

Disclosure Act (HMDA); charging a variation in mortgage interest rates that exceed two percent for FHA-insured mortgages based on mortgage amounts; failure to implement an adequate Quality Control Plan; requesting FHA case numbers using the mortgagee number of a lender that was not approved as a sponsor for the company; failure to provide information requested by HUD that was required to complete a review of the company's origination procedures; alleged submission of false information to HUD for loan approval and permitting the hand carrying of a Verification of Employment; and failure to respond to a findings letter issued by the Monitoring Division based upon a previous monitoring review.

13. J. I. Kislak Mortgage Corporation, Miami Lakes, FL

Action: Letter of Reprimand and proposed civil money penalty in the amount of \$5,000.

Cause: Violation of HUD-FHA requirements by requiring as a condition of purchasing HUD-FHA insured mortgages from certain correspondent lenders, that the mortgages exceed a minimum loan amount.

14. Commercial Center Bank, Santa Ana, CA

Action: Settlement Agreement that includes indemnification to the Department for any claim losses in connection with improperly originated mortgages, corrective action to assure compliance with HUD-FHA requirements; and payment of a civil money penalty in the amount of \$12,000.

Cause: A HUD monitoring review that disclosed violations of HUD-FHA requirements that included: making improper payments on defaulted loans to bring them current in order to submit them for HUD-FHA mortgage insurance; and submitting loans for insurance endorsement when payments had not been made within the month due.

15. Deposit Guaranty Mortgage Company, Jackson, MS

Action: Probation and proposed civil money penalty in the amount of \$5,000.

Cause: A HUD monitoring review that cited violations of HUD-FHA requirements including: failure to timely remit One-Time Mortgage Insurance Premiums; failure to implement an adequate Quality Control Plan; failure to conduct a face-to-face interview with the borrower; and failure to maintain complete loan origination files.

16. Mortgagees not in Compliance With HUD-FHA Reporting Requirements Under The Home Mortgage Disclosure Act (HMDA)

Action: Letter of Reprimand and proposed civil money penalty in the amount of \$1,000.

Cause: Failure to submit HMDA data to the Department. McKinney-Green, Inc., Gainesville, FL; First Security Mortgage & Investment Company, Inc., Pensacola, FL; Rocky Mountain Mortgage Ltd., Albuquerque, NM; Wellington Mortgage Corp., Beaver, PA; Mountain States Mortgage Center, Sandy, UT; Miracle Mortgage Service, Inc., Carson, CA; First Mortgage Services, Inc., Fargo, ND; Traditional Bankers Mortgage Corp., Ponce, PR; Peninsula Mortgage Bankers Corp., Coral Gables, FL; Fidelity Union Mortgage Corp., Christiansted, VI; Amerifirst Financial, Inc., Mesa, AZ.

Action: Letters of Reprimand and proposed civil money penalty of \$2,000, which shall be reduced to \$1,000 upon submission to the Department of HMDA data for 1993 by January 1, 1995.

Cause: Failure to submit HMDA data to the Department. Freyre Mortgage Corp., Santurce, PR; Alameda Mortgage Corp., Castro Valley, CA; Golden State Mortgage Corp., San Jose, CA.

Dated: January 26, 1995.

Jeanne K. Engel,

General Deputy Assistant Secretary Housing—Federal Housing Commissioner.

[FR Doc. 95-2772 Filed 2-3-95; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-95-1610-00]

Notice of Intent To Amend the Lahontan, Walker, and Shoshone-Eureka Resource Management Plans

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare a plan amendment and environmental assessment and invitation for public participation.

SUMMARY: The Carson City and Battle Mountain Districts of the Bureau of Land Management propose to amend the Lahontan, Walker and Shoshone-Eureka Resource Management Plans to address communication sites. The amendment will cover public lands in central Nevada in parts of Churchill, Mineral, Lander, Nye and Eureka Counties.

DATES AND ADDRESSES: Written comments on the proposed amendment and environmental assessment are welcomed until March 24, 1995. They should be sent to James M. Phillips, U.S. Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706. Public open houses to discuss the amendment will be held from 4 p.m. to 8 p.m. on March 6 at the Bureau of Land Management office, 1535 Hot Springs Road, Carson City; on March 7 at the High School Library, Highway 305, North, Austin at and on March 8 at the Convention Center, 100 Campus Way, Fallon. Please call James M. Phillips at 702 885-6100 for further information.

SUPPLEMENTARY INFORMATION: The public is invited to participate in the identification of issues related to the development of future communication sites in central Nevada. This plan amendment is being proposed to address the rapid increase in the demand for communication sites. Most of this increase is related to the expansion of training activities at the Fallon Naval Air Station. Since 1980, a total of 68 Navy sites have been constructed on public lands administered by the Bureau of Land Management. Over 200 miles of powerlines, roads and fiber-optic cables associated with the sites were also constructed. The proposed plan amendment will address future site development in central Nevada. It will identify zones where communication site development is appropriate and where it is not. Site development guidelines will also be considered. Anticipated issues for the amendment and environmental assessment are: visual impacts, noise from aircraft and health/environmental impacts from military chaff drops associated with the sites.

Planning documents and other pertinent materials may be examined at the Bureau of Land Management offices in Carson City and Battle Mountain between 7:30 a.m. and 4:15 p.m. Monday through Friday.

Dated this 30th day of January, 1995.

James M. Phillips,

Area Manager, Lahontan Resource Area.

[FR Doc. 95-2783 Filed 2-3-95; 8:45 am]

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[AZ-930-1430-00; AZA-28642]

Notice of Proposed Withdrawal and Opportunity for Public Meeting, Arizona; Correction

In notice document 94-21859 (filed 9/2/94), beginning on page 46060 in the issue of Tuesday, September 6, 1994,

make the following corrections: On page 46061, first column, under Private Land, Lines 9 and 10, the legal descriptions should be changed from "Sec. 15; S $\frac{1}{2}$, and Sec. 16; S $\frac{1}{2}$." to read "Sec. 15; N $\frac{1}{2}$, and Sec. 16; N $\frac{1}{2}$."

Dated: January 17, 1995.

Herman L. Kast,

Deputy State Director, Lands and Renewable Resources.

[FR Doc. 95-2826 Filed 2-3-95; 8:45 am]

BILLING CODE 4310-32-P

[AZ-930-1430-01; AZA-26553, AZA-28900]

Notice of Withdrawal of Application, Case Closed; Proposed Withdrawal and Opportunity for Public Meeting; Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, has withdrawn application AZA-26553 and has filed application AZA-28900 in its place. Application AZA-26553, a withdrawal application for 4,220.00 acres of National Forest System land, covered only a portion of the land identified for eventual withdrawal; therefore, in order to keep the project complete, the Forest Service withdrew application AZA-26553 and filed application AZA-28900. Upon publication of this notice in the **Federal Register** file AZA-26553 will be closed. All reference will now be to AZA-28900. All land is national forest land located along State Highway 87 between Phoenix and Payson. Application AZA-28900 requests the proposed withdrawal of approximately 7,500.00 acres of National Forest System lands. The purpose of the withdrawal is to protect the foreground area along the route of this major State highway. This application is in compliance with regulations found in 43 CFR 2310.1.2 and the Tonto National Forest plan. Publication of this notice closes the land for up to 2 years from location and entry under the United States mining laws only, the land will remain open to all other uses applicable to National Forest System lands.

DATE: Comments and requests for a meeting should be received on or before May 8, 1995.

ADDRESSES: Comments and meeting requests should be sent to the Arizona State Director, Bureau of Land Management (BLM), 3707 North 7th Street, Phoenix, Arizona 85014-5080.

FOR FURTHER INFORMATION CONTACT: John Mezes, BLM, Arizona State Office, 602-650-0509.

SUPPLEMENTARY INFORMATION: On December 7, 1994, the U.S. Department of Agriculture, Forest Service, filed application AZA-28900 to withdraw the following described National Forest System lands from location and entry under the United States mining laws, subject to valid existing rights. The legal description of the proposed mineral withdrawal is as follows: A strip of land that is 1320 feet from the center of the Department of Transportation easements on State Highway 87 within the following sections:

Gila and Salt River Meridian

- T. 7 N., R. 9 E.,
 Sec. 1, W $\frac{1}{2}$;
 Sec. 11, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 12, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 14, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 15, NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 T. 8 N., R. 9 E.,
 Sec. 36, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
 T. 8 N., R. 10 E.,
 Sec. 5, lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$,
 S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 7, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 18, E $\frac{1}{2}$;
 Sec. 20, W $\frac{1}{2}$;
 Sec. 29, W $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 31, lot 3, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 9 N., R. 10 E.,
 Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 4, lots 1 to 4 inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$;
 Sec. 5, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;
 Sec. 8, N $\frac{1}{2}$, SW $\frac{1}{4}$;
 Sec. 9, E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 10, NW $\frac{1}{4}$;
 Sec. 16, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 17, W $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 20, N $\frac{1}{2}$;
 Sec. 32, W $\frac{1}{2}$.
 T. 10 N., R. 10 E.,
 Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 21, E $\frac{1}{2}$, E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$;
 Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 28, NE $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 33, NW $\frac{1}{4}$, S $\frac{1}{2}$;
 Sec. 34, SW $\frac{1}{4}$.

The areas described aggregate approximately 7,500.00 acres of National Forest System lands in Maricopa and Gila Counties. The lands are located within the Tonto Basin and Payson Ranger Districts of the Tonto National Forest.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions or objections in connection with the proposed withdrawal may present their views in writing to the

undersigned officer of the Bureau of Land Management.

Notice is hereby given that at least one public meeting is required by regulation found in 43 CFR 2310.3-1(2)(v). Time and date of the meeting will be announced at a later date and will be published in the **Federal Register** at least 30 days before the scheduled meeting date. All interested persons who desire being heard at this meeting must submit a written request to the undersigned officer within 90 days from the date of publication of this notice.

The application will be processed in accordance with regulations as set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless an application is denied or cancelled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are all those applicable to U.S. Forest Service administered lands except those under the mining laws.

The temporary segregation of the lands in connection with this application shall not affect the administrative jurisdiction over the lands.

Dated: January 20, 1995.

Herman L. Kast,

Deputy State Director, Lands and Renewable Resources.

[FR Doc. 95-2827 Filed 2-3-95; 8:45 am]

BILLING CODE 4310-32-P

Fish and Wildlife Service

Receipt of Application(s) for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*)

PRT-798633

Applicant: Paul Turner, Druid Environmental, Austin, TX

The applicant requests a permit to include take activities for the Houston toad (*Bufo houstonensis*), red-cockaded woodpecker (*Picoides borealis*), black-capped vireo (*Vireo atricapillus*), golden-cheeked warbler (*Dendroica chrysoparia*), and piping plover (*Charadrius melodus*) for the purpose of scientific research and survival of the species as prescribed by Service recovery documents.

ADDRESSES: Written data or comments should be submitted to the Assistant