

the Act. If it is determined that the requirements are met, a permit will be issued for the incidental take of the coastal California gnatcatcher. The final NEPA and permit determinations will not be completed until after the end of the 30-day comment period and will fully consider all public comments received during the comment period.

This notice supplements an earlier notice published in the **Federal Register** on October 28, 1994 (59 FR 54207). That notice announced an initial 30-day public comment period on the HCP, first HCP addendum, and draft EA. The draft EA was not available for public review until two weeks into the initial 30-day comment period. Subsequently, an addendum to the draft EA, a second addendum to the HCP, and an IA were completed that include a description of a change in mitigation for a portion of the proposed project. Consequently, the Service has re-opened the period for public comment on the NEPA documents and the complete application package, as revised.

**DATES:** Written comments on the HCP, HCP addendums, IA, EA, EA addendum, and draft FONSI should be received on or before March 2, 1995.

**ADDRESSES:** Comments should be addressed to Mr. Gail Kobetich, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. Comments may be sent by facsimile to telephone (619) 431-9618. Please refer to permit No. PRT-795759 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Gail Kobetich (Field Supervisor) or Ken Corey (Biologist) at the above address, or telephone (619) 431-9440.

Individuals wishing copies of the documents should immediately contact Ken Corey. Documents also will be available for public inspection, by appointment, during normal business hours at the above address.

**SUPPLEMENTARY INFORMATION:** Proposed grading and construction activities would directly impact 30 of 48 pairs of the threatened coastal California gnatcatcher (gnatcatcher) and 550 of 1,064 acres of suitable gnatcatcher habitat on-site (506 of 944 acres of coastal sage scrub and 44 of 120 acres of southern maritime chaparral). In addition, 254 of 307 acres of grassland and 69 of 114 acres of riparian scrub/woodland would be directly impacted on-site. Approximately 18 pairs of gnatcatchers, 438 acres of coastal sage scrub, 76 acres of southern maritime chaparral, and 173 acres of associated habitats will be conserved and managed on-site in perpetuity. In addition, the

applicants will provide \$1,000,000 for purchase of an off-site mitigation parcel, within the City of Carlsbad, to be approved by the Service.

The applicants have requested the issuance of permits (immediately or when a species is listed) under section 10(a) of the Act that would authorize incidental take, in accordance with the terms of the HCP, for up to 66 sensitive species listed in the HCP. Of these species, the coastal California gnatcatcher is the only federally-listed species observed on-site. Section 10(a) permits are issued only for federally-listed species; however, unlisted species that subsequently become listed, and are adequately conserved by the original HCP, can be added by permit amendment.

A concern has been raised regarding the consistency of the HCP with certain subarea and subregional plans under the statewide Natural Community Conservation Planning program (NCCP) (see 59 FR 54208). All interested agencies, organizations, and individuals are urged to provide comments on the permit application, NEPA documents, and the NCCP consistency issue. All comments received by the closing date will be considered in finalizing NEPA compliance and permit issuance or denial.

The Service will publish a record of its final action in the **Federal Register**.

Dated: January 25, 1995.

**Thomas J. Dwyer,**

*Deputy Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 95-2279 Filed 1-30-95; 8:45 am]

**BILLING CODE 4310-55-P**

### National Park Service

#### Committee for the Preservation of the White House; Meeting

In compliance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the Committee for the Preservation of the White House. The meeting will be held at the Department of Commerce, Washington, DC at 1 p.m., Friday, February 17, 1995. It is expected that the agenda will include policies, goals and long range plans. The meeting will be open, but subject to appointment and security clearance requirements, including clearance information by February 10, 1995.

Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m., weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the

Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: January 18, 1995.

**James I. McDaniel,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 95-2256 Filed 1-30-95; 8:45 am]

**BILLING CODE 4310-70-M**

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 21, 1995. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by February 15, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

#### ALABAMA

##### Jefferson County

*Arlington Park, 800-840 First St. W., 815-909 Second St. W. and 100-269 Munger Ave., Birmingham, 95000097*

##### Lauderdale County

*Seminary—O'Neal Historic District, Roughly, Seminary St. between Hermitage Dr. and Irvine Ave. and Irvine between Seminary and Wood Ave., Florence, 95000092*

#### DELAWARE

##### New Castle County

*Merestone, 1610-1620 Yeatman's Mill Rd., Mill Creek Hundred (Delaware); Yeatman's Station Rd., New Garden Township (Pennsylvania), Newark vicinity, 95000093*

#### IOWA

##### Humboldt County

*Renwick Generating Plant, 103 N. Field St., Renwick, 95000099*

##### Jackson County

*Chicago, Milwaukee & St. Paul Narrow Gauge Depot—LaMotte (Advent & Development of Railroads in Iowa MPS), Market St., LaMotte, 95000105*

##### Polk County

*Camp Dodge Pool District, Buildings A22-A24, Camp Dodge, Johnston, 95000098*

#### LOUISIANA

##### Terrebonne Parish

*Cook, Herman Albert, House, 515 W. Main St., Houma, 95000107*

**MASSACHUSETTS****Hampshire County**

*South Amherst Common Historic District*,  
445 Shays St., South Amherst Common,  
979-1081 S. East St. and 324 Pomeroy Ln.,  
Amherst, 95000100

**MICHIGAN****Hillsdale County**

*Hillsdale Downtown Historic District*,  
Roughly bounded by Ferriss, Cook, E.  
Bacon, S. Howell, Waldron, N. Manning,  
Monroe and Hillsdale Sts. and Carlton Rd.,  
Hillsdale, 95000075

**Kent County**

*Ford, President Gerald R., Jr., Boyhood  
Home*, 649 Union Ave., SE., Grand Rapids,  
95000073

**St. Clair County**

*St. Clair Inn*, 500 N. Riverside Ave., St. Clair,  
95000074

**NEBRASKA****Deuel County**

*Waterman, Wallace W., Sod House*, Day Rd.,  
9 mi. N of Big Springs, Big Springs  
vicinity, 95000096

**Dodge County**

*Fremont Historic Commercial District*,  
Roughly bounded by 3rd, Military, Park  
and D Sts., Fremont, 95000091

**Knox County**

*Winnetoon Jail*, Jct. of First St. and Sherman  
Ave., Winnetoon, 95000094

**Otoe County**

*Unadilla Main Street Historic District*, Main  
St., N side, between G and H Sts., Unadilla,  
95000095

**NEW YORK****Albany County**

*Washington Avenue (Tenth Battalion)  
Armory (Army National Guard Armories in  
New York State MPS)*, 195 Washington  
Ave., Albany, 95000077

**Cattaraugus County**

*Olean Armory (Army National Guard  
Armories in New York State MPS)*, 119  
Times Sq., Olean, 95000080

**Cayuga County**

*House at 21 West Cayuga Street (Moravia  
MPS)*, 21 W. Cayuga St., Moravia,  
95000103

**Franklin County**

*Malone Armory (Army National Guard  
Armories in New York State MPS)*, 116 W.  
Main St., Malone, 95000089

**Fulton County**

*Gloversville Armory (Army National Guard  
Armories in New York State MPS)*, 87  
Washington St., Gloversville, 95000081

**Jefferson County**

*LeRaysville Archeological District*, Address  
Restricted, LeRay vicinity, 95000069  
*Sterlingville Archeological District*, Address  
Restricted, Philadelphia vicinity, 95000070

*Wood's Grist Mill*, Address Restricted, Wilna,  
95000072

**Lewis County**

*Alpina Archeological District*, Address  
Restricted, Diana vicinity, 95000068  
*Lewisburg Archeological District*, Address  
Restricted, Diana vicinity, 95000071

**Madison County**

*Oneida Armory (Army National Guard  
Armories in New York State MPS)*, 217  
Cedar St., Oneida, 95000084

**New York County**

*Fort Washington Avenue Armory (Army  
National Guard Armories in New York  
State MPS)*, 216 Fort Washington Ave. (jct.  
with 168th St.), New York, 95000085

**Niagara County**

*Niagara Falls Armory (Army National Guard  
Armories in New York State MPS)*, 901  
Main St., Niagara Falls, 95000076

**Oneida County**

*Utica Armory (Army National Guard  
Armories in New York State MPS)*, 1700  
Parkway Blvd. E., Utica, 95000083

**Ontario County**

*Geneva Armory (Army National Guard  
Armories in New York State MPS)*, 300  
Main St., Geneva, 95000082

**Otsego County**

*Oneonta Armory (Army National Guard  
Armories in New York State MPS)*, 4  
Academy St., Oneonta, 95000078

**Rensselaer County**

*Hoosick Falls Armory (Army National Guard  
Armories in New York State MPS)*, Jct. of  
Church and Elm Sts., Hoosick Falls,  
95000086

**St. Lawrence County**

*Ogdensburg Armory (Army National Guard  
Armories in New York State MPS)*, 225  
Elizabeth St., Ogdensburg, 95000088

**Schenectady County**

*Schenectady Armory (Army National Guard  
Armories in New York State MPS)*, 125  
Washington Ave., Schenectady, 95000087

**Washington County**

*Whitehall Armory (Army National Guard  
Armories in New York State MPS)*, 62  
Poultney St., Whitehall, 95000079

**NORTH CAROLINA****Guilford County**

*Pomona High School, Former (Greensboro  
MPS)*, 2201 Spring Garden St., Greensboro,  
92000361

**OREGON****Multnomah County**

*United States Steel Corporation Office and  
Warehouse (Boundary Decrease)*, 2345  
NW. Nicolai St., Portland, 95000104

**TEXAS****Lubbock County**

*Lubbock Post Office and Federal Building*,  
800 Broadway, Lubbock, 95000101

**Marion County**

*Jefferson Ordnance Magazine*, 0.3 mi. NE of  
US 59B crossing of Big Cypress Bayou,  
Jefferson vicinity, 95000102

**VIRGINIA****Alexandria Independent City**

*Alexandria National Cemetery (Civil War Era  
National Cemeteries MPS)*, 1450 Wilkes  
St., Alexandria (Independent City),  
95000106

[FR Doc. 95-2257 Filed 1-30-95; 8:45 am]

BILLING CODE 4310-70-M

**DEPARTMENT OF LABOR****Office of the Secretary****All Items Consumer Price Index for All Urban Consumers; United States City Average**

Pursuant to Section 112 of the 1976 amendments to the Federal Election Campaign Act (P.L. 94-283, 2 U.S.C. 441a), the Secretary of Labor has certified to the Chairman of the Federal Election Commission and publishes this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 200.6 percent from its 1974 annual average of 147.7 to its 1994 annual average of 444.0. Using 1974 as a base (1974=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers thus increased 200.6 percent from its 1974 annual average of 100 to its 1994 annual average of 300.6.

Signed at Washington, D.C., on the 25th day of January 1995.

**Robert B. Reich**,

Secretary of Labor.

[FR Doc. 95-2340 Filed 1-30-95; 8:45 am]

BILLING CODE 4510-24-M

**Mine Safety and Health Administration****Advisory Committee; Establishment**

**AGENCY:** Mine Safety and Health Administration, Labor Department.

**ACTION:** Notice of establishment of advisory committee.

**SUMMARY:** The Secretary of Labor has determined that it is in the public interest to establish an advisory committee to make recommendations for the elimination of pneumoconiosis among coal miners. The committee will provide a collective expertise not otherwise available to the Secretary to