

Board, Washington, D.C. 20340-1328, (202) 373-4930.

SUPPLEMENTARY INFORMATION: The entire meeting is devoted to the discussion of classified information as defined in Section 552b(c)(1), Title 5 of the U.S. Code and therefore will be closed to the public. The Board will receive briefings on and discuss several current critical intelligence issues and advise the Director, DIA, on related scientific and technical matters.

Dated: February 1, 1995.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 95-2919 Filed 2-6-95; 8:45 am]

BILLING CODE 5000-04-M

Department of the Air Force

USAF Scientific Advisory Board Meeting

The Geophysics Panel of the USAF Scientific Advisory Board will meet on 6-10 March 1995 at Hanscom AFB, Massachusetts from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting will be to provide science and technology assessments on geophysics related issues.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the Scientific Advisory Board Secretariat at (703) 697-8404.

Patsy J. Conner,

Air Force Federal Register Liaison Officer.

[FR Doc. 95-2954 Filed 2-6-95; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Notice of proposed information collection requests.

SUMMARY: The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

DATES: An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by February 15, 1995.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section of 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping Burden. Because an expedited review is requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: February 1, 1995.

Gloria Parker,

Director, Information Resources Group.

Office of Elementary and Secondary Education

Type of Review: Expedited.

Title: State Plan Instructions for Title I, Part A, Improving Basic Programs Operated by Local Educational Agencies.

Frequency: Annually.

Affected Public: State, Local or Tribal Government.

Reporting Burden:

Responses: 53.

Burden Hours: 25,440.

Recordkeepers Burden:

Recordkeepers: 0.

Burden Hours: 0.

Abstract: To receive Title I, Part A funds, the SEA must develop and submit a State plan to the Department for peer review. The Department will use the information for program management and to update their plans to reflect changes in the State's programs and strategies.

Additional Information: Clearance for this information collection is requested for February 15, 1995. In order to give the States sufficient time to prepare plans/applications, the applications need to be mailed to the SEAs by mid-February. OMB approval is needed as soon as possible to allow time for revisions or reproductions.

[FR Doc. 95-2881 Filed 2-6-95; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Hot Dry Rock Geothermal Energy Systems; Development of a Plant To Produce and Market Electric Power or Thermal Energy

AGENCY: Department of Energy (DOE), Albuquerque Operations Office (AL).

ACTION: Notice of issue of solicitation.

SUMMARY: The DOE Albuquerque Operations Office announces the issue of a competitive Solicitation Number DE-SC04-95AL98784 under DOE Financial Assistance Rules, 10 CFR 600.9, for Hot Dry Rock Geothermal Energy Systems Development of a Plant to Produce and Market Electric Power or Thermal Energy.

FOR FURTHER INFORMATION CONTACT: U.S. Department of Energy, Albuquerque Operations Office, P.L. Box 5400, Albuquerque, NM 87185-5400, Attn: Ms. M. Laurene Dubuque, Contracts and Procurement Division, Telephone Number: (505) 845-4301, Fax Number: (505) 845-4004.

A copy of the solicitation can be obtained by contacting Ms. Dubuque at the above address, telephone, or fax number(s). Applicants who have previously requested copies of this solicitation are currently on the mailing list and have been furnished a copy of the solicitation.

SUPPLEMENTARY INFORMATION: This competitive solicitation is seeking industrial partners to participate in a 50/50 cost-shared, industry-led project to develop and operate a prototype plant to produce and market electric power or