

because they concern matters listed in section 552b(c)(1) of title 5, United States Code.

For further information concerning this meeting, contact: LCDR, R. F. Brese, Pentagon, Room 4D534, Washington, DC 20350, Telephone: (703) 693-7258.

Dated: January 11, 1995.

*L. R. McNees,*

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 95-1731 Filed 1-23-95; 8:45 am]

BILLING CODE 3810-FF-F

### **Intent To Grant Partially Exclusive Patent License; Dexcil Corp.**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Intent to grant partially exclusive patent license; Dexcil Corporation.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Dexcil Corporation, a revocable, nonassignable, partially exclusive license in the United States and certain foreign countries to practice the Government-owned invention described in U.S. Patent No. 5,183,740 "Flow Immunosensor Method and Apparatus" issued February 2, 1993 in field of Polychlorinated Biphenyl (PCB) analysis in water, soil, air and mixed waste.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: January 12, 1995.

*L.R. McNees,*

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 95-1662 Filed 1-23-95; 8:45 am]

BILLING CODE 3810-AE-M

### **Intent To Grant Partially Exclusive Patent License; Electronic Data Systems Corp.**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Intent to grant partially exclusive patent license; Electronic Data Systems Corporation.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant

to Electronic Data Systems Corporation, a revocable, nonassignable, partially exclusive license in the United States to practice the Government-owned invention described in U.S. Patent Application Serial No. 08/243,650 "Selective Polygon Map Display Method" filed May 12, 1994.

Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any. Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, Arlington, Virginia 22217-5660.

#### **FOR FURTHER INFORMATION CONTACT:**

Mr. R.J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

Dated: January 12, 1995.

*L.R. McNees,*

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

[FR Doc. 95-1663 Filed 1-23-95; 8:45 am]

BILLING CODE 3810-AE-M

## **DEPARTMENT OF EDUCATION**

### **National Education Goals Panel Meeting**

**AGENCY:** National Education Goals Panel, Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date and location of a forthcoming meeting of the National Education Goals Panel. This notice also describes the functions of the Panel.

**DATES:** January 28, 1995 from 9:00 a.m. - 12:00 p.m..

**ADDRESSES:** J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW, Salon I, Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Ruth Chacon, Associate Director of Communications, 1850 M Street NW, Suite 270, Washington, DC 20036. Telephone: (202) 632-0952.

**SUPPLEMENTARY INFORMATION:** The National Education Goals Panel, a bipartisan panel of governors, members of the Administration, members of Congress and state legislators was created to monitor and report annually to the President, Governors and Congress on the progress of the nation toward meeting the National Education Goals adopted by the President and Governors in 1989.

The meeting of the Panel is open to the public. The agenda includes a discussion of the evolving role and

impact of national academic standards and the role of the Goals Panel in promoting their use. Advisory papers for discussion will be presented by Shirley M. Malcom, of the American Association for the Advancement of Science and chair of the Panel's 1993 Advisory Group on Standards; Gordon M. Ambach, Executive Director of the Council of Chief State School Officers; Roberts T. Jones, Executive Vice President of the National Alliance of Business and member of the Business Task Force on Student Standards; and P. Michael Timpane, retired President of Teachers College, Columbia University and chair of the NEGP Higher Education Advisory Group on Standards.

Dated: January 19, 1995.

*Noemí Friedlander,*

*Deputy Director, National Education Goals Panel.*

[FR Doc. 95-1765 Filed 1-23-95; 8:45 am]

BILLING CODE 4000-52-M

## **DEPARTMENT OF ENERGY**

### **Environmental Restoration and Waste Management; Programmatic Environmental Impact Statement**

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of opportunity for public comment.

**SUMMARY:** The Department of Energy is giving the public the opportunity to comment on proposed modifications to the title and scope of the Environmental Restoration and Waste Management Programmatic Environmental Impact Statement. The Department proposes to modify the scope and name of the Environmental Restoration and Waste Management Programmatic Environmental Impact Statement (PEIS). The proposed action would focus primarily on the evaluation and analysis of waste management issues confronting the Department and would be renamed the Waste Management Programmatic Environmental Impact Statement. **DATES:** To ensure that the public's concerns and views are fully considered, DOE is providing a 45-day written comment period that will extend until March 10, 1995, to comment on the proposed modification to the Programmatic Environmental Impact Statement.

**ADDRESSES AND FURTHER INFORMATION:** Written comments and requests for further information on the Environmental Restoration and Waste Management Programmatic Environmental Impact Statement should be directed to: James A. Turi, Office of Waste Management (EM-33), U.S.