

(e.g., Central Utah Project, Jordan River Parkway plans, Jordan River Subbasin Watershed Management Council, etc.) will ensure cost-effective expenditure of public funds, increase success of all programs, and provide maximum benefits to the Jordan River ecosystem.

Specific restoration project proposals will be identified, reviewed, and ranked according to the following 13 defined ranking criteria:

1. Restoration of Trust Resources
2. Location of Restoration Project(s)
3. Ownership/Management
4. Surrounding Land Use
5. Size of Individual Projects
6. Restoration Longevity
7. Project Cost/Benefits
8. Project Hazards—Attractive Nuisance Issues
9. Cooperative Projects
10. Natural Recovery Potential
11. Annual Maintenance Requirements
12. Compliance with Applicable Laws and Regulations
13. Other associated ranking factors:
 - Threat of additional trust resource loss
 - Public Health and Safety
 - Community Acceptance

The highest-ranked projects will be referred to the trustee committee for final review and selection for implementation. Ultimately, a restoration plan, which includes selected cooperative projects for implementation, will be developed. A National Environmental Policy Act (NEPA) environmental assessment (EA) will be prepared which addresses the cumulative potential environmental impact of all funded Sharon Steel restoration projects. Public review of the concept and restoration plans and input on NEPA issues will be solicited through the **Federal Register** and scoping meetings. Public review of the Final Concept Plan and accompanying request for project proposals will be solicited through local notices.

Cooperators will work together with the Fish and Wildlife Service (Service) and the State of Utah to implement projects.

Management in perpetuity for wildlife will be ensured by Concept Plan stipulations which require land/wildlife management plans for each project proposal and deed restrictions, which stipulate future land uses and return of lands to DOI if cooperative agreements and management plan objectives are not upheld. Monitoring of sites will be performed by the Service to document project progress, to ensure compliance with management objectives and deed restrictions, and to measure timely success in the restoration of trust resources.

Interested members of the public are invited to review and comment on the Concept Plan. In Utah, copies are available for review at the U.S. Fish and Wildlife Service's Ecological Services Office in Salt Lake City (see **ADDRESSES** section), the Utah Department of Environmental Quality, Division of Environmental Response and Remediation (168 North 1950 West, Salt Lake City), and the Salt Lake City Library. The Service also is soliciting input regarding the timeframe for preparing and submitting project proposals once the Concept Plan is finalized and a request for proposals has been advertised.

A public informational meeting will be held to explain the Concept Plan and to answer questions. The meeting will be held in the Commission Chambers, at the Salt Lake County Government Center—South Building, 2001 South State Street, Salt Lake City, Utah, on Wednesday, March 8, 1995, at 7:30 p.m. All written and public meeting comments will be considered and addressed in the final Concept Plan.

Dated: January 18, 1995.

Terry T. Terrell,

Deputy Regional Director.

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INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

Agency for International Development

Announcement of Draft Interim Guidelines for Fiscal Year 1996 Title II Development Project Proposals

Pursuant to the Agricultural Trade and Development Act of 1990, notice is hereby given that the draft Interim Guidelines for Fiscal Year 1996 (FY 96) Public Law 480 Title II Development Project Proposals are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to review and comment on the draft guidelines should contact: Office of Food for Peace, room 323, SA-8, Agency for International Development, Washington, DC 20523-0809. Contact person: Sheila Royston, (703) 841-2707.

The thirty day comment period will begin on the date that this announcement is published in the **Federal Register**.

Dated: January 13, 1995.

H. Robert Kramer,

Director, Office of Food for Peace, Bureau for Humanitarian Response.

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INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32652]

Chicago SouthShore & South Bend Railroad—Trackage Rights Exemption—Norfolk and Western Railway Co.

Norfolk and Western Railway Company (NW) has agreed to amend the overhead trackage rights granted to Chicago SouthShore & South Bend Railroad (CSS), in *Chicago SouthShore & South Bend Railroad—Trackage Rights Exemption—Norfolk and Western Railway Company*, Finance Docket No. 32392 (ICC served Nov. 15, 1993). The trackage extends over a portion of NW's line as follows: beginning at a point on NW's trackage from the connection between the tracks of CSS and NW in the vicinity of 124th Street near Kensington, to the connection between NW and the Illinois International Port District (Port), near 130th Street, in Chicago, IL, a total distance of approximately 2 miles.¹

The amended transaction was scheduled to become effective January 11, 1995.

This notice is filed under 49 CFR 1180.2(d)(7). If the notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the transaction. Pleadings must be filed with the Commission and served on: Jo A. DeRoche, 1350 New York Ave., NW., Suite 800, Washington, DC 20005-4797.

As a condition to the use of this exemption, any employees adversely affected by the trackage rights will be protected under *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

Decided: January 17, 1995.

¹ The amended trackage agreement will remove restrictions concerning commodities and service to customers located within the limits of the Port.