

**ACTION:** Notice of Closing Date for Filing the "Institutional Application and Agreement for Participation in the Work-Colleges Program."

**SUMMARY:** The Secretary gives notice to institutions of higher education of the deadline for an eligible institution to apply for participation in the Work-Colleges program and to apply for funding under that program for the 1995-96 award year (July 1, 1995 through June 30, 1996) by submitting to the Secretary an "Institutional Application and Agreement for Participation in the Work-Colleges Program."

The Work-Colleges program along with the Federal Work-Study program and the Job Location and Development program are known collectively as the Federal Work-Study programs. The Work-Colleges program is authorized by part C of title IV of the Higher Education Act of 1965, as amended (HEA).

**CLOSING DATE:** To participate in the Work-Colleges program and to apply for funds for that program for the 1995-96 award year, an eligible institution must mail or hand-deliver its "Institutional Application and Agreement for Participation in the Work-Colleges Program" on or before March 3, 1995. The Department will not accept the form by facsimile transmission. The form must be submitted to the Campus-Based Programs Financial Management Division at one of the addresses indicated below.

**ADDRESSES:** *Applications and Agreements Delivered by Mail.* An institutional application and agreement delivered by mail must be addressed to Carolyn Short, Fund Control Branch, Campus-Based Programs Financial Management Division, Accounting and Financial Management Service, Student Financial Assistance Programs, U.S. Department of Education, Room 4621, Regional Office Building 3, 600 Independence Avenue, SW., Washington, DC 20202-5452. An applicant must show proof of mailing consisting of one of the following: (1) A legibly dated U.S. Postal Service postmark; (2) a legible mail receipt with the date of mailing stamped by the U.S. Postal Service; (3) a dated shipping label, invoice, or receipt from a commercial carrier; or (4) any other proof of mailing acceptable to the Secretary of Education.

If an institutional application and agreement is sent through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing: (1) A private metered postmark, or (2) a mail receipt that is not dated by the U.S. Postal Service.

An institution should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an institution should check with its local post office.

An institution is encouraged to use certified or at least first class mail. Institutions that submit an institutional application and agreement after the closing date of March 3, 1995 will not be considered for participation or funding under the Work-Colleges program for award year 1995-96. *Applications and Agreements Delivered by Hand.* An institutional application and agreement delivered by hand must be taken to Carolyn Short, Financial Management Specialist, Fund Control Branch, Campus-Based Programs Financial Management Division, Accounting and Financial Management Service, Student Financial Assistance Programs, U.S. Department of Education, Room 4621, Regional Office Building 3, 7th and D Streets, SW., Washington, DC 20407. Hand-delivered institutional applications and agreements will be accepted between 8:00 a.m. and 4:30 p.m. (Eastern time) daily, except Saturdays, Sundays, and Federal holidays. An institutional application and agreement for the 1995-96 award year that is delivered by hand will not be accepted after 4:30 p.m. on March 3, 1995.

**SUPPLEMENTARY INFORMATION:** Under the Work-Colleges program, the Secretary allocates funds when available for that program to eligible institutions. The Secretary will not allocate funds under the Work-Colleges program for award year 1995-96 to any eligible institution unless the institution files its "Institutional Application and Agreement for Participation in the Work-Colleges Program" by the closing date.

To apply for participation and funding under the Work-Colleges program, an institution must satisfy the definition of "work-college" in section 448(e) of the HEA. The term "work-college" under the HEA means an eligible institution that (1) is a public or private nonprofit institution with a commitment to community service; (2) has operated a comprehensive work-learning program for at least two years; (3) requires all resident students who reside on campus to participate in a comprehensive work-learning program and the provision of services as an integral part of the institution's educational program and as part of the institution's educational philosophy; and (4) provides students participating in the comprehensive work-learning program with the opportunity to

contribute to their education and to the welfare of the community as a whole.

### Applicable Regulations

The following regulations apply to the Work-Colleges program:

- (1) Student Assistance General Provisions, 34 CFR Part 668.
- (2) Federal Work-Study Programs, 34 CFR Part 675.
- (3) Institutional Eligibility Under the Higher Education Act of 1965, as amended, 34 CFR Part 600.
- (4) New Restrictions on Lobbying, 34 CFR Part 82.
- (5) Governmentwide Debarment and Suspension (Nonprocurement) and Governmentwide Requirements for Drug-Free Workplace (Grants), 34 CFR Part 85.
- (6) Drug-Free Schools and Campuses, 34 CFR Part 86.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Short, Financial Management Specialist, Fund Control Branch, Campus-Based Programs Financial Management Division, Accounting and Financial Management Service, Student Financial Assistance Programs, U.S. Department of Education, Room 4621, Regional Office Building 3, 600 Independence Avenue, S.W., Washington, D.C. 20202-5452, Telephone (202) 708-7741. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

(Authority: 42 U.S.C. 2756(b)).

(Catalog of Federal Domestic Assistance Number: 84.033 Federal Work-Study Program)

Dated: January 25, 1995.

**David A. Longanecker,**  
Assistant Secretary for Postsecondary Education.

[FR Doc. 95-2359 Filed 1-30-95; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Advisory Committee on Human Radiation Experiments

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

**DATE AND TIME:** March 2, 1995, 9:00 a.m.- 5:30 p.m.

**PLACE:** Radisson Summit Hill, 401 Summit Hill Drive, Knoxville, TN.

**FOR FURTHER INFORMATION CONTACT:** Steve Klaidman, The Advisory

Committee on Human Radiation Experiments, 1726 M Street, NW, Suite 600, Washington, DC 20036. Telephone: (202) 254-9795 Fax: (202) 254-9828.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The Advisory Committee on Human Radiation Experiments was established by the President, Executive Order No. 12891, January 15, 1994, to provide advice and recommendations on the ethical and scientific standards applicable to human radiation experiments carried out or sponsored by the United States Government. The Advisory Committee on Human Radiation Experiments reports to the Human Radiation Interagency Working Group, the members of which include the Secretary of Energy, the Secretary of Defense, the Secretary of Health and Human Services, the Secretary of Veterans Affairs, the Attorney General, the Administrator of the National Aeronautics and Space Administration, the Director of Central Intelligence, and the Director of the Office of Management and Budget.

**Tentative Agenda**

Thursday, March 2, 1995

- 9:00 a.m. Call to Order and Opening Remarks
- 9:15 a.m. Public Comment
- 12:30 p.m. Lunch
- 1:30 p.m. Public Comment (continues)
- 5:30 p.m. Meeting Adjourned

A final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. The chairperson is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Advisory Committee will be permitted to do so, either before or after the meeting. Members of the public who wish to make an oral statement should contact Kristin Crotty of the Advisory Committee at the address or telephone number listed above. Requests must be received at least five business days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcript:* Available for public review and copying at the office of the Advisory Committee at the address listed above between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on January 26, 1995.

**Gail Cephas,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-2345 Filed 1-30-95; 8:45 am]

BILLING CODE 6450-01-P

**Advisory Committee on Human Radiation Experiments**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770), notice is given of a meeting of the Advisory Committee on Human Radiation Experiments.

**DATE AND TIME:**

February 15, 1995, 1:00 a.m.-5:00 p.m.  
February 16, 1995, 9:00 a.m.-5:00 p.m.  
February 17, 1995, 8:00 a.m.-4:15 p.m.

**PLACE:** Omni Shoreham Hotel, 2500 Calvert Street, N.W., Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:**

Steve Klaidman, The Advisory Committee on Human Radiation Experiments, 1726 M Street, NW, Suite 600, Washington, DC 20036. Telephone: (202) 254-9795 Fax:(202) 254-9828.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The Advisory Committee on Human Radiation Experiments was established by the President, Executive Order No. 12891, January 15, 1994, to provide advice and recommendations on the ethical and scientific standards applicable to human radiation experiments carried out or sponsored by the United States Government. The Advisory Committee on Human Radiation Experiments reports to the Human Radiation Interagency Working Group, the members of which include the Secretary of Energy, the Secretary of Defense, the Secretary of Health and Human Services, the Secretary of Veterans Affairs, the Attorney General, the Administrator of the National Aeronautics and Space Administration, the Director of Central Intelligence, and the Director of the Office of Management and Budget.

**Tentative Agenda**

Wednesday, February 15, 1995

- 1:00 p.m. Call to order and Opening Remarks
- 1:10 p.m. Public Comment
- 3:15 p.m. Discussion, Committee Strategy and Direction
- 5:00 p.m. Meeting Adjourned

Thursday, February 16, 1995

- 9:00 a.m. Opening Remarks

9:10 a.m. Discussion, Committee Strategy and Direction  
12:15 p.m. Lunch  
1:30 p.m. Discussion, Committee Strategy and Direction (continue)  
5:00 p.m. Meeting Adjourned  
*Friday, February 17, 1995*  
8:00 a.m. Opening Remarks  
8:05 a.m. Discussion, Committee Strategy and Direction  
12:15 p.m. Lunch  
1:30 p.m. Discussion, Committee Strategy and Direction (continue)  
4:15 p.m. Meeting Adjourned  
A final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. The chairperson is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Advisory Committee will be permitted to do so, either before or after the meeting. Members of the public who wish to make a 5-minute oral statement should contact Kristin Crotty of the Advisory Committee at the address or telephone number listed above. Requests must be received at least 5 business days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcript:* Available for public review and copying at the office of the Advisory Committee at the address listed above between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C. on January 26, 1995.

**Gail Cephas,**

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-2346 Filed 1-30-95; 8:45 am]

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**Federal Energy Regulatory Commission**

[Docket Nos. CP93-613-000, CP93-613-001, CP93-673-000, CP93-673-001, (not consolidated)]

**Northwest Pipeline Corp.; Notice of Availability of the Environmental Assessment for the Proposed Northwest Expansion Projects**

January 25, 1995.

The staff of the Federal Energy Regulatory Commission (FERC or Commission) has prepared an environmental assessment (EA) on the natural gas facilities proposed by Northwest Pipeline Corporation (Northwest) in the above-referenced dockets.