

[FRL-5146-9]

RIN 2060-AE61

**Federal Radiation Protection Guidance for Exposure of the General Public****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of public hearings on proposed recommendations.

**SUMMARY:** The Office of Radiation and Indoor Air, Criteria and Standards Division will hold public hearings on the proposed recommendations for the new guidance to Federal agencies in their formulation of regulations and conduct of programs for the protection of the general public from exposure to ionizing radiation.

**DATES:** The hearings will be held on Wednesday, February 22, from 9:30 am to 5:00 pm and Thursday, February 23, from 9:30 am to 1:00 pm, 1995.

**ADDRESSES:** The hearings will take place at the EPA Auditorium at the Waterside Mall (enter on the Eye Street side next to the Washington Federal Savings and Loan), 401 M Street SW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Allan C.B. Richardson, Deputy Director for Federal Guidance, Criteria and Standards Division, Office of Radiation and Indoor Air (6602J), U.S. EPA, Washington, DC 20460, telephone (202) 233-9213; FAX (202) 233-9629 concerning the hearings.

**SUPPLEMENTARY INFORMATION:** This meeting is open to any member of the public. As noted in the notice proposing these recommendations published in the **Federal Register** on December 23, 1994 (59 FR 66414, No. 246), requests to participate in the public hearing should be submitted to Allan C.B. Richardson, at the above address, by January 23, 1995. Requests to participate in the public hearing should also include an outline of the topics to be addressed, the amount of time requested, and the names of the participants. EPA may also allow testimony to be given at the hearing without prior notice, subject to time constraints and at the discretion of the hearing officer. Five (5) copies of testimony should be submitted at the time of appearance at the hearings.

Dated: January 23, 1995.

**Richard D. Wilson,***Acting Assistant Administrator for Air and Radiation.*

[FR Doc. 95-2132 Filed 1-27-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5147-2]

**Committee Meetings of the Grand Canyon Visibility Transport Commission****AGENCY:** Environmental Protection Agency.**ACTION:** Notice of meetings.

**SUMMARY:** The United States Environmental Protection Agency (U.S.EPA) is announcing meetings of the Aerosol and Visibility, and Meteorology Subcommittees of the Grand Canyon Visibility Transport Commission (Commission).

The Aerosol and Visibility Subcommittee will meet from 8:30 am to 4:30 pm on Friday, February 10, 1995 in the Southern Nevada Science Center Conference Room, Desert Research Institute, 755 East Flamingo Road, Las Vegas, NV. The meeting will focus on the development of a methodology for estimating extinction from model output.

The Meteorology Subcommittee will meet from 8:30 am on Monday, February 13 to 4:30 pm on Tuesday, February 14, 1995 in the Southern Nevada Science Center Conference Room, Desert Research Institute, 755 East Flamingo Road, Las Vegas, NV. The Subcommittee will, among other items, evaluate wind field models, review the Commission's Clean Air Corridor Report, and define a typical meteorological year.

The Commission was established by the EPA on November 13, 1991 (see 56 FR 57522, November 12, 1991). All meetings are open to the public. These meetings are not subject to provisions of the Federal Advisory Committee Act, Public Law 92-463, as amended.

**FOR FURTHER INFORMATION CONTACT:** Mr. John T. Leary, Project Manager for the Grand Canyon Visibility Transport Commission, Western Governors' Association, 600 17th Street, Suite 1705, South Tower, Denver, Colorado 80202; telephone number (303) 623-9378; facsimile machine number (303) 534-7309.

Dated: January 20, 1995.

**John Wise,***Acting Regional Administrator.*

[FR Doc. 95-2163 Filed 1-27-95; 8:45 am]

BILLING CODE 6560-50-P

[Docket No. 659; FRL-5146-8]

**Notice of Intent To Cancel Registrations of Certain Products Containing the Active Ingredient Metam Sodium**

On September 21, 1994, EPA published in the **Federal Register** (59 FR 48430) notice of intent to cancel, pursuant to section 6(b) of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (7 U.S.C. 136d(b)), registrations of certain products containing the active ingredient metam sodium, specifically, Vaporooter A Foaming Fumigant (EPA Reg. No. 9903-1), Foam Coat Vaporooter (EPA Reg. No. 9993-2), and Sanafoam Vaporooter II (EPA Reg. No. 9993-3). In accordance with 40 CFR 164.8, notice is given that objections to the notice of intent to cancel and a request for hearing on said objections have been filed by Airrigation Engineering Co., Inc. A hearing on these objections will be conducted in accordance with the Rules of Practice Governing Hearings Under Section 6 of the Act (40 CFR part 164) and notice of the hearing date will be published when a hearing is scheduled. For further particulars, interested persons are invited to examine the file (FIFRA Docket No. 659) which is available in the Office of the Hearing Clerk, Room 3708, 401 M. Street, SW, Washington, DC, between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday.

Dated this 20th day of January 1995.

**Spencer T. Nissen,***Administrative Law Judge.*

[FR Doc. 95-2131 Filed 1-27-95; 8:45 am]

BILLING CODE 6560-50-M

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1044-DR]

**California; Amendment to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1044-DR), dated January 10, 1995, and related determinations.

**EFFECTIVE DATE:** January 19, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California dated January 10, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 10, 1995:

Amador, Kern, Marin, Modoc, Nevada, and San Bernardino Counties for Public Assistance. (Already designated for Individual Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Richard W. Krimm,**

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-2203 Filed 1-27-95; 8:45 am]

**BILLING CODE 6718-02-M**

[FEMA-1041-DR]

### Texas; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Texas, (FEMA-1041-DR), dated October 18, 1994, and related determinations.

**EFFECTIVE DATE:** January 18, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Texas dated October 18, 1994, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 18, 1994:

Washington County for Public Assistance (already designated for Individual Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

**Richard W. Krimm,**

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-2204 Filed 2-27-95; 8:45 am]

**BILLING CODE 6718-02-M**

## FEDERAL RESERVE SYSTEM

### Agency Forms under Review

#### Background

Notice is hereby given of the submission of proposed information collection to the Office of Management and Budget (OMB) for its review and approval under the Paperwork Reduction Act (Title 44 U.S.C. Chapter 35) and under OMB regulations on Controlling Paperwork Burdens on the Public (5 CFR Part 1320). A copy of the proposed information collection(s) and supporting documents is available from the agency clearance officer listed in the notice. Any comments on the proposal should be sent to the agency clearance officer and to the OMB desk officer listed in the notice.

**DATES:** Comments are welcome and should be submitted on or before February 27, 1995.

**FOR FURTHER INFORMATION CONTACT:**

Federal Reserve Board Clearance Officer—Mary M. McLaughlin—Division of Research and Statistics, Board of Governors of the Federal Reserve System, Washington, D.C. 20551 (202-452-3829); for the hearing impaired only, telecommunications device for the deaf (TTD) (202-452-3544), Dorothea Thompson, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

OMB Desk Officer—Milo Sunderhauf—Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 3208, Washington, D.C. 20503 (202-395-7340).

Request for OMB approval to extend, without revision, the following report(s):

1. *Report title:* Annual Report of Trust Assets.

*Agency form number:* FFIEC 001.

*OMB Docket number:* 7100-0031.

*Frequency:* Annual.

*Reporters:* State member banks with trust powers, and trust company subsidiaries of bank holding companies not otherwise supervised by a federal banking agency.

*Annual reporting hours:* 2,115.

*Estimated average hours per response:* 4.5.

*Number of respondents:* 470.

Small businesses are affected.

*General description of report:* This information collection is mandatory to obtain or retain a benefit [12 U.S.C. 248(a) and 1844(a)] and is not given confidential treatment.

**SUMMARY:** This interagency report is the only report on fiduciary asset totals and activities. It is used to monitor changes in the volume and character of

discretionary trust activity, the volume of nondiscretionary trust activity, and the resource needs for supervisory purposes. The data are also used for statistical and analytical purposes.

2. *Report title:* Annual Report of International Fiduciary Activities.

*Agency form number:* FFIEC 006.

*OMB Docket number:* 7100-0031.

*Frequency:* Annual.

*Reporters:* State member banks and foreign banking affiliates.

*Annual reporting hours:* 224.

*Estimated average hours per response:* 4.

*Number of respondents:* 56.

Small businesses are not affected.

*General description of report:* This information collection is mandatory to obtain or retain a benefit [12 U.S.C. 248(a)(1), 325, 334, 602, 625, and 1844] and is given confidential treatment [5 U.S.C. 552(b)(8)].

**SUMMARY:** This report provides the only available known source of the volume of trust or fiduciary activities of foreign banking affiliates of U.S. banking organizations. The information reported is used for supervisory purposes.

Board of Governors of the Federal Reserve System, January 24, 1995.

**William W. Wiles,**

*Secretary of the Board.*

[FR Doc. 95-2169 Filed 1-27-95; 8:45am]

**Billing Code 6210-01-F**

### Barnett Banks, Inc.; Acquisition of Company Engaged in Permissible Nonbanking Activities

The organization listed in this notice has applied under § 225.23(a)(2) or (f) of the Board's Regulation Y (12 CFR 225.23(a)(2) or (f)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to acquire or control voting securities or assets of a company engaged in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased