

Dated: January 31, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-2861 Filed 2-6-95; 8:45 am]

BILLING CODE 4140-01-M

Division of Research Grants; Notice of Close Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review Small Business Innovation Research Program grant applications.

Name of SEP: Multidisciplinary Sciences.

Date: February 23, 1995.

Time: 8:30 a.m.

Place: Wyndham Bristol Hotel, Washington, DC.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 5333 Westbard Ave., Room 2A11B, Bethesda, MD 20892, (301) 594-7276.

Name of SEP: Multidisciplinary Sciences.

Date: March 13, 1995.

Time: 8:00 a.m.

Place: Georgetown Inn, Washington, DC.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 5333 Westbard Ave., Room 2A11B, Bethesda, MD 20892, (301) 594-7276.

Name of SEP: Multidisciplinary Sciences.

Date: March 13-14, 1995.

Time: 8:00 a.m.

Place: Crowne Plaza, Rockville, MD.

Contact Person: Dr. Harish Chopra, Scientific Review Administrator, 5333 Westbard Ave., Room 2A18A, Bethesda, MD 20892, (301) 594-7342.

Name of SEP: Multidisciplinary Sciences.

Date: March 17, 1995.

Time: 8:00 a.m.

Place: Hilton, Tysons Corner, VA.

Contact Person: Dr. Eileen Bradley, Scientific Review Administrator, 5333 Westbard Ave., Room 2A10, Bethesda, MD 20892, (301) 594-7188.

Purpose/Agenda: To review individual grant applications.

Name of SEP: Clinical Sciences.

Date: March 6-8, 1995.

Time: 8:00 a.m.

Place: Holiday Inn, Chevy Chase, MD.

Contact Person: Ms. Jo Pelham, Scientific Review Administrator, 5333 Westbard Ave., Room 349, Bethesda, MD 20892, (301) 594-7254.

Name of SEP: Multidisciplinary Sciences.

Date: March 12, 1995.

Time: 7:00 p.m.

Place: Crowne Plaza, Rockville, MD.

Contact Person: Dr. Harish Chopra, Scientific Review Administrator, 5333 Westbard Ave., Room 2A18A, Bethesda, MD 20892, (301) 594-7342.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 13, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda MD 20892, (301) 594-7073.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 14, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda, MD 20892, (301) 594-7073.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 15, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda, MD 20892, (301) 594-7073.

The meetings will be closed in accordance with the provisions set forth in sec.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 30, 1995.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 95-2867 Filed 2-6-95; 8:45 am]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration

Draft SAMHSA Strategic Plan

AGENCY: Substance Abuse and Mental Health Services Administration (SAMHSA).

ACTION: Request for comments on working draft of SAMHSA Strategic Plan.

SUMMARY: The Substance Abuse and Mental Health Services Administration (SAMHSA) has developed a working draft of its Strategic Plan. SAMHSA welcomes comments on this working draft and ideas for specific objectives and actions that should be taken to

bring about the greatest possible improvement in the quality and availability of needed services. To be considered, all comments and suggestions must be received by March 15, 1995.

Copies of the draft SAMHSA Strategic Plan are available toll-free by request from the National Clearinghouse for Alcohol and Drug Information at (800) 729-6686 and by modem from the SAMHSA electronic bulletin board system at (800) 424-4294 or (301) 443-0040. Please send comments to: Dr. Frank Sullivan, Associate Administrator for Policy and Program Coordination, Substance Abuse and Mental Health Services Administration, Room 12C-06, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Comments may also be faxed to Dr. Sullivan at (301) 443-0496, sent via E-mail to FSULLIVA@A0A2.SSW.DHHS.GOV, or left as voice mail messages at (800) 222-7711. Comments can also be shared via the SAMHSA electronic bulletin board system.

Dated: February 1, 1995.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 95-2855 Filed 2-6-95; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-080-4410-02]

Diamond Mountain and Book Cliffs Resource Areas, UT; Environmental Assessment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability of Environmental Assessment (EA).

SUMMARY: This notice is to notify the public that the Vernal District, Bureau of Land Management has completed an EA that proposes to amend the Diamond Mountain and the Book Cliffs resource management plans (RMPs). The EA was prepared in order to identify public land not previously identified for disposal by sale within Uintah County, Utah. This action is announced pursuant to Section 203 of the Federal Land Management and Policy Act of 1976 and 43 CFR part 1610.

DATES: Protest on the proposed planning amendments will be accepted until March 9, 1995.

ADDRESSES: Send protests to the Director, Bureau of Land Management (760) MS 406 LS, 1849 C Street, NW,

Washington, D.C. 20240, within 30 days after the publication of this notice on the proposed planning amendments.

SUPPLEMENTARY INFORMATION: If approved and implemented, the proposed planning amendments would enable the BLM to identify and offer for public sale approximately 3,600 acres of mostly scattered, isolated tracts of public land to offset a recent federal land acquisition of 5,129 acres of private land within Uintah County, Utah.

The proposed planning amendments are subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance with 43 CFR 1610.5-2. Protests must contain the following minimal information: Name, address, telephone number, and interest of the person filing protest; statement of issue or issues being protested; statement of part or parts of the planning amendments being protested, citing page(s), paragraph(s), map(s), etc.; copies of all documents submitted by the protestor during the planning process or a reference to the date when the protestor discussed issue(s) for the record; and a concise statement as to why the protestor believes the BLM State Director's proposed decision could be wrong.

FOR FURTHER INFORMATION, CONTACT: Peter A. Kempenich, Natural Resource Specialist, Vernal District Office, (801) 781-4432.

G. William Lamb,

Associate State Director.

[FR Doc. 95-2910 Filed 2-6-95; 8:45 am]

BILLING CODE 4310-DQ-M

[UT-040-05-1430-00]

Resource Management Plans, etc.; Cedar Resource Area, et al., UT

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: This notice is to advise the public that the Bureau of Land Management (BLM) is proposing to amend the Cedar/Beaver/Garfield/Antimony (CBGA) Resource Management Plan (RMP), approved October 1, 1986, and the Paria Management Framework Plan (MFP), approved April 22, 1981, to allow for the disposal of certain public lands located in Garfield County and Kane County, Utah.

DATES: For a period of 30 days from February 7, 1995, interested parties may submit comments on the issues to be addressed in the subsequent Environmental Analysis.

FOR FURTHER INFORMATION CONTACT: Verlin L. Smith, Area Manager, Kanab Resource Area, 318 North 100 East, Kanab, Utah 84741. Existing planning documents and information are available at the above address or telephone (801) 644-2672. Comments on these proposed plan amendments should be sent to the above address.

SUPPLEMENTARY INFORMATION: The BLM is proposing to amend the CBGA RMP and the Paria MFP, which includes public lands in Garfield and Kane Counties. The proposed amendments would be to make certain public lands available for disposal pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.) to local government entities in Garfield and Kane Counties for the purposes of developing source reduction sites and solid waste transfer stations for solid waste management.

The public land being considered for disposal is described as follows:

Salt Lake Meridian, Utah

T. 34 S., R. 5 W.,
Sec. 26, SW $\frac{1}{4}$ /SW $\frac{1}{4}$ /SE $\frac{1}{4}$.

Containing 10 acres.

T. 42 S., R. 1 E.,
Sec. 35, SE $\frac{1}{4}$ /SE $\frac{1}{4}$ /SE $\frac{1}{4}$.

Containing 2.5 acres.

The existing plans do not identify these lands as suitable for disposal. However, because of resource values, public values, and objective involved, the public interest may be well served by disposal of these lands to local government entities. An environmental assessment will be prepared to analyze the impacts of this proposal and alternatives.

G. William Lamb,

Associate State Director.

[FR Doc. 95-2911 Filed 2-6-95; 8:45 am]

BILLING CODE 4310-DQ-M

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.):

Applicant: Ringling Bros.-Barnum and Bailey Circus, Vienna, VA, PRT-798745

The applicant requests a permit for the import and re-export of two captive born tigers (*Panthera tigris*) from/to Chipperfield's, Oxon, United Kingdom

for the purpose of enhancement of the survival of the species through conservation education.

Applicant: Adriatic Animal Attractions, Inc., Orlando, FL, PRT-798515

The applicant requests a permit to export four captive born tigers (*Panthera tigris*) to Dreamworld, Gold Coast, Australia for the purpose of enhancement of the survival of the species through conservation education.

Applicant: University of Central Florida, Carlos Diez, Orlando, FL, PRT-798725

The applicant requests a permit to export blood samples collected from live hawksbill sea turtles (*Eretmochelys imbricata*) and tissue samples collected from dead hatchlings at Mona Island, Puerto Rico to Dr. H. Koike, Kyushu University, Japan for scientific research.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 420(c), Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: February 2, 1995.

Susan Lieberman,

Acting Chief, Office of Management Authority.

[FR Doc. 95-2985 Filed 2-6-95; 8:45 am]

BILLING CODE 4310-55-P

National Park Service

Boston National Historical Park; Draft General Management Plan/ Environmental Assessment Volume 3/ Dorchester Heights; Availability and Public Comment Period

In accordance with the National Environmental Policy Act (P.L. 91-190) the National Park Service (NPS) announces that the Boston National Historical Park Draft General Management Plan/Environmental Assessment, Volume 3 for Dorchester Heights will be available for public