. The records are used as required to initiate, refer or complete appropriate disciplinary proceedings.'

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

Delete last paragraph.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Delete entry and replace with 'Paper records in file folders.'

**RETRIEVABILITY:**

Delete entry and replace with 'Retrieved by name or service member involved or chronologically with cross-reference to individual involved.'

**SAFEGUARDS:**

Delete entry and replace with 'Records are kept in either locked cabinets or guarded or locked buildings.'

**RETENTION AND DISPOSAL:**

Delete entry and replace with 'Two years or as provided in the Manual of the Judge Advocate General (JAG Instruction 5800.7).'

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with 'Commanding Officer of the unit concerned. Official mailing addresses are published as an appendix to the Navy's compilation of systems of records notices, or information may be obtained from the Director, Judge Advocate Division, Headquarters, U.S.

Marine Corps, Washington, DC 20380-1775.'

**NOTIFICATION PROCEDURE:**

Delete entry and replace with 'Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Commanding Officer of the unit concerned. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices, or write to the Director, Judge Advocate Division, Headquarters, U.S. Marine Corps, Washington, DC 20380-1775.'

Written requests for information should contain the full name, Social Security Number, and military status.

For personal visits, the individual should be able to provide a military identification card, a DD Form 214, or a driver's license.'

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with 'Individuals seeking access to information about themselves that may be contained in this system should address written inquiries to the Commanding Officer of the unit concerned. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices, or write to the Director, Judge Advocate Division, Headquarters, U.S. Marine Corps, Washington, DC 20380-1775.'

Written requests for information should contain the full name, Social Security Number, and military status.

For personal visits, the individual should be able to provide a military identification card, a DD Form 214, or a driver's license.'

**CONTESTING RECORD PROCEDURES:**

Delete entry and replace with 'The USMC rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; Marine Corps Order P5211.2; 32 CFR part 701; or may be obtained from the system manager.'

**RECORD SOURCE CATEGORIES:**

Delete entry and replace with 'Individual concerned, witnesses to the incident in question or parties concerned therewith, officer investigating the incident, documents or items of real evidence, documents pertaining to the review, action or

authorities charged with making a review or taking action.'

\* \* \* \* \*

**MFD00009**

**SYSTEM NAME:**

Marine Corps Command Legal Files.

**SYSTEM LOCATION:**

All Marine Corps commands whose commander or officer in charge has the authority to convene a special courts-martial. See 10 U.S.C. 826 and the U.S. Marine Corps official mailing addresses which are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Civilian employees of the Department of Defense or guests who have visited Marine Corps installations who have allegedly committed criminal offenses aboard a military installation or whose conduct has been subject to investigation.

Any Marine or Navy service member who is the subject of the disciplinary action under the provisions of the Uniform Code of Military Justice (10 U.S.C. 801) who has been the subject of administrative discharge action pursuant to the provisions of Marine Corps Order P1900.16); or who has been the subject of an investigation (JAG Manual investigations) convened pursuant to the provisions of the Uniform Code of Military Justice or the Manual of the Judge Advocate General (JAG Instruction 5800.7) or any other type of investigation or inquiry.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Records of disciplinary proceedings, including courts-martial records and records of nonjudicial punishments with supporting documents, military justice management information pre-post trial (e.g., courts-martial docketing logs, reports of cases tried, etc.), pre-disciplinary inquiries and investigations and documentation pertaining to post-hearing/trial review, clemency action, appellate leave or other personnel action related to or resulting from courts-martial, JAG Manual investigations pertaining to claims, line of duty misconduct determinations, command irregularities, and unusual incidents or accidents with supporting documentation and post-investigation review and actions. Inquiries made into incidents or situations which result in disbarment of an individual or from entry upon a military installation, referral to base traffic court or civilian,

federal, state or local judicial or law enforcement authorities. Recommendations for administrative discharge with supporting documentation, including records of any hearing held and any review or other action taken with respect to the discharge recommendations.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

5 U.S.C. 301; 10 U.S.C. 801, et. seq; 18 U.S.C. 382; and E.O. 9397.

**PURPOSE(S):**

To provide a record of actions for use by commanding officers or officers in charge who have authority to convene a special courts-martial. The records are used as required to initiate, refer or complete appropriate disciplinary proceedings.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The 'Blanket Routine Uses' set forth at the beginning of the Marine Corp's compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:****STORAGE:**

Paper records in file folders.

**RETRIEVABILITY:**

Retrieved by name or service member involved or chronologically with cross-reference to individual involved.

**SAFEGUARDS:**

Records are kept in either locked cabinets or guarded or locked buildings.

**RETENTION AND DISPOSAL:**

Two years or as provided in the Manual of the Judge Advocate General (JAG Instruction 5800.7).

**SYSTEM MANAGER(S) AND ADDRESS:**

Commanding Officer of the unit concerned. Official mailing addresses are published as an appendix to the Navy's compilation of systems of records notices, or information may be obtained from the Director, Judge Advocate Division, Headquarters, U.S. Marine Corps, Washington, DC 20380-1775.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves

is contained in this system should address written inquiries to the Commanding Officer of the unit concerned. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices, or write to the Director, Judge Advocate Division, Headquarters, U.S. Marine Corps, Washington, DC 20380-1775.

Written requests for information should contain the full name, Social Security Number, and military status.

For personal visits, the individual should be able to provide a military identification card, a DD Form 214, or a driver's license.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves that may be contained in this system should address written inquiries to the Commanding Officer of the unit concerned. U.S. Marine Corps official mailing addresses are incorporated into the Department of the Navy's address directory, published as an appendix to the Navy's compilation of systems of records notices, or write to the Director, Judge Advocate Division, Headquarters, U.S. Marine Corps, Washington, DC 20380-1775.

Written requests for information should contain the full name, Social Security Number, and military status.

For personal visits, the individual should be able to provide a military identification card, a DD Form 214, or a driver's license.

**CONTESTING RECORD PROCEDURES:**

The USMC rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; Marine Corps Order P5211.2; 32 CFR part 701; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Individual concerned, witnesses to the incident in question or parties concerned therewith, officer investigating the incident, documents or items of real evidence, documents pertaining to the review, action or authorities charged with making a review or taking action.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 95-3026 Filed 2-7-95; 8:45 am]

BILLING CODE 5000-04-F

**DEPARTMENT OF EDUCATION****National Committee on Foreign Medical Education and Accreditation**

*Date and Time:* Thursday, February 16, 1995, 9:00 a.m. until 5:30 p.m. Friday, February 17, 1995, 9:00 a.m. until noon.

*Place:* Wyndham Bristol Hotel, 2430 Pennsylvania Avenue, NW., Washington, DC 20037.

*Status:* Parts of this meeting will be open to the public. Parts of this meeting will be closed to the public.

*Matters to be Considered:* The standards of accreditation applied to medical schools by a number of foreign countries and the comparability of those standards to standards of accreditation applied to United States medical schools.

Discussions of the standards of accreditation will be held in sessions open to the public. Discussions directly bearing upon the determinations of comparability will be held in closed sessions.

Discussions of determinations of comparability must be closed to the public because premature disclosure of any determination might significantly frustrate the implementation of a proposed Department action.

**SUPPLEMENTARY INFORMATION:** The National Committee on Foreign Medical Education and Accreditation is established under section 481 of the Higher Education Act, as amended (20 U.S.C. 1088). This Committee is not an advisory committee under the Federal Advisory Committee Act but rather carries out operational activities of the U.S. Department of Education.

**FOR FURTHER INFORMATION CONTACT:**

Carol F. Sperry, Executive Director, National Committee on Foreign Medical Education and Accreditation, 600 Independence Avenue, SW., Room 3905, ROB #3, Washington, DC 20202-7563. Telephone: (202) 260-3636. Beginning Monday, February 13, 1995, you may call to obtain the identity of the countries whose standards are to be evaluated during this meeting.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 95-3033 Filed 2-7-95; 8:45 am]

BILLING CODE 4000-01-M

**DEPARTMENT OF ENERGY****Financial Assistance, the American Institute of Architects**

**AGENCY:** U.S. Department of Energy.