

Dated: January 31, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-2861 Filed 2-6-95; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Close Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review Small Business Innovation Research Program grant applications.

Name of SEP: Multidisciplinary Sciences.

Date: February 23, 1995.

Time: 8:30 a.m.

Place: Wyndham Bristol Hotel, Washington, DC.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 5333 Westbard Ave., Room 2A11B, Bethesda, MD 20892, (301) 594-7276.

Name of SEP: Multidisciplinary Sciences.

Date: March 13, 1995.

Time: 8:00 a.m.

Place: Georgetown Inn, Washington, DC.

Contact Person: Dr. Lee Rosen, Scientific Review Administrator, 5333 Westbard Ave., Room 2A11B, Bethesda, MD 20892, (301) 594-7276.

Name of SEP: Multidisciplinary Sciences.

Date: March 13-14, 1995.

Time: 8:00 a.m.

Place: Crowne Plaza, Rockville, MD.

Contact Person: Dr. Harish Chopra, Scientific Review Administrator, 5333 Westbard Ave., Room 2A18A, Bethesda, MD 20892, (301) 594-7342.

Name of SEP: Multidisciplinary Sciences.

Date: March 17, 1995.

Time: 8:00 a.m.

Place: Hilton, Tysons Corner, VA.

Contact Person: Dr. Eileen Bradley, Scientific Review Administrator, 5333 Westbard Ave., Room 2A10, Bethesda, MD 20892, (301) 594-7188.

*Purpose/Agenda:* To review individual grant applications.

Name of SEP: Clinical Sciences.

Date: March 6-8, 1995.

Time: 8:00 a.m.

Place: Holiday Inn, Chevy Chase, MD.

Contact Person: Ms. Jo Pelham, Scientific Review Administrator, 5333 Westbard Ave., Room 349, Bethesda, MD 20892, (301) 594-7254.

Name of SEP: Multidisciplinary Sciences.

Date: March 12, 1995.

Time: 7:00 p.m.

Place: Crowne Plaza, Rockville, MD.

Contact Person: Dr. Harish Chopra, Scientific Review Administrator, 5333 Westbard Ave., Room 2A18A, Bethesda, MD 20892, (301) 594-7342.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 13, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda MD 20892, (301) 594-7073.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 14, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda, MD 20892, (301) 594-7073.

Name of SEP: Microbiological and Immunological Sciences.

Date: March 15, 1995.

Time: 11:00 a.m.

Place: NIH, Westwood Building, Room 404B, Telephone Conference.

Contact Person: Dr. Sami Mayyasi, Scientific Review Administrator, 5333 Westbard Ave., Room 404B, Bethesda, MD 20892, (301) 594-7073.

The meetings will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 30, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-2867 Filed 2-6-95; 8:45 am]

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### Substance Abuse and Mental Health Services Administration

#### Draft SAMHSA Strategic Plan

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA).

**ACTION:** Request for comments on working draft of SAMHSA Strategic Plan.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) has developed a working draft of its Strategic Plan. SAMHSA welcomes comments on this working draft and ideas for specific objectives and actions that should be taken to

bring about the greatest possible improvement in the quality and availability of needed services. To be considered, all comments and suggestions must be received by March 15, 1995.

Copies of the draft SAMHSA Strategic Plan are available toll-free by request from the National Clearinghouse for Alcohol and Drug Information at (800) 729-6686 and by modem from the SAMHSA electronic bulletin board system at (800) 424-4294 or (301) 443-0040. Please send comments to: Dr. Frank Sullivan, Associate Administrator for Policy and Program Coordination, Substance Abuse and Mental Health Services Administration, Room 12C-06, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

Comments may also be faxed to Dr. Sullivan at (301) 443-0496, sent via E-mail to FSULLIVA@A0A2.SSW.DHHS.GOV, or left as voice mail messages at (800) 222-7711. Comments can also be shared via the SAMHSA electronic bulletin board system.

Dated: February 1, 1995.

**Richard Kopanda,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 95-2855 Filed 2-6-95; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-080-4410-02]

#### Diamond Mountain and Book Cliffs Resource Areas, UT; Environmental Assessment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability of Environmental Assessment (EA).

**SUMMARY:** This notice is to notify the public that the Vernal District, Bureau of Land Management has completed an EA that proposes to amend the Diamond Mountain and the Book Cliffs resource management plans (RMPs). The EA was prepared in order to identify public land not previously identified for disposal by sale within Uintah County, Utah. This action is announced pursuant to Section 203 of the Federal Land Management and Policy Act of 1976 and 43 CFR part 1610.

**DATES:** Protest on the proposed planning amendments will be accepted until March 9, 1995.

**ADDRESSES:** Send protests to the Director, Bureau of Land Management (760) MS 406 LS, 1849 C Street, NW,